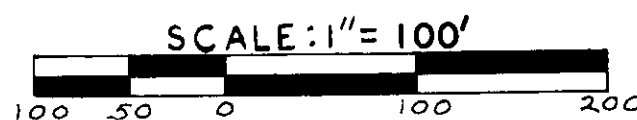
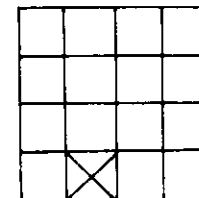


BY: DONALD R. LARSEN-SURVEYING
 780 TWO MILE DRIVE, BOX 2071
 KALISPELL, MONTANA
 PHONE: 406-752-7808

CERTIFICATE OF SURVEY
 SW 1/4, SEC. 22, T. 30 N, R. 27 W
 P.M., M., LINCOLN CO., MT.



OWNER: TURNER, LESLIE R.
 JAN., 1988

PURPOSE: To identify the exterior boundaries of a tract of land that is segregated from the original tract by Burlington Northern right of way.

OWNERS CERTIFICATE

I hereby certify that the purpose for this survey is to identify the exterior boundaries of a tract of land that is segregated from the original tract by Burlington Northern right of way. This tract meets the minimum size requirements of the Department of Health and Environmental Sciences; therefore this survey is exempt from review by the Department of Health and Environmental Sciences pursuant to 16.16.605 (2) (C).

Leslie R. Turner
 Leslie R. Turner

State of Wyo
 County of Fremont, in the year 1988, before me, personally appeared Leslie R. Turner, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

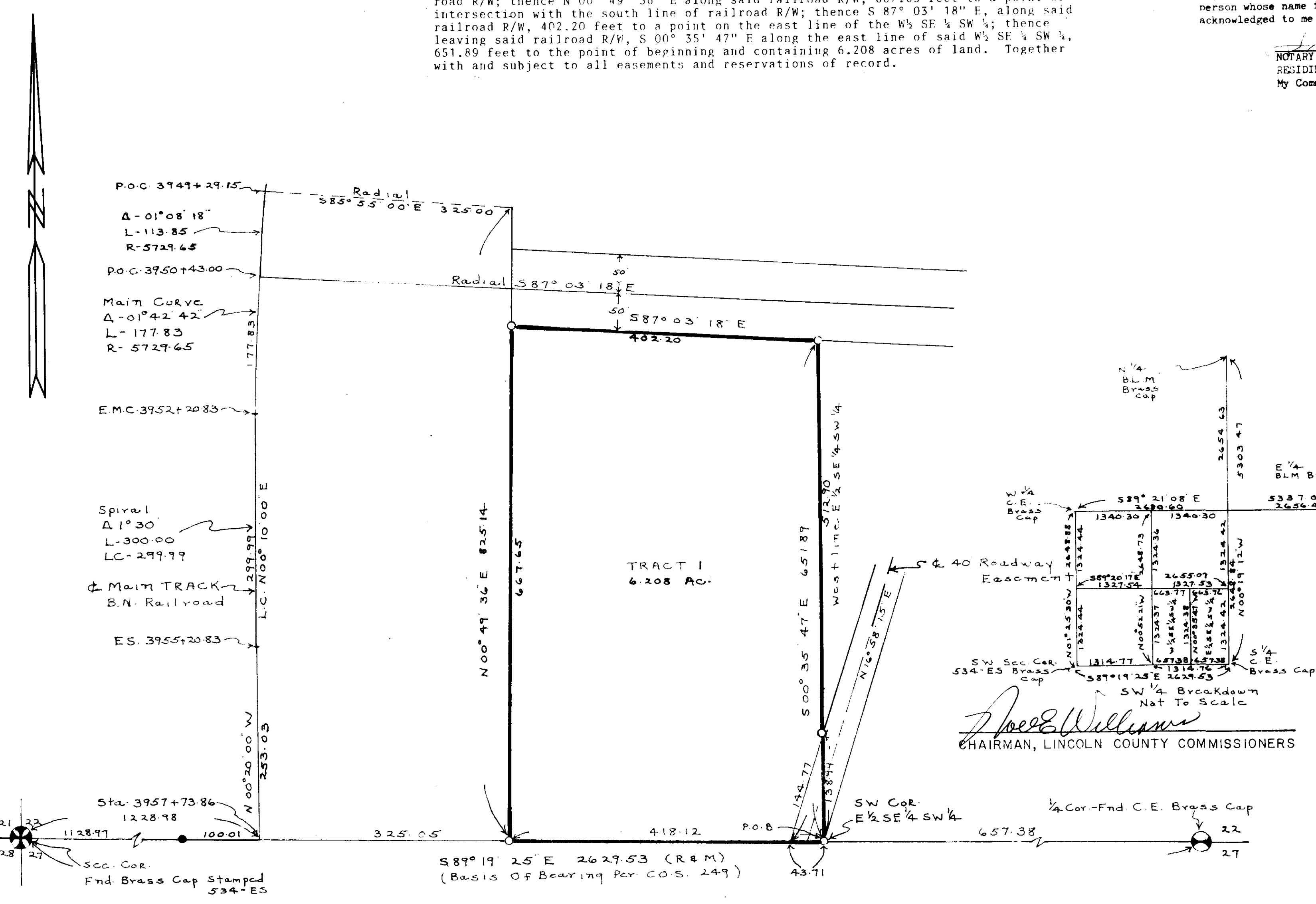
James D. Donald
 NOTARY PUBLIC for the State of Washington
 RESIDING at Quincy
 My Commission Expires 1/28/91

LEGAL DESCRIPTION

TRACT 1

A tract of land, situate, lying and being in the W 1/2 SE 1/4 SW 1/4 of Section 22, Township 30 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Southeast Corner of said W 1/2 SE 1/4 SW 1/4; thence N 89° 19' 25" W along the south line of said Section 22, 418.12 feet to a point on the east line of railroad R/W; thence N 00° 49' 36" E along said railroad R/W, 667.65 feet to a point of intersection with the south line of railroad R/W; thence S 87° 03' 18" E, along said railroad R/W, 402.20 feet to a point on the east line of the W 1/2 SE 1/4 SW 1/4; thence leaving said railroad R/W, S 00° 35' 47" E along the east line of said W 1/2 SE 1/4 SW 1/4, 651.89 feet to the point of beginning and containing 6.208 acres of land. Together with and subject to all easements and reservations of record.



LEGEND

- ⊗ SECT. CORNER AS NOTED
 - ⊙ 1/4 CORNER AS NOTED
 - ⊕ CENTER SECTION AS NOTED
 - ⊗ 1/16 CORNER AS NOTED
 - FOUND 1/2 RE BAR & CAP 534-ES
 - SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- Note: See C.O.S. 249 for Section Breakdown & Railroad Data

CERTIFICATE OF SURVEYOR

Donald R. Larsen
 REGISTRATION NO. 3980 S L

APPROVED *March 1, 1988*

Sherry L. Hawks
 EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS
 COUNTY OF Lincoln

FILED THIS 16 DAY OF March, 1988 A.D.
 at 2:02 O'clock P.M.

Janet B. F. Siegel
 CLERK AND RECORDER

BY *Sherry L. Hawks*
 DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1642