

# CERTIFICATE OF SURVEY N 1/2, Sec. 18, T37N R26W P.M., M., Lincoln Co., Montana

C. of S. No. 961

OWNER: MONTANA STATE DEPARTMENT OF FISH, WILDLIFE & PARKS  
PURPOSE: PARCELS A & B: OVER 20 ACRES  
DATE: MAY 3, 1988

### LEGAL DESCRIPTIONS

**PARCEL A**

GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 40.140 ACRES OF LAND, ALL AS SHOWN HEREON.

**PARCEL B**

THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 18, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 59.876 ACRES OF LAND, ALL AS SHOWN HEREON.

APPROVED: May 18, 1988

*D. J. Siskoff*  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_

CERTIFICATE OF SURVEYOR

*Dawn McAlister*  
DAWN MC ALISTER  
REGISTRATION No. 7328

STATE OF MONTANA  
COUNTY OF LINCOLN

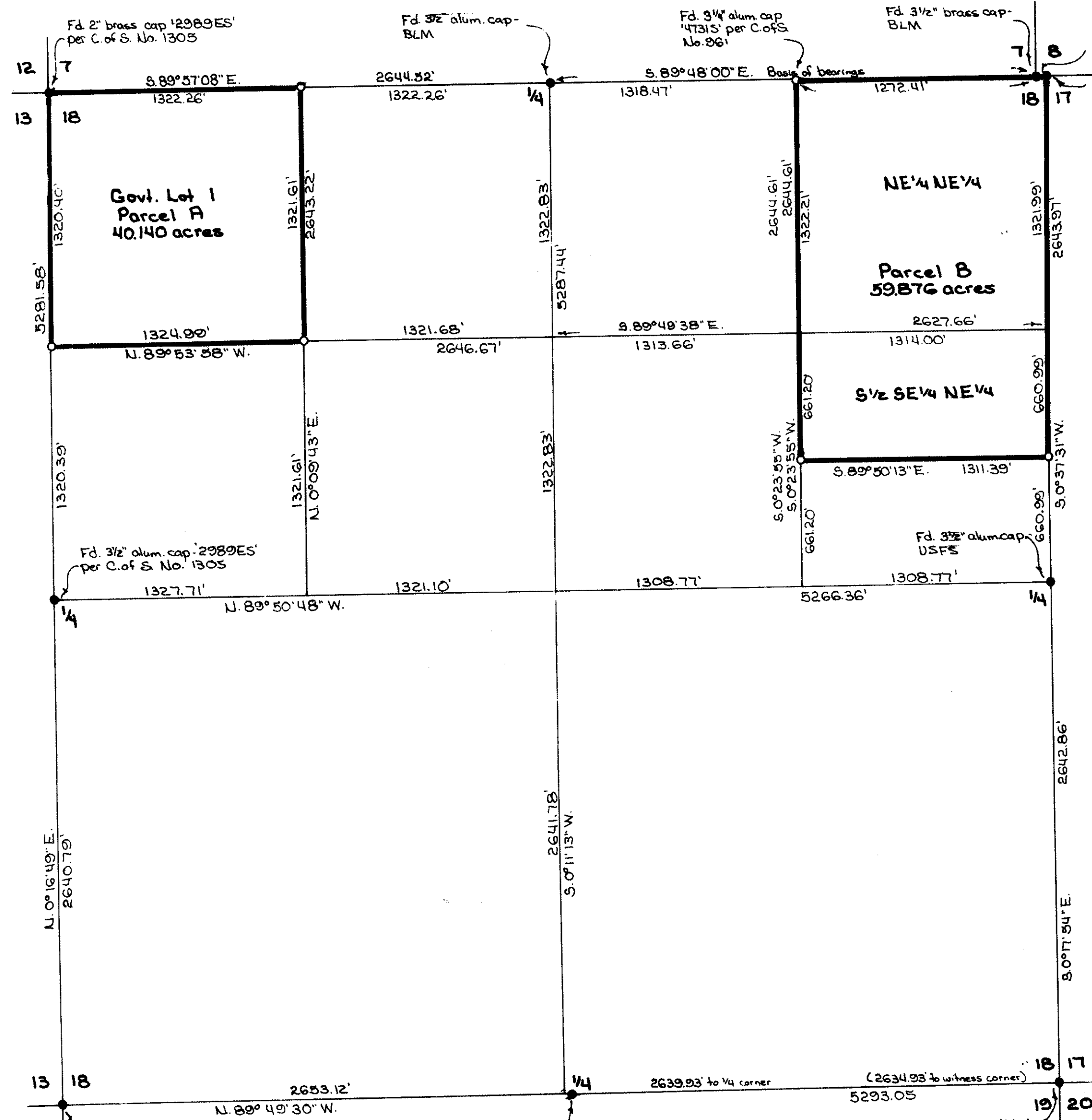
FILED ON THE 18<sup>th</sup> DAY OF May, 1988, A.D., AT 2:45 P.M.

*Janet B. Sigel*  
COUNTY CLERK AND RECORDER

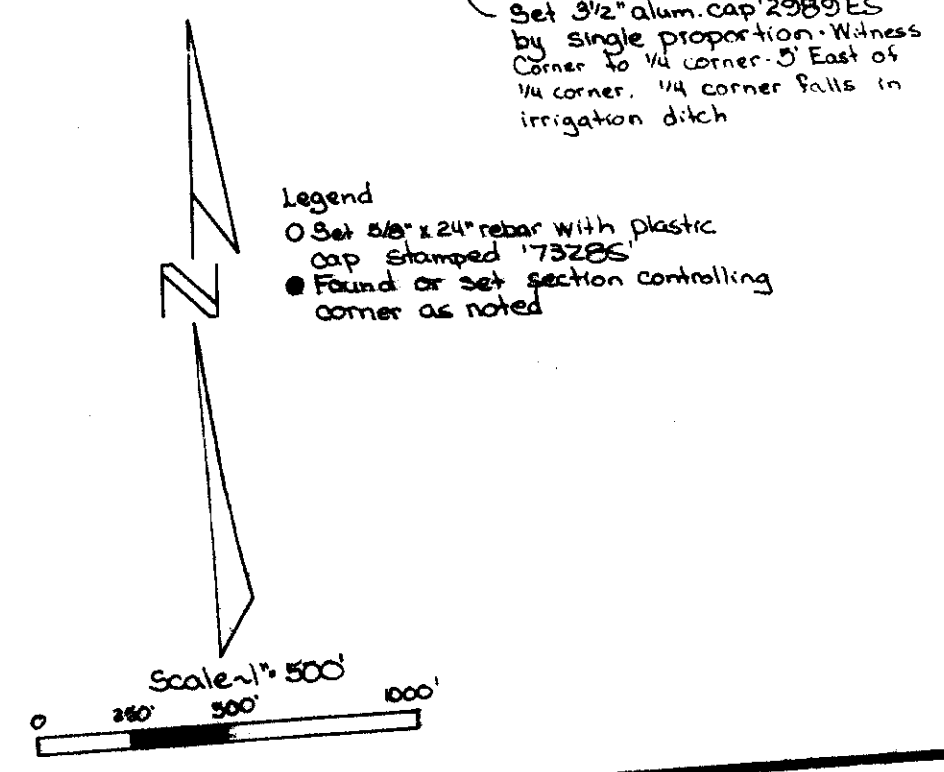
BY *Jannie Almon*  
DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_

*David Williams*  
COUNTY COMMISSIONER



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1081 South Main (406) 755-4285  
KALISPELL, MONTANA 59901



**CERTIFICATE OF SURVEY**  
**DEPT. OF FISH, WILDLIFE & PARKS**