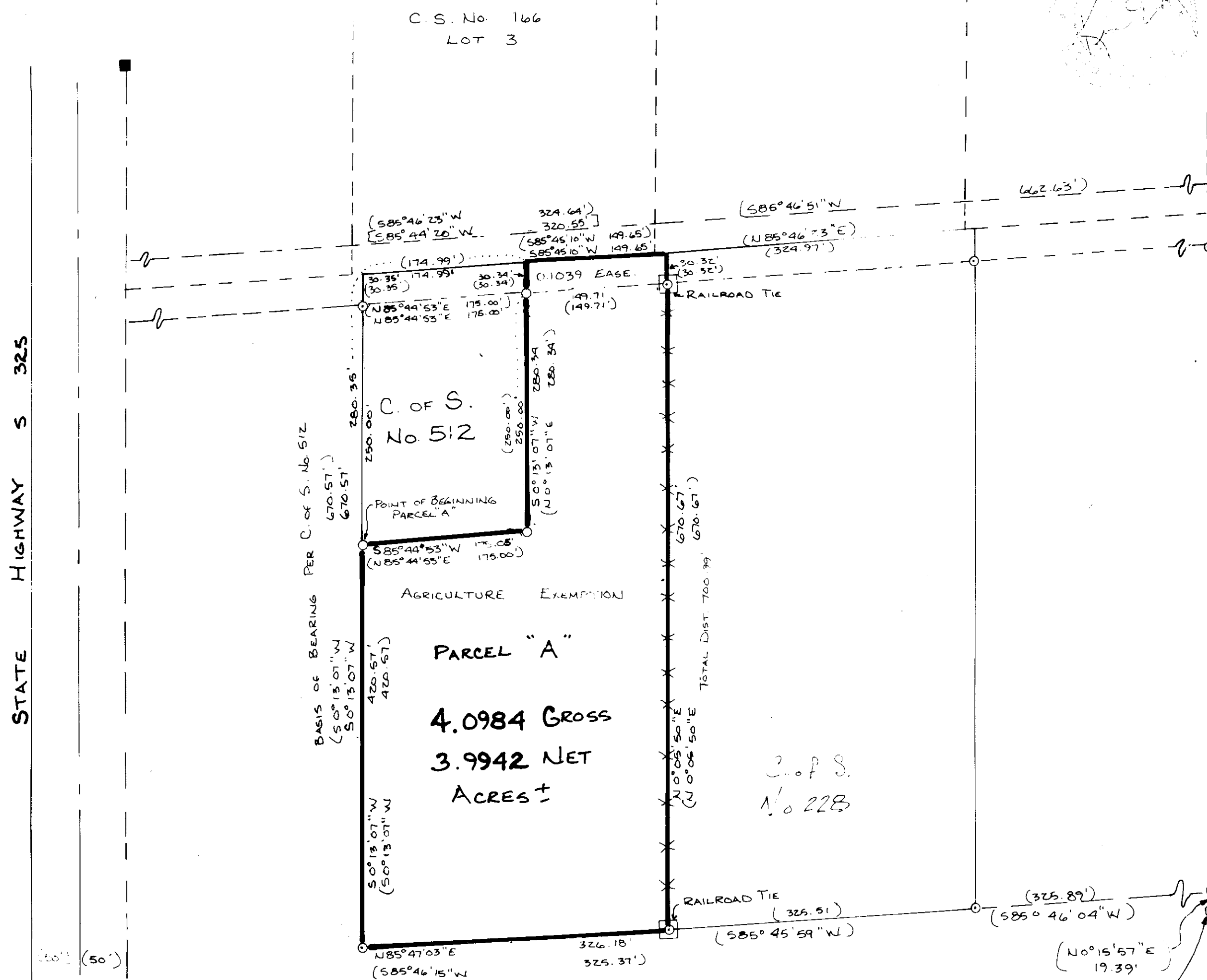


LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY

A PARCEL OF LAND IN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$
SECTION 36, TWP. 30N., R. 31W., P.M.M.

AGRICULTURE EXEMPTION
FOR: FELIX FAHLAND
DATE: JANUARY, 1988

DAHLING TRACTS



SCALE 1" = 100'
100 50 0 FEET 100 200 300 400
DAVIS SURVEYING INC. TROY, MT.
PHONE 295-5441

LEGEND

- FOUND $\frac{1}{2}$ " PIPE MARKED MDL 4232 S.
- FOUND $\frac{3}{8}$ " REBAR TAGGED SHAW No. 2343
- ⊙ STEEL ROD $\frac{1}{4}$ "
- CONCRETE R/W MONUMENT
- [] RECORD PER C. OF S. No. 166
- () RECORD PER C. OF S. No. 512
- **** FOUND NEW FENCE

DESCRIPTION PARCEL "A" AGRICULTURAL PARCEL

A parcel of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, T 30 N, R 31 W, P.M.M. Beginning at a $\frac{1}{2}$ inch dia. pipe capped: MDL 4232 S marking the Southwesterly corner of that 1.122 acre tract of land as shown on C. of S. No. 512; thence, S $0^{\circ}13'07''$ W 420.57 feet to a $\frac{5}{8}$ inch dia. rebar tagged: SHAW No. 2343; thence N $85^{\circ}47'03''$ E 326.18 feet to a $\frac{5}{8}$ inch dia. rebar tagged: SHAW No. 2343 beside an 8" x 8" railroad tie post marking the Southwesterly corner of a 5.219 acre tract of land as shown on C. of S. No. 228; thence, N $0^{\circ}05'50''$ E 700.99 feet along the Westerly boundary of said C. of S. No. 228 to the Southerly boundary of "DAHLING TRACTS"; thence, S $85^{\circ}45'10''$ W 149.65 feet along said Southerly boundary to the Easterly boundary of said C. of S. No. 512; thence, S $0^{\circ}13'07''$ E 280.34 feet along the Easterly boundary of said C. of S. No. 512 to a $\frac{1}{2}$ inch dia. pipe marking the Southeasterly corner thereof; thence, S $85^{\circ}44'53''$ W 175.05 feet along the Southerly boundary thereof; to the point of beginning.

This parcel of land contains a gross area of 4.0984 acres, more or less, and is Subject To a 30.00 foot wide easement along the Northerly boundary.

PURPOSE FOR SURVEY/EXEMPTION CERTIFICATE

I certify that the purpose of this survey is to create a parcel of land to be used exclusively for agricultural purposes, and that a covenant has been entered into by the parties to the transaction, running with the land and revocable only by mutual consent of the governing body and the property owner, that the land will be used exclusively for agricultural purposes, and that this survey is, therefore, exempt from review as a subdivision pursuant to Section 76-3-207(1)(c), MCA. Furthermore, I hereby certify that the purpose of this division of land is to create a parcel of land for agricultural or pasture use and that no structure requiring water or sewage facilities has been or will be erected or utilized on the parcel created; the parties to the transaction have entered a covenant running with the land and revocable only by the governing body and the property owner that the land will remain in agricultural use. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(1)(h). Any change in land use subjects this division of land to review under the provisions of the Sanitation in Subdivisions Act.

DATE: 9 MARCH Felix Fahland
Felix Fahland

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 9th day of MARCH, 1988 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Felix Fahland, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public 10th March 1988
My Commission Expires
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Busch

DATE: 3-9-88

APPROVED: David Williams
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 9th day of March, 1988 A.D. at 7:10 o'clock P.M.

Janet B. F. Siegel Sherry L. Hanks
County Clerk and Recorder Deputy

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent.

Dated this 9th of March, 1988 A.D.,

Sherry L. Hanks
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEY No. 1638