

# CERTIFICATE OF SURVEY

LOCATED IN THE NE 1/4 SW 1/4, SEC. 26, T.35 N., R.26 W.,  
P. M.M., LINCOLN COUNTY, MONTANA

For: Gussenhoven Family Limited Partnership  
Purpose: To describe an dedicated  
Right of Way

STATE OF MONTANA)  
County of Lincoln)

CERTIFICATE OF SURVEY

TRACT C-1  
21.033 acres

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 35 North, Range 26 West, Principal Meridian Montana, Lincoln County, Montana described as follows:

Beginning at the Center 1/4 corner, being the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 26, further being a set 5/8"x24" rebar with a 1 1/2" plastic cap; Thence S00°06'27"W., 1162.80 feet on and along the West-East midsection line to a point on the north right-of-way of the Meadow Creek Road; Thence three (3) courses on and along said right-of-way; N54°36'23"W., 1260.94 feet; N57°49'05"W., 262.06 feet; N67°48'11"W., 71.78 feet to a point on the West 1/16 line and west boundary of the Northeast 1/4 of the Southwest 1/4; Thence N00°09'12"E., 269.96 feet on and along the said West 1/16 line to the CW 1/16 and Northwest corner of the said Northeast 1/4 of the Southwest 1/4; Thence N89°44'49"E on and along the East-West midsection line a distance of 1317.67 feet to the Center 1/4 and POINT OF BEGINNING of this description. The tract of land contains 21.033 acres

TRACT C-2  
16.616 acres

Beginning at the CS 1/16 corner, being the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of the said Section 26, further being a found 5/8" rebar with plastic cap; Thence S89°34'53"W., 1318.75 feet to the SE 1/16 corner and the Southwest corner of the Northeast 1/4 of the Southwest 1/4; Thence N00°09'12"E., 993.36 feet to a point on the south right-of-way of the Meadow Creek Road; Thence three (3) courses on and along said right-of-way; S67°48'11"E., 42.24 feet; S57°49'05"E., 262.06 feet; S54°36'23"E., 1260.94 feet to a point on the North-South midsection line; Thence S00°06'27"W., 78.82 feet on and along the North-South midsection line to the CS 1/16 corner and the POINT OF BEGINNING of this description. The tract of land contains 16.616 acres.

TRACT C-3  
ROAD DEDICATION  
2.178 acres

Commencing at the CS 1/16 corner of said Section 26, said corner being a found 5/8"x 24" rebar with 1 1/2" plastic cap; Thence N00°06'27"E., 78.82 feet on and along the North-South midsection line to a point on the south right-of-way of Meadow Creek Road and the POINT OF BEGINNING; Thence the following eight (8) courses on and along across the right-of-way of said road; Thence N54°36'23"W., 1260.94 feet; N57°49'05"W., 262.06 feet; N67°48'11"W., 71.78 feet; Thence across the right-of-way N00°09'12"E., 64.73 feet; Thence S67°48'11"E., 42.24 feet; S57°49'05"E., 262.06 feet; S54°36'23"E., 1260.94 feet to a point on the North-South midsection line; Thence S00°06'27"W., 72.62 feet to the POINT OF BEGINNING of this survey. The tract of land contains 2.178 acres.

**SURVEYOR'S STATEMENT**

I, Donald V. King Jr., a Registered Land Surveyor in the State of Montana, hereby certify that I was employed to perform a survey of the hereon described and depicted lands, that the survey was performed during the month of February, 1988, and that the description and map hereon reflect accurately the results of said survey.

Dated March 16, 1988

Donald V. King Jr.  
Donald V. King Jr., P.L.S. (Montana Reg. No. 5212-E)

**CERTIFICATE OF EXEMPTION**

I hereby certify that the purpose for this survey is to create a parcel to be used for roadway, and no structures requiring water or sewer will be erected on the parcel so created; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16.16.605 (2)(e) AND (f).

Alvin G. Adams  
Alvin G. Adams, Notary Public

Subscribed and sworn to before me, a Notary Public in and for the State of Montana, this 16<sup>th</sup> day of March, 1988  
Donald V. King Jr.  
Notary Public in and for the State of Montana Residing at Bozeman, MT My Commission Expires Aug. 30, 1989

**LINCOLN COUNTY TREASURER**

I, \_\_\_\_\_, Lincoln County Treasurer have reviewed this plat for taxes and approve.

