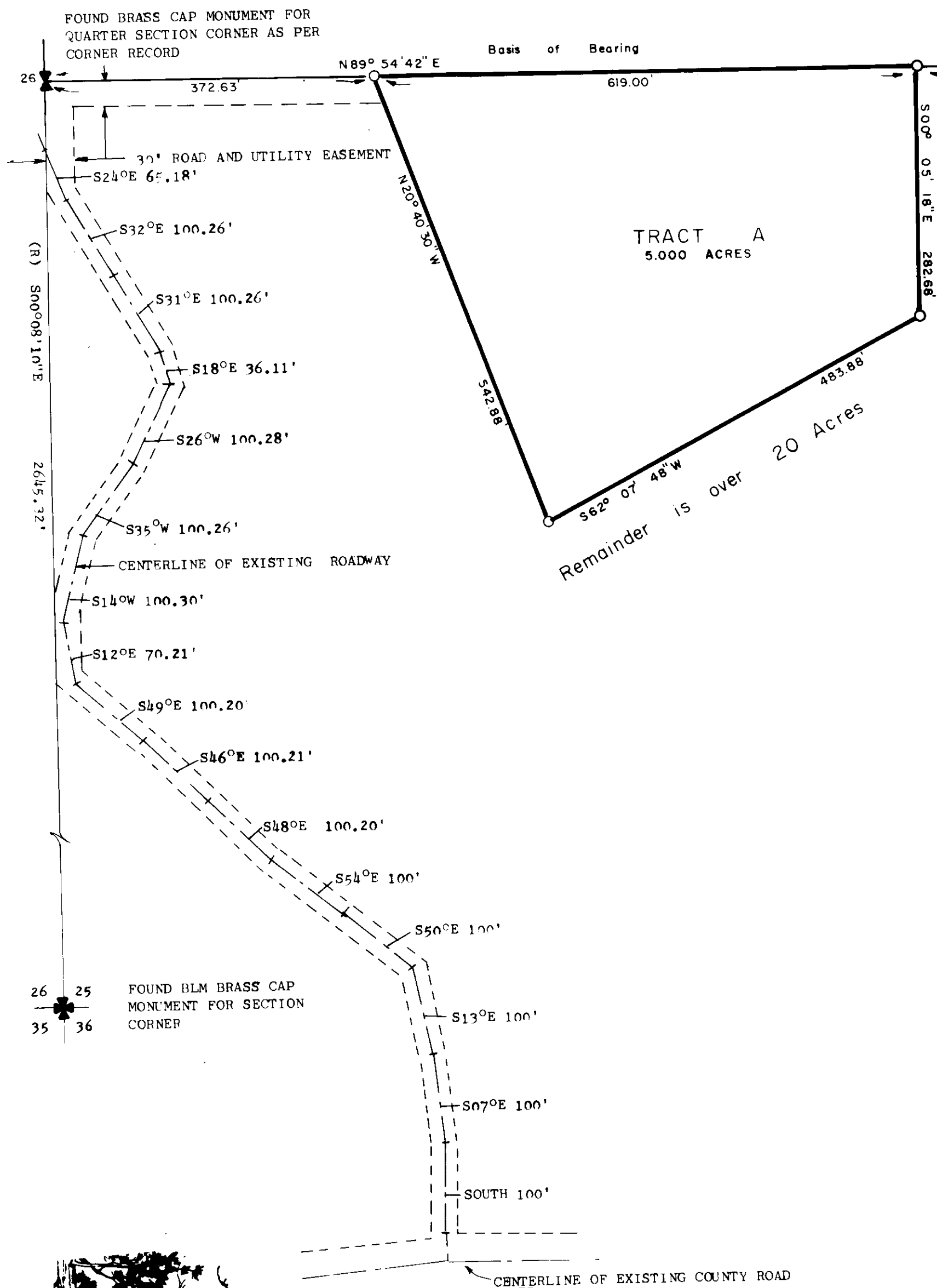
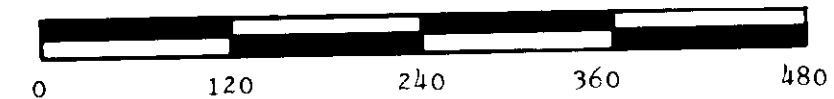


# CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 25, T35N, R26W, PM,M, LINCOLN COUNTY, MONTANA



FOUND 3/4" ALUMINUM ROD WITH  
3/4" CAP FOR CENTER WEST ONE-  
SIXTEENTH CORNER AS PER C.O.S.  
NO. 1533



SCALE: 1" = 120'

○ SET 5/8" X 24" RE-BAR WITH PLASTIC  
SURV-CAP MARKED "BURTON 5428S"

## DESCRIPTION - TRACT A

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE N89°54'42"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 372.63 FEET TO A SET 5/8" RE-BAR WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°54'42"E, CONTINUING ON AND ALONG SAID NORTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 619.00 FEET TO A SET 5/8" RE-BAR;

THENCE S00°05'18"E, A DISTANCE OF 282.68 FEET TO A SET 5/8" RE-BAR;

THENCE S62°07'48"W, A DISTANCE OF 483.88 FEET TO A SET 5/8" RE-BAR;

THENCE N20°40'30"W, A DISTANCE OF 542.88 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 5.000 ACRES OF LAND AND TOGETHER WITH A 30-FOOT ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

PURPOSE OF SURVEY: OCCASIONAL SALE

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON, R.L.S.  
P.O. BOX 571  
11 B SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
CLYDE BAKER

MAY 1987

CERTIFICATE OF OWNER: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF TRACT A AS AN OCCASIONAL SALE; FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.

Alton Vinje  
ALTON VINJE

Vera Vinje  
VERA VINJE

STATE OF MONTANA )  
COUNTY OF Flathead ) SS.

ON THIS 1<sup>st</sup> DAY OF March, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ALTON AND VERA VINJE, TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED

Speede Williams 3-23-1988  
COUNTY COMMISSIONER  
Bill Backoff 3-23-1988  
CHECKED BY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 23<sup>rd</sup> DAY OF March  
1988 AT 2:55 P.M.

Jane B. Sigel  
COUNTY CLERK AND RECORDER

BY Joanni Alennis  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY NO. 1643

James H. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/30/89

TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED AND DESCRIBED ABOVE ARE DELINQUENT:

DATED THIS 23<sup>rd</sup> DAY OF March, 1988.

Barbara J. Alennis  
TREASURER, LINCOLN COUNTY

