CERTIFICATE OF SURVEY NE + NE + SEC. 9 ,T.35 N, R.26W., P.M., M., LINCOLN CO. FND: 34" ALUMINUM MONUMENT | PER BRIEN CORNER RECORD 40 50 ND, 2" I.D. PIPE IN CONCRETE PER 2 C.O.S. #34 BASIS OF BEARINGS PER C.O.S.#1631 N89°49'50"W - 2637.53'(R & F) FROM THE OFFICE OF : HERSMAN LAND SURVEY 30' ROAD EASEMENT 599.75' P.O. BOX 225 SOMERS, MT 59932 (406) 857-3563 FOR: GENTRY, JAMES DATE: DECEMBER 04, 1987 NOTE: NO R/W MONUMENTS FOUND USED EXISTING € FOR PURPOSE: OCCASIONAL SALE **REMAINDER OVER 20 ACRES** L EXISTING IS' SHED DESCRIPTION: PARCEL "A" ∆WATER HYDRANT A tract of land in the NEI/4NEI/4 of Section 9, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: at the northeast corner of said NEI/4Ng1/4 of Section 9, thence S00°06'20"E along the east boundary of said NE1/4ME1/4 a distance of 1331.20 feet to the southeast corner of said NEl/4NEl/4, said corner being the true point of beginning of the tract of land herein described; thence NOO°06'20"W along said 9 SATELLITE HOUSE east boundary 389.16 feet to the west R/W of U.S. Highway #93; thence N07°28'23"W along said west R/W 642.27 feet; thence leaving said west R/W 588°12'15"W 560.38 feet; thence 800°30'34"E 267.99 feet; thence 823°58'16"E 321.78 feet; thence S02*48'41"W 353.87 feet; thence S13*11'19"E 94.38 feet to the south boundary of said NE1/4NE1/4; thence S89°52'44"E along said south boundary 507.06 feet to the point of beginning containing 12.689 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. ____ of records of Lincoln County, Montana, and of record. OWNERS CERTIFICATION *We hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are LEGEND entitled to use this exemption in that we are in compliance EXISTING SEC. COR. (AS NOTED) with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a (I) L/4 CORNER (AS NOTED) subdivision pursuant to Section 76-3-207(1)(d), M.C.A." CENTER SECTION (AS NOTED) WIS CORNER (AS NOTED) JAMES W. GENTRY ● POUND (ÀF NOTEDFA) STATE OF MONTANA O SET #" REBAR 8 CAP(76815) County of FLATHEAD on this 2 day of APRIL , 1988 , before me, a Notary Public in and for the State of MONTANA, PARCEL "A" personally appeared JAMES W. GENTRY and GEORGEINA R. 12.689 Ac. GENTRY, known to me to be the persons whose names are subscribed to the foregoing instrument and who duly Notary Public for the State of Front 40 Residing at Amers Montana, My commission expires 11-25-89 STATE OF MONTANA County of Lincoln SS STATE OF MONTANA SS PHED ON THE 22 DAY OF AME 1988 A.D. AT 1210 O CLOCK & M., PAID FEEL S. S.D. I hereby certify, that no real property taxes assessed and levied on the lands described in the within plat are delinquent. This certificate is made as required by Section CLERK & RECORDER FND 5 REBAR & (CAP (ATLAS) 76 - 3 - 611 (1) (b) M₀C₀A₀ FND. TREBAR & CAP(ATLAS) N89°52'44"W - 128,24 589°52'44"E - 507.06 MSTRUMENT REC.,No. COUNTY COMMISSIONER C.O.S 35 Treasurer, Lincoln County, Montana CERTIFICATE OF SURVEY No. Sanitary Restrictions removed P.F. 4475