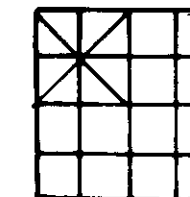



# CERTIFICATE OF SURVEY

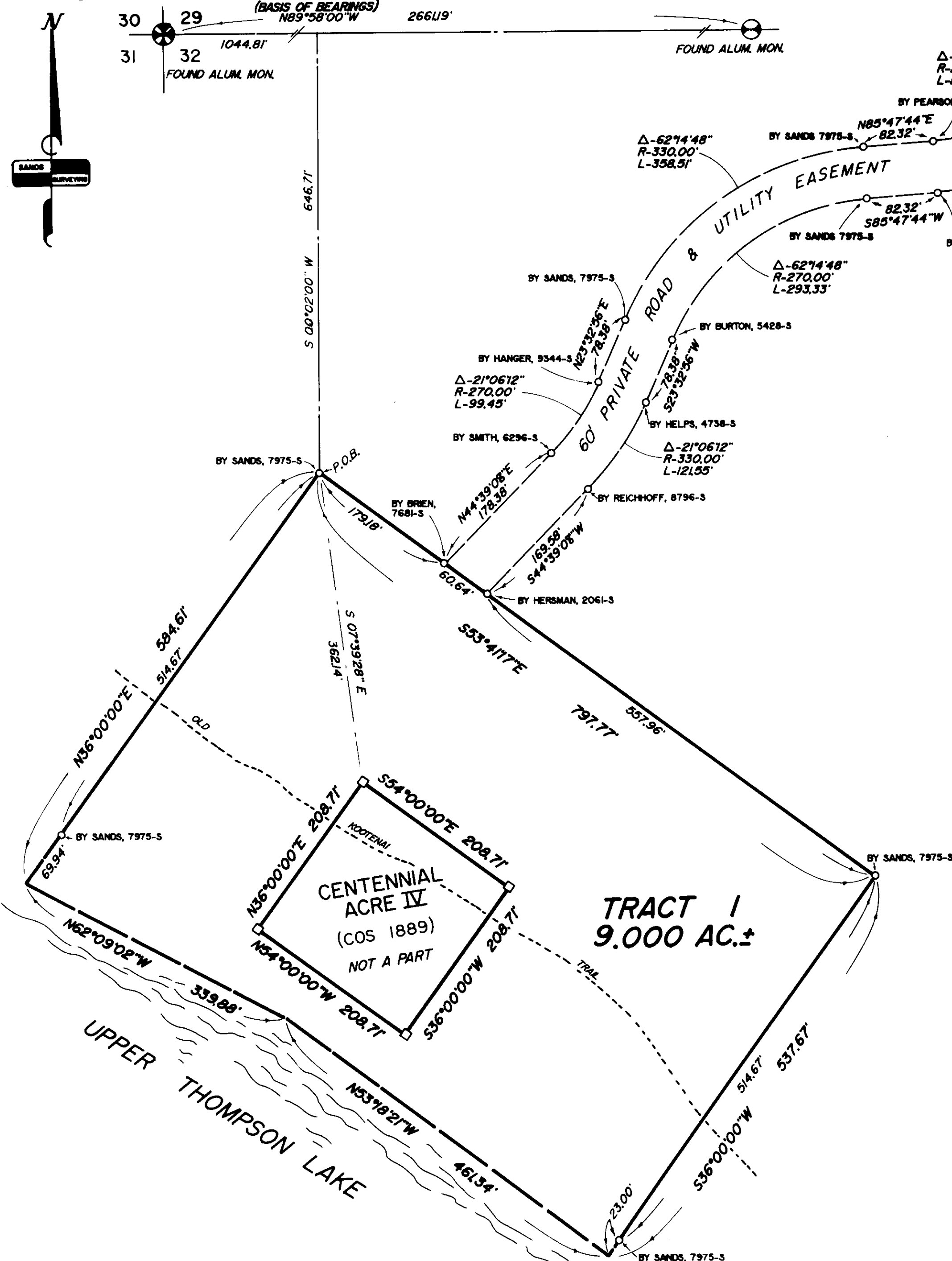
*NW1/4 SEC.32 ,T.27N.,R.27W., P.M., LINCOLN CO.*



SCALE 1" = 100'



