CERTIFICATE OF SURVEY SWI/4, Sec. 34, T37NR27W P.M., M., Lincoln Co., Montana

OWNER:

PURPOSE:

BRAD G. & BRENDA J. OSLER

PARCEL A: FINANCING

JOB #88-25

MAY 5, 1988

DATE: 33 34 LEGAL DESCRIPTION PARCEL A THAT PORTION OF THE SOUTHWEST &, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FÓLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 34; THENCE ALONG THE WEST LINE OF SECTION 34 NORTH 0°33'20" WEST 660.00 FEET; THENCE NORTH 89°34'24" EAST 330.00 FEET; THENCE SOUTH 0°33'20" EAST 660.00 FEET TO THE South Line of Section 34; THENCE ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 330.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.000 ACRES OF LAND, ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY OVER THE SOUTHERLY 30 FEET THEREOF AS SHOWN. OWNER CERTIFICATION WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR N.89°34'24"E. 330.00 A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS S SUBDIVISION PURSUANT TO SECTION 76-3-201 (2), M.C.A. 1978; AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-125 (2)(x), M.C.A. 1978. STATE OF MONTANA Parcel A COUNTY OF LINCOLN 5.000 acres gross , 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR 4773 acres net THE STATE AFORESAID, PERSONALLY APPEARED BRAD G. OSLER AND BRENDA J. OSLER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY YEAR FIRST ABOVE WRITTEN. MY CONNISSION EXPIRES CERTIFICATE OF SURVEYOR 2311.76 330.00 2641.76 5.89°34'24" W. | Koad STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 6th DAY OF July , 1988, A.D., AT 2:00 O'CLOCK PM. Legend Obet 5/8" x 24" rebar with plastic cap stamped '2989ES' Found 2" brass cap '2989ES per C. of S. No. 541 HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS ______, 1988.

Scale-1". 100'

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