

BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH: 755-6481  
(FORMERLY - DOYLE ENTERPRISES -  
SURVEYING DIVISION -)  
DATE: DECEMBER