

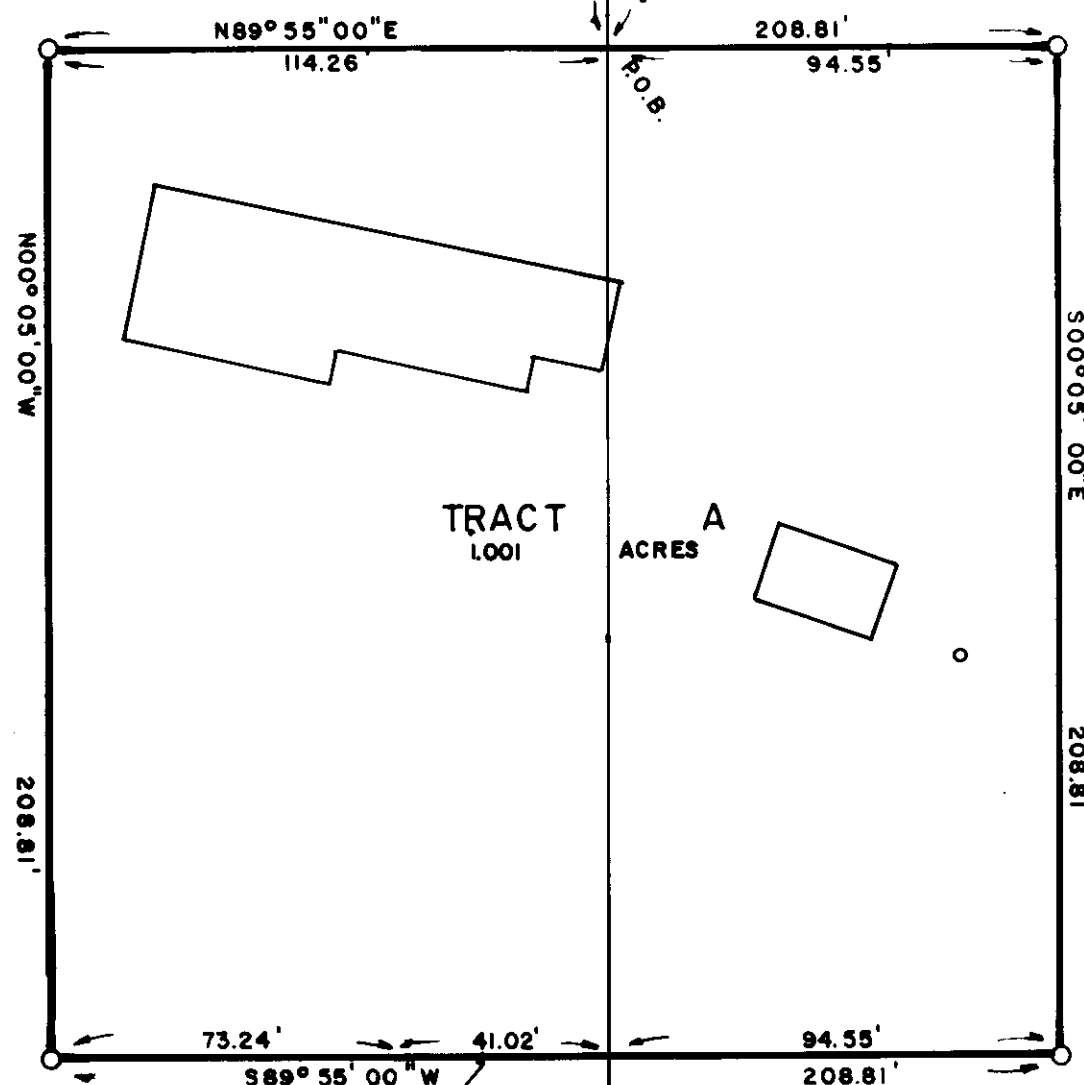
CERTIFICATE OF SURVEY

LOCATED IN THE NORTHWEST QUARTER OF SECTION 17 AND IN THE NORTHEAST QUARTER OF SECTION 18, T27N, R29W, PM, M,
LINCOLN COUNTY, MONTANA

C. O. S. 9 4 2

REMAINDER

OVER 20 ACRES



30' ROAD AND
UTILITY EASEMENT

ACCESS ROAD



DESCRIPTION - TRACT A

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 AND IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 27 NORTH, RANGE 29 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 17, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE S00°05'00"E, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER, A DISTANCE OF 1927.84 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°55'00"E, A DISTANCE OF 114.26 FEET TO A SET 5/8" RE-BAR;

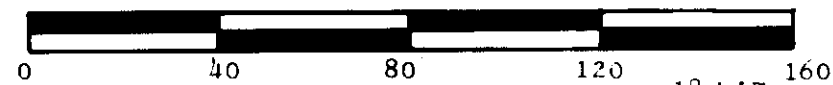
THENCE S00°05'00"E, A DISTANCE OF 208.81 FEET TO A SET 5/8" RE-BAR;

THENCE S89°55'00"W, A DISTANCE OF 208.81 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 18;

THENCE N00°05'00"W, A DISTANCE OF 208.81 FEET TO A SET 5/8" RE-BAR;

THENCE N89°55'00"E, A DISTANCE OF 114.26 FEET TO THE TRUE POINT OF BEGINNING.

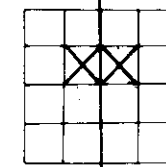
THIS TRACT CONTAINS 1.001 ACRES OF LAND AND TOGETHER WITH A 30-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.



SCALE: 1" = 40'

● FOUND 5/8" RE-BAR
WITH PLASTIC SURV-CAP MARKED
"JHN 4551S"

○ SET 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV-CAP
MARKED "BURTON 5428S"



N

OWNERS OF RECORD: BILL B. AND DOROTHY A. HEINLEIN

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
GRAEME BAKER

MARCH 1988

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 5428S

APPROVED:
Steve Williams 10-5 1988
CHAIRMAN, COUNTY COMMISSIONERS
Don Smith Oct 5, 1988
CHECKED BY

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER TRACT A AS AN OCCASIONAL SALE; FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.

Bill B. Heinlein
BILL B. HEINLEIN

Dorothy A. Heinlein
DOROTHY A. HEINLEIN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 1ST DAY OF July, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED BILL B. AND DOROTHY A. HEINLEIN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 6TH DAY OF Oct.
1988 AT 2:30 O'CLOCK P.M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

DEED BOOK _____ PAGE _____

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. 1675

TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED AND DESCRIBED ABOVE ARE DELINQUENT:

DATED THIS 6TH DAY OF October, 1988.

Sherry L. Hawks
TREASURER, LINCOLN COUNTY, MONTANA

James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA 59901
MY COMMISSION EXPIRES June 26, 1990

BLUEPRINTERS INK

Survey Restrictions Removed P.F.#