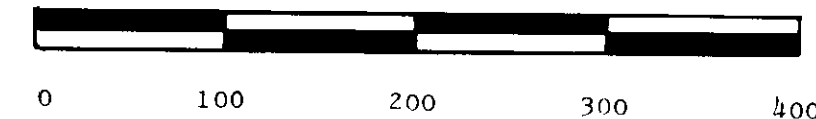
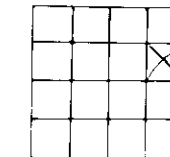


# CERTIFICATE OF SURVEY

LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, T36N, R28W, PM, M, LINCOLN COUNTY, MONTANA



SCALE: 1" = 100'



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2939ES"
- FOUND 3/4" IRON PIPE
- FOUND CORPS OF ENGINEERS BRASS CAP MONUMENT SET IN CONCRETE - NUMBERED AS NOTED
- FOUND CORPS OF ENGINEERS BRASS CAP MONUMENT SET IN CONCRETE - CAP MISSING
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"

PURPOSE OF SURVEY:

PARCEL 1 - OCCASIONAL SALE  
PARCEL 2 - REMAINDER

OWNER: KATHERINE L. WRIGHT

PREPARED BY  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
P.O. BOX 577  
11 B SOUTH MERIDIAN ROAD  
KALISPELL, MONTANA 59901  
257-2202

PREPARED FOR  
SCOTT INGRAM

OCTOBER 1988

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NO. 5428S

APPROVED:

*James H. Burton* 3-9-1988  
COUNTY COMMISSIONER

*Bill J. Buckhoff* 3-8-88  
CHECKED BY

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

FILED ON THE 9<sup>TH</sup> DAY OF March

1988, AT 2:50 O'CLOCK P.M.

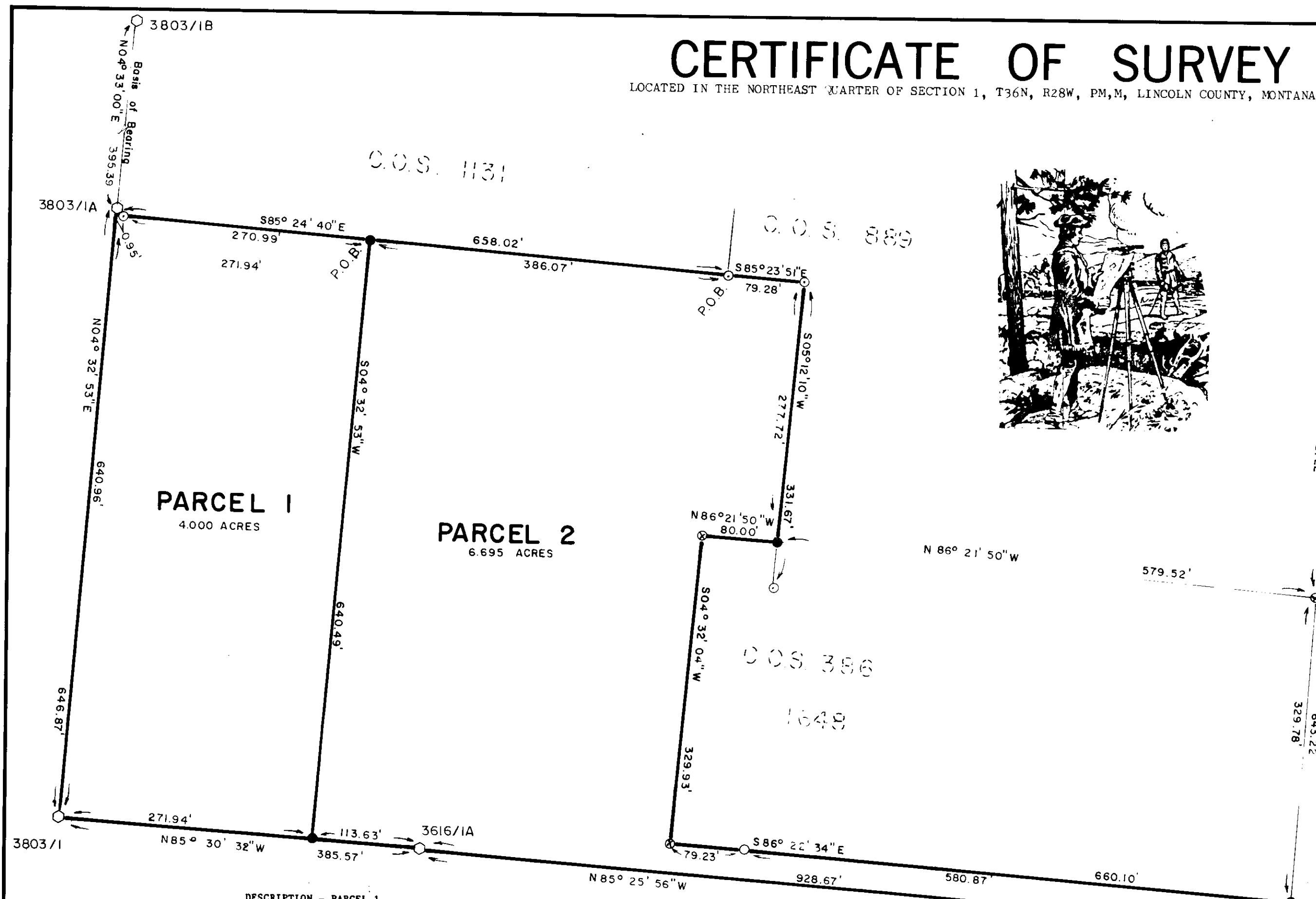
*Janet B. F. Siegel*  
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*  
DEPUTY

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

CERTIFICATE OF SURVEY NO. 1635



DESCRIPTION - PARCEL 1  
A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THAT TRACT OF LAND INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131, RECORDS OF LINCOLN COUNTY, MONTANA, INDICATED BY A FOUND 5/8" RE-BAR; THENCE N85°24'40"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131, A DISTANCE OF 386.07 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N85°24'40"W, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY OF THAT PARCEL INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131, A DISTANCE OF 271.94 FEET TO A POINT WHICH POINT LIES ON A BOUNDARY ESTABLISHED BY THE U.S. CORPS OF ENGINEERS AND BEING BETWEEN MONUMENTS 3803/1A AND 3803/1;

THENCE S04°32'53"W, ON AND ALONG SAID BOUNDARY BETWEEN U.S. CORPS OF ENGINEERS MONUMENTS 3803/1A AND 3803/1, A DISTANCE OF 640.96 FEET TO SAID MONUMENT 3803/1;

THENCE S85°30'32"E, ON AND ALONG A BOUNDARY LINE BETWEEN MONUMENTS 3803/1 AND MONUMENT 3616/1A, A DISTANCE OF 271.94 FEET TO A SET 5/8" RE-BAR;

THENCE N04°32'53"E, A DISTANCE OF 640.49 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 4.000 ACRES OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL 1 AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.

*Katherine L. Wright*  
KATHERINE L. WRIGHT

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 22 DAY OF FEBRUARY, 1988, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED KATHERINE L. WRIGHT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Sherry L. Hawks*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_, MONTANA  
MY COMMISSION EXPIRES 2-10-88

TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED AND DESCRIBED ABOVE ARE DELINQUENT:

DATED THIS 24 DAY OF March, 1988.

*David L. Ingram*  
TREASURER, LINCOLN COUNTY, MONTANA

DESCRIPTION - PARCEL 2  
A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THAT TRACT OF LAND INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131, RECORDS OF LINCOLN COUNTY, MONTANA, INDICATED BY A FOUND 5/8" RE-BAR, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S85°23'51"E, ON AND ALONG A BOUNDARY OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 889, RECORDS OF LINCOLN COUNTY, A DISTANCE OF 79.28 FEET TO A FOUND 5/8" RE-BAR;

THENCE S05°12'10"W, CONTINUING ON AND ALONG A BOUNDARY OF SAID PARCEL B, A DISTANCE OF 277.72 FEET TO A SET 5/8" RE-BAR WHICH POINT LIES ON THE NORTH BOUNDARY OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 386, RECORDS OF LINCOLN COUNTY;

THENCE N86°21'50"W, ON AND ALONG A BOUNDARY OF SAID PARCEL B OF CERTIFICATE OF SURVEY NUMBER 386, A DISTANCE OF 80.00 FEET TO A FOUND 3/4" IRON PIPE;

THENCE S04°32'04"W, CONTINUING ON AND ALONG A BOUNDARY OF SAID PARCEL B, A DISTANCE OF 329.93 FEET TO A FOUND 3/4" IRON PIPE;

THENCE S86°22'34"E, ON AND ALONG SAID BOUNDARY OF PARCEL B, A DISTANCE OF 660.10 FEET TO A SET 5/8" RE-BAR AND WHICH POINT INTERSECTS WITH THE EAST BOUNDARY OF SAID NORTHEAST QUARTER;

THENCE S04°31'34"W, ON AND ALONG SAID EAST BOUNDARY OF THE NORTHEAST QUARTER, A DISTANCE OF 42.09 FEET TO A POINT OF INTERSECTION WITH A BOUNDARY LINE ESTABLISHED BY THE U.S. CORPS OF ENGINEERS;

THENCE N85°25'56"W, ON AND ALONG SAID BOUNDARY LINE BY THE U.S. CORPS OF ENGINEERS, A DISTANCE OF 928.67 FEET TO A FOUND MONUMENT MARKED 3616/1A;

THENCE N85°30'32"W, CONTINUING ON A BOUNDARY LINE ESTABLISHED BY THE U.S. CORPS OF ENGINEERS BETWEEN MONUMENTS 3616/1A AND 3803/1, A DISTANCE OF 113.63 FEET TO A SET 5/8" RE-BAR;

THENCE N04°32'53"E, A DISTANCE OF 640.49 FEET TO A SET 5/8" RE-BAR, WHICH POINT LIES ON THE SOUTH BOUNDARY OF SAID TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131;

THENCE S85°24'40"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 1131, A DISTANCE OF 386.07 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 6.695 ACRES OF LAND AND SUBJECT TO ANY EASEMENTS OF RECORD.