

CERTIFICATE OF SURVEY
NW1/4, Sec. 28, T36NR26W
P.M., M., Lincoln Co., Montana

OWNERS: ORVIN W. & ECHO L. LARSON JOB #87-71
PURPOSE: PARCEL A: FAMILY TRANSFER, REMAINDER OVER 20 ACRES
DATE: AUGUST 26, 1987

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 28, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE NORTHWEST $\frac{1}{4}$ NORTH $0^{\circ}07'43''$ EAST 470.49 FEET; THENCE NORTH $89^{\circ}54'21''$ EAST 121.50 FEET; THENCE SOUTH $0^{\circ}07'43''$ WEST 470.49 FEET TO THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}54'21''$ WEST 121.50 FEET TO THE POINT OF BEGINNING, CONTAINING 1.312 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A TO GLEN LARSON, OUR SON, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A. 1978.

Orvin W. Larson
ORVIN W. LARSON

Echo L. Larson
ECHO L. LARSON

STATE OF MONTANA)
COUNTY OF LINCOLN) ss.

ON THIS 6 DAY OF Jan, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ORVIN W. LARSON AND ECHO L. LARSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Alfred J. Bell
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 3-13-1990

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION No. 2989 ES

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23 DAY OF March, 1988.

Delores L. Homaker
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

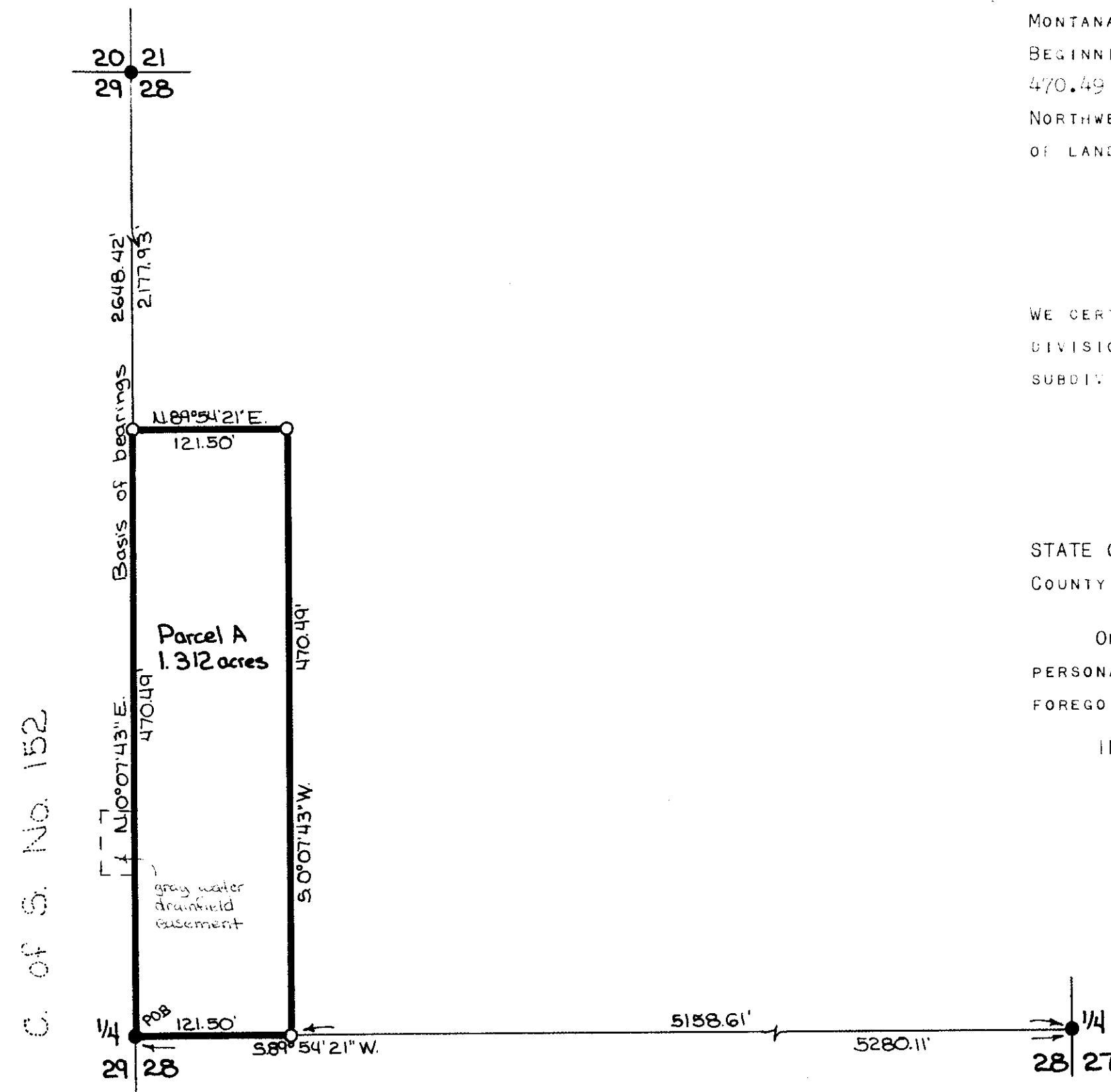
FILED ON THE 23rd DAY OF March, 1988, A.D., AT 3:40 O'CLOCK P M.

Janet L. F. Siegel
COUNTY CLERK AND RECORDER

BY Joannie Dennis
DEPUTY

Joe E. Williams
COUNTY COMMISSIONER

INSTRUMENT REC. No. _____



Legend
○ Set 5/8" x 24" rebar with plastic cap stamped '2989ES'
● Found 2 1/2" diam. BLM brass cap

Scale 1" = 100'
0 50 100 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 735-8285
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 1644

LARSON

Sanitary Restrictions Removed R.S. # 4473