0' 50' 100' 200' 300'



STATE OF WASHINGTON  
COUNTY OF KING

On this 31 day of August, 1988, before me personally appeared David A. Leonard and Susan N. Lyman, to be known to be the President and Chief Executive Officer and Secretary, respectively, of Plum Creek Timber Company, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath affirmed that they were authorized to execute and to acknowledge and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Marquerite Russ*  
Notary Public for the  
State of Washington  
Residing at Seattle  
My Commission Expires. 3/22

PURPOSE OF SURVEY: OCCASIONAL SALE

**DESCRIPTION:**

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of Section 32, Township 27 North, Range 27 West, P.M.N., Lincoln County, Montana, is a 10' diameter luminous monument. Thence S 89°00'00" E 100.00 feet to the north boundary of said Section 32 a distance of 1044.81 feet; Thence S 00°02'00" W 646.71 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S 53°41'17" E 797.77 feet to a set iron pin; Thence S 36°00'00" W 537.67 feet to a point on the approximate low water mark of Upper Thompson Lake; Thence along said low water mark the following two (2) courses: S 53°18'12" E 461.36 feet; S 62°09'02" W 339.88 feet; Thence leaving said low water mark S 36°00'00" W 586.61 feet to the point of beginning, excepting therefrom the following described tract:

Commencing at the northwest corner of Section 32, Township 27 North, Range 27 West, P.M.N., Lincoln County, Montana, which is a found aluminum monument; Thence S 89°58'00" E and along the north boundary of Section 32 a distance of 144.81 feet; Thence S 00°02'00" E 646.71 feet to a set iron pin; Thence S 07°39'00" E 1.14 feet to a found AXA wooden post, which is corner No. 1 of Centennial Acre 4; and the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S 54°00'00" E 208.71 feet to a found wooden post and corner No. 2 of Centennial Acre 4; Thence S 36°00'00" W 208.71 feet to a found wooden post and corner No. 3 of Centennial Acre 4; Thence N 54°00'00" W 208.71 feet to a found wooden post and corner No. 4 of Centennial Acre 4; Thence N 36°00'00" E 208.71 feet to the point of beginning and containing 1.00 Acre. (C. of S. 1889)

TRACT 1 contains 9.00 acres. (excluding Centennial Acre 4)

Together with a 60 foot private road and utility easement for ingress and egress and utility purposes, from U.S. Highway No. 2 to Tract 1 as shown on the accompanying Certificate of Survey.  
Subject to and together with all appurtenant easements of record.

OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (d), M.C.A.

UTILITY SITINGS, EASEMENTS, ETC.








I certify that the purpose for this division of land is to create a parcel to be used for a utility siting, (park), and no structures requiring water or sewage disposal will be erected on the parcel. Therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M.16.16.605 (2)(a). Any change in land use subjects this division of land to review under the provisions of the Sanitation in Subdivision Act.

Act. X David H. DeLavel Susanna M. Lyman  
President and Chief Executive Officer Secretary

On this 11th day of March, 1988, before me a Notary Public for the State of Montana, personally appeared THOMAS J. HANSEN and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

~~Notary Public for the State of Montana~~  
~~Residing at:~~  
~~My commission expires~~ 12/1/2011

### LEGEND

1.  SEC. COR. (AS NOTED)
2.  1/4 CORNER (AS NOTED)
3.  CENTER SECTION (AS NOTED)
4.  1/16 CORNER (AS NOTED)
5.  FOUND (AS NOTED)
6.  SET 5/8"x24" REBAR WITH  
SURV. CAP ATTACHED STAMPED:  
(BY AS NOTED)
7.  FOUND 4"x4" WOODEN POST

**CERTIFICATE OF SURVEYOR**

Thomas E. Landis, Jr.  
REGISTRATION No. 7275-S

Lincoln County Commissioners

APPROVED: Sept. 26, 19 27

~~EXAMINING LAND SURVEYOR REG. No.~~

STATE OF MONTANA ss  
COUNTY OF LINCOLN

FILED ON THE 21<sup>st</sup> DAY OF Sept, 19 88  
AT 3:55 O'CLOCK P M

Wm. B. F. Siegel  
CLERK & RECORDER

BY Sherry L. Hawks  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC.No. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

**CERTIFICATE OF SURVEY No. 11671**