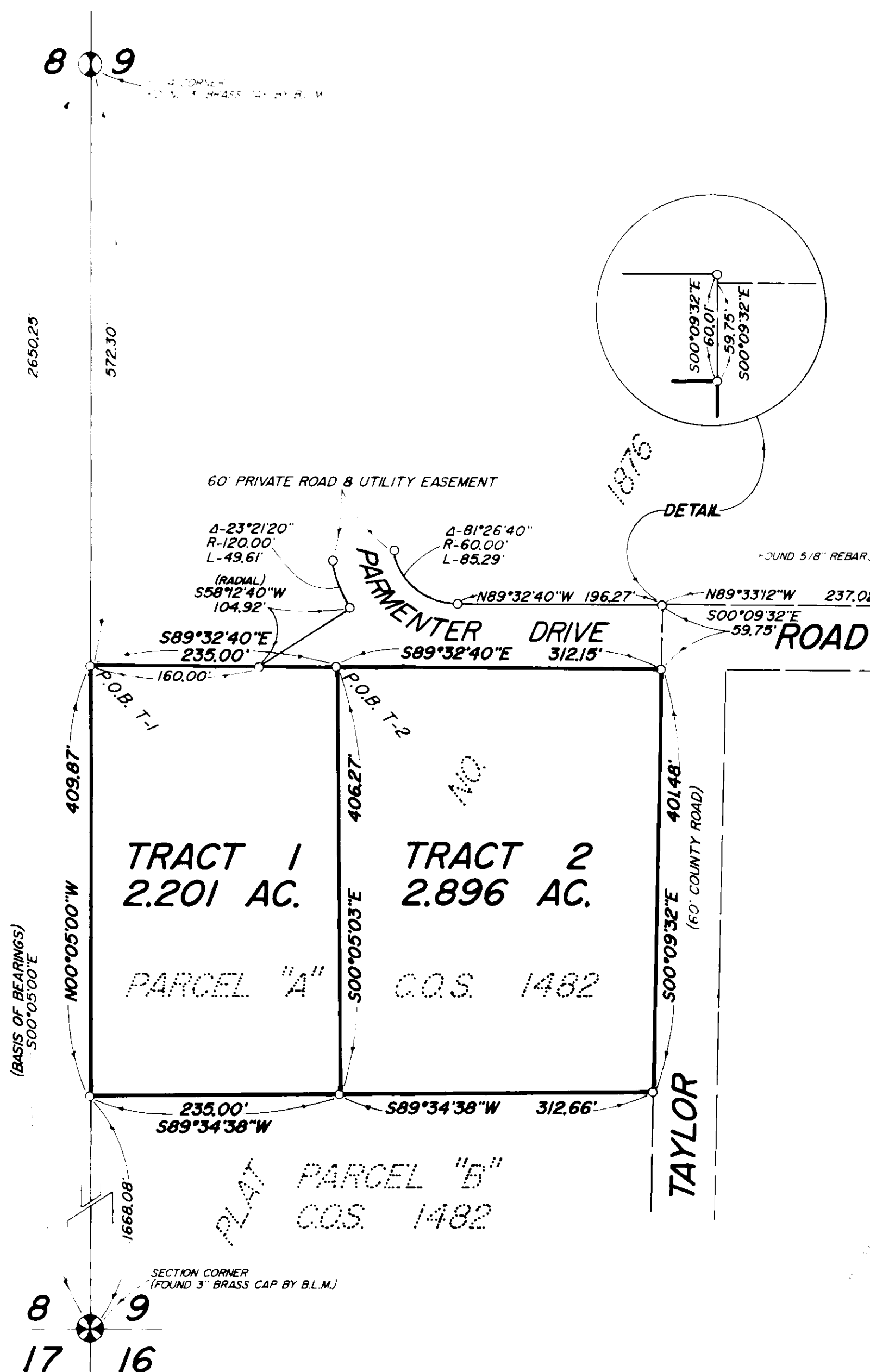
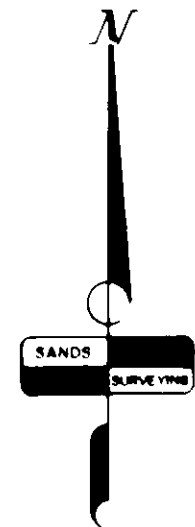
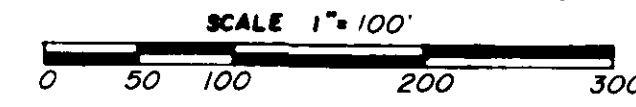
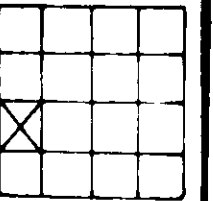


BY: SANDS SURVEYING
 285 NORTH MAIN
 KALISPELL, MT. 59901
 PH: 755-6481
 (FORMERLY - DOYLE ENTERPRISES - SURVEYING DIVISION -)
 DATE: JANUARY 8, 1988
 FOR: CHARLES BERGET
 OWNER: CHARLES & JANICE BERGET

CERTIFICATE OF SURVEY

NW1/4 SW1/4, SEC. 9, T.30N., R.31W., P.M., LINCOLN CO.



DESCRIPTION:
 TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:
 Commencing at the Northwest corner of the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S 00°05'00" E and along the west boundary of said SW1/4 a distance of 572.30 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S 89°32'40" E 235.00 feet to a set iron pin; Thence S 00°05'03" E 406.27 feet to a set iron pin; Thence S 89°34'38" W 235.00 feet to a set iron pin on said west boundary; Thence N 00°05'00" W and along said west boundary a distance of 409.87 feet to the point of beginning and containing 2.201 ACRES; Together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:
 Commencing at the Northwest corner of the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S 00°05'00" E and along the west boundary of said SW1/4 a distance of 572.30 feet to a set iron pin; Thence S 89°32'40" E 235.00 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing S 89°32'40" E 312.15 feet to a set iron pin on the west R/W of Taylor Road; Thence S 00°09'32" E and along the west R/W of Taylor Road a distance of 401.48 feet to a set iron pin; Thence S 89°34'38" W 312.66 feet to a set iron pin; Thence N 00°05'03" W 406.27 feet to the point of beginning and containing 2.896 ACRES; Together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

PLAT NO. 1537

- LEGEND
- ⊗ SEC. COR. (AS NOTED)
 - ⊙ 1/4 CORNER (AS NOTED)
 - ⊕ CENTER SECTION (AS NOTED)
 - ⊙ 1/16 CORNER (AS NOTED)
 - FOUND (AS NOTED)
 - SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

OCCASIONAL SALE
 I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

Charles Berget *Janice Berget*

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

On this 15th day of July, 1988, before me a Notary Public for the State of Montana, personally appeared *Charles Berget and Janice Berget* and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

Debra K. Schmitter
 Notary Public for the State of Montana
 Residing at *Libby*
 My commission expires *7/15/90*

CERTIFICATE OF SURVEYOR
Tom S. Sands
 REGISTRATION No. 7975-S

APPROVED: *7-20*, 1988
Bill Buckley
 EXAMINING LAND SURVEYOR - REG. No. _____

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)
 FILED ON THE 20 DAY OF July, 1988 A.D.
 AT 2:20 O'CLOCK P.M.

Paul B. Sigel
 CLERK & RECORDER
 BY *Sherry L. Hawks*
 DEPUTY

BOOK _____ PAGE _____
 INSTRUMENT REC. No. _____
Theresa Williams
 LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1461

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
 DATED THIS 20 DAY OF July, 1988
Richard Thomas
 LINCOLN COUNTY TREASURER

Secretary Substituted Record R# 4501