**EXAMINING LAND SURVEYOR**

APPROVED: 3-83, 1988

**CLERK AND RECORDER**

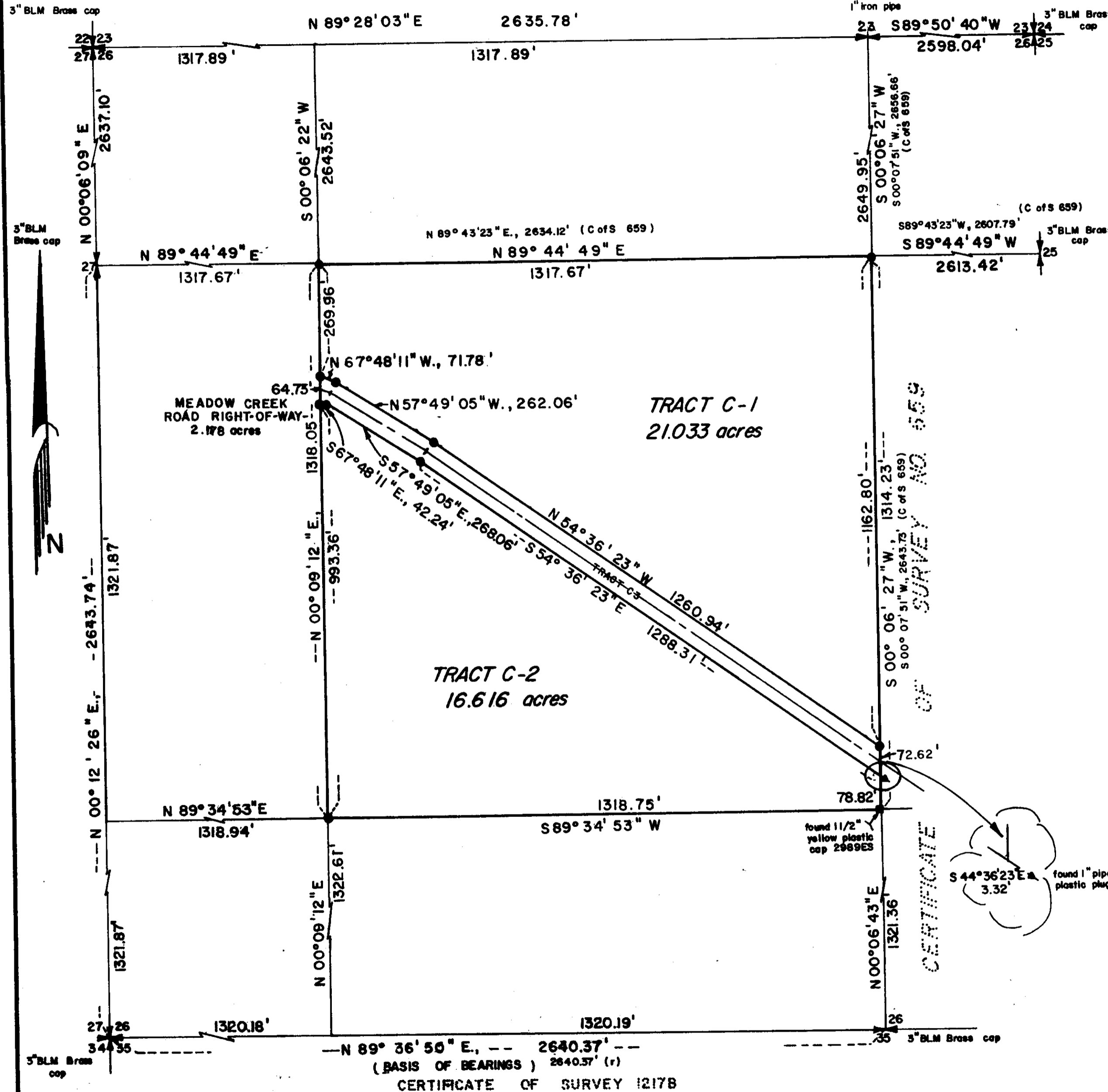
STATE OF MONTANA)  
County of Lincoln)

I certify that the plat was filed for the record in my office on this 3<sup>rd</sup> day of March, 1988, A.D., at 3:10 o'clock P. M..

**LINCOLN COUNTY COMMISSIONER**

David B. P. Siegel  
Deputy

**CERTIFICATE OF SURVEY**



CERTIFICATE OF SURVEY 12178



**LEGEND**  
ALL section corners are as shown on the plat  
• Set 5/8"x24" rebar with 1 1/2" plastic cap  
Number 1, KING 5212