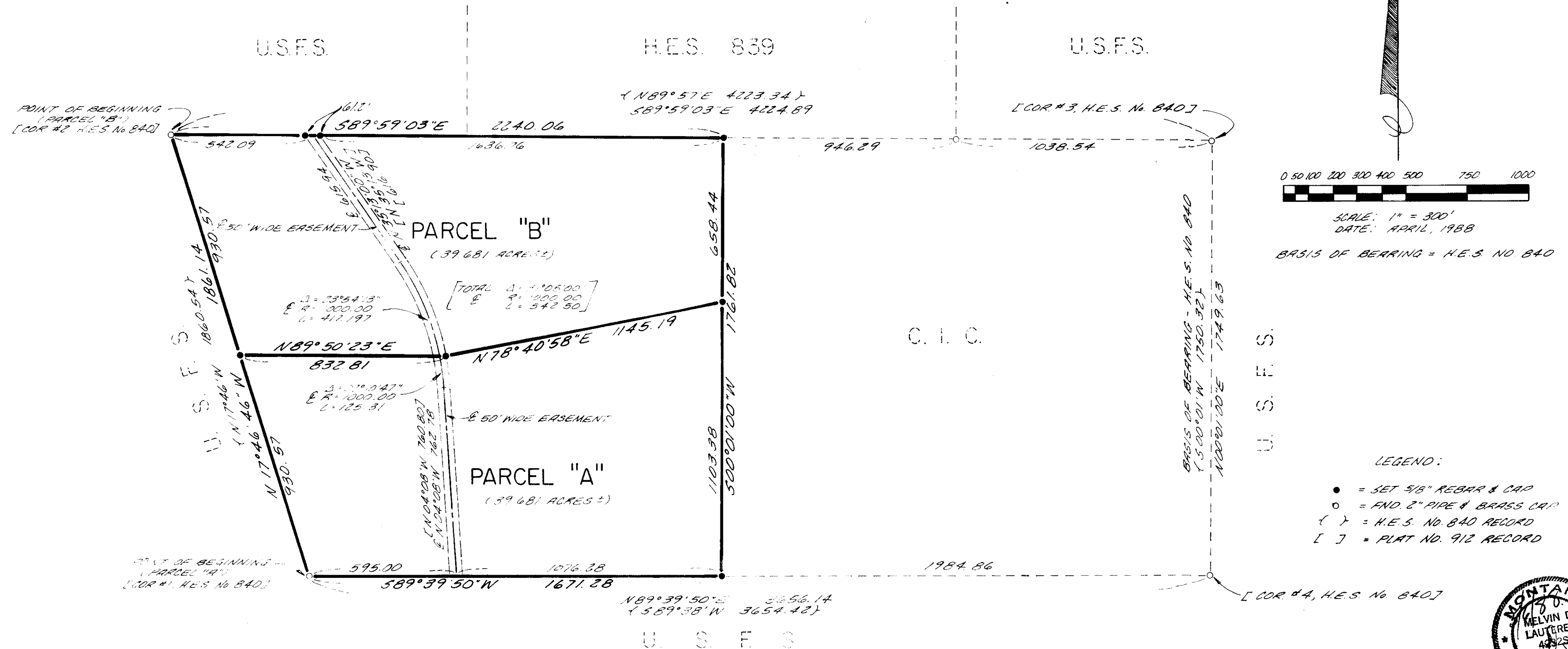


CERTIFICATE OF SURVEY

IN UNSURVEYED SECTIONS 10, 11, 14 & 15, TWP 37 NORTH, R 31 WEST, P.M.M.
AT THE REQUEST OF NEIL M. BERTLSEN



SEE SHEET 2 OF 2 FOR DESCRIPTIONS

CERTIFICATE OF SURVEY

IN UNSURVEYED SECTIONS 10, 11, 14 & 15, TWP 37 N, R 31 W, P.M.M.

PURPOSE OF SURVEY:

THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE IRREGULAR PARCELS GREATER THAN TWENTY (20) ACRES IN SIZE AND THE SUBJECT PARCELS MUST BE SURVEYED PURSUANT TO SECTION 76-3-401 M.C.A.

DATE 9 May 1988 Neil M. Bertelsen
NEIL M. BERTELSEN

DATE May 9, 1988 Phyllis A. Bertelsen
PHYLLIS A. BERTELSEN

DATE May 18, 1988 Richard G. Walter
RICHARD G. WALTER

DATE May 18, 1988 Irene G. Walter
IRENE G. WALTER

STATE OF MONTANA,
COUNTY OF LINCOLN

ON THIS 18th DAY OF May 1988 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED NEIL M. BERTELSEN, PHYLLIS A. BERTELSEN, RICHARD G. WALTER AND IRENE G. WALTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Susan D. Sander
NOTARY PUBLIC

4-16-90
MY COMMISSION EXPIRES

DESCRIPTION: PARCEL "A"

A TRACT OF LAND IN LINCOLN COUNTY, MONTANA LYING WITHIN H.E.S. NO. 840 IN APPROXIMATELY UNSURVEYED SECTIONS 10, 11, 14 AND 15 OF TOWNSHIP 37 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA.

BEGINNING AT CORNER NO. 1 OF H.E.S. NO. 840 AS DESCRIBED IN U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE FIELD NOTES; THENCE N 17°46'46" W ALONG WESTERLY BOUNDARY OF H.E.S. NO. 840, 930.57 FEET TO THE MID-POINT OF THE WESTERLY BOUNDARY; THENCE LEAVING WESTERLY BOUNDARY N89°50'23" E 832.81 FEET TO A POINT ON THE EASTERLY EDGE OF A 50 FOOT WIDE EASEMENT AS DESCRIBED ON PLAT NO. 912 OF LINCOLN COUNTY RECORDS; THENCE N 78°40'58" E 1145.19 FEET TO THE WESTERLY BOUNDARY OF AN 80 ACRE PARCEL DESCRIBED IN BOOK 87 AT PAGE 437 OF LINCOLN COUNTY RECORDS; THENCE S 00°01'00" W ALONG SAID WESTERLY BOUNDARY 1103.38 FEET TO THE SOUTHERLY BOUNDARY OF H.E.S. NO. 840; THENCE S 89°39'50" W ALONG SAID SOUTHERLY BOUNDARY 1671.28 FEET TO THE POINT OF BEGINNING; CONTAINING 39.681 ACRES, MORE OR LESS.

SUBJECT TO: A 50 FOOT WIDE EASEMENT AS SHOWN ON PLAT NO. 912 AND DESCRIBED IN BOOK 147 AT PAGE 534 OF LINCOLN COUNTY RECORDS.

ALSO SUBJECT TO EASEMENTS AS DESCRIBED IN BOOK 134 AT PAGE 404 AND BOOK 146 AT PAGE 165 OF LINCOLN COUNTY RECORDS.

KRUEGER ENGINEERING

CONSULTING ENGINEERS AND LAND SURVEYORS
4512 PACIFIC AVENUE S.E., LACEY, WA. 98503
PH. (206) 456-1661
TOLL FREE IN WA. 1-800-541-8631

DESCRIPTION: PARCEL "B"

A TRACT OF LAND IN LINCOLN COUNTY, MONTANA LYING WITHIN H.E.S. NO. 840 IN APPROXIMATELY UNSURVEYED SECTIONS 10, 11, 14 AND 15 OF TOWNSHIP 37 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA.

BEGINNING AT CORNER NO. 2 OF H.E.S. NO. 840 AS DESCRIBED IN U.S. DEPARTMENT OF AGRICULTURE FORESTRY SERVICE FIELD NOTES; THENCE S 89°59'03" E ALONG THE NORTH BOUNDARY OF H.E.S. NO. 840, 2240.06 FEET TO THE NORTHWESTERLY CORNER OF AN 80 ACRE PARCEL DESCRIBED IN BOOK 87 AT PAGE 437 OF LINCOLN COUNTY RECORDS; THENCE LEAVING NORTH BOUNDARY S 00°01'00" W ALONG THE WEST BOUNDARY OF 80 ACRE PARCEL, 658.44 FEET; THENCE LEAVING WEST BOUNDARY S 78°40'58" W 1145.19 FEET TO A POINT ON THE EASTERLY EDGE OF A 50 FOOT WIDE EASEMENT AS DESCRIBED ON PLAT NO. 912 OF LINCOLN COUNTY RECORDS; THENCE S 89°50'23" W 832.81 FEET TO THE MID-POINT ON THE WESTERLY BOUNDARY OF H.E.S. NO. 840; THENCE N 17°46'46" W ALONG THE WESTERLY BOUNDARY, 930.57 FEET TO THE POINT OF BEGINNING; CONTAINING 39.68 ACRES, MORE OR LESS.

SUBJECT TO: A 50 FOOT WIDE EASEMENT AS SHOWN ON PLAT NO. 912 AND DESCRIBED IN BOOK 147 AT PAGE 534 OF LINCOLN COUNTY RECORDS.

ALSO SUBJECT TO EASEMENTS AS DESCRIBED IN BOOK 134 AT PAGE 404 AND BOOK 146 AT PAGE 165 OF LINCOLN COUNTY RECORDS.

TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE AFOREDESCRIBED LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS _____ DAY OF _____ 1988 A.D. NOT REQUIRED
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: THIS _____ DAY OF _____ 1988 A.D. Bill J. Sackhoff
EXAMINING LAND SURVEYOR REGISTRATION NO. _____

APPROVED: Joe Williams
CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

CERTIFICATE OF COUNTY CLERK AND RECORDER:

STATE OF MONTANA,
COUNTY OF LINCOLN

FILED ON THIS 25th DAY OF May, 1988 A.D. AT 2:55 O'CLOCK P.M.

Janet B. F. Siegel BY Sherry L. Hawks
COUNTY CLERK AND RECORDER DEPUTY