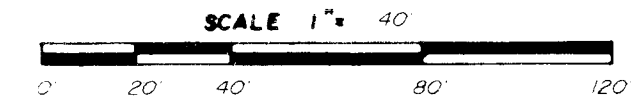


BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481
(FORMERLY -DOYLE ENTERPRISES-
-SURVEYING DIVISION-)
DATE: NOV. 27, 1987
FOR: JIM DAVIDSON
OWNER: JIM DAVIDSON ET AL

CERTIFICATE OF SURVEY

GOV'T. LOT 9, SEC. 4, T.26N., R.27W., P.M., M., LINCOLN CO.



OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207, (1) (d), M.C.A.

George D. Wood *James E. Davidson*

STATE OF MONTANA)
COUNTY Lincoln) SS

On this 23 day of December, 1987, before me a Notary Public for the State of Montana, personally appeared George D. Wood & James E. Davidson and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Julie L. Slanson
Notary Public for the State of Montana
Residing at Libby
My commission expires 10/11/88

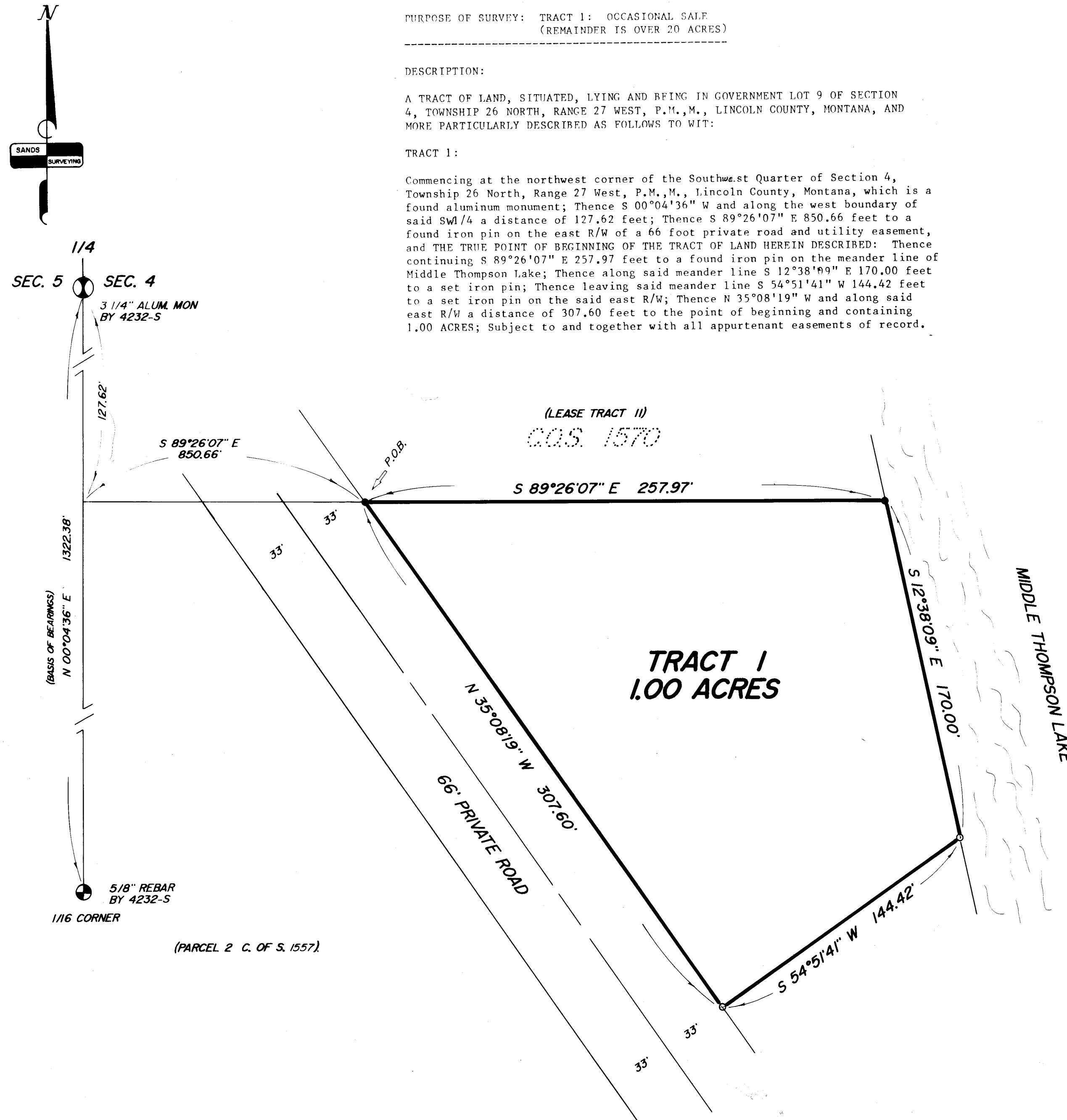
PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE
(REMAINDER IS OVER 20 ACRES)

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING AND BEING IN GOVERNMENT LOT 9 OF SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

Commencing at the northwest corner of the Southwest Quarter of Section 4, Township 26 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found aluminum monument; Thence S 00°04'36" W and along the west boundary of said SW 1/4 a distance of 127.62 feet; Thence S 89°26'07" E 850.66 feet to a found iron pin on the east R/W of a 66 foot private road and utility easement, and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing S 89°26'07" E 257.97 feet to a found iron pin on the meander line of Middle Thompson Lake; Thence along said meander line S 12°38'09" E 170.00 feet to a set iron pin; Thence leaving said meander line S 54°51'41" W 144.42 feet to a set iron pin on the said east R/W; Thence N 35°08'19" W and along said east R/W a distance of 307.60 feet to the point of beginning and containing 1.00 ACRES; Subject to and together with all appurtenant easements of record.



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 4232-S
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

James E. Davidson
REGISTRATION No. 7975-S

APPROVED: 2-24, 1988

Bill J. Brackley
EXAMINING LAND SURVEYOR REG. NO. _____

STATE OF MONTANA SS
COUNTY OF _____

FILED ON THE 24 DAY OF Feb., 1988 A.D.
AT 12:05 O'CLOCK P. M.

Janet B. J. Siegel
CLERK & RECORDER

BY *Sherry L. Hawks*
DEPUTY

BOOK _____ PAGE _____

INSTRUMENT REC. NO. _____

Sherry L. Hawks
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1633

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
DATED THIS 24 DAY OF Feb., 1988
William L. Thompson
LINCOLN COUNTY TREASURER
By *William L. Thompson* Deputy

Sanitary restrictions removed RA # 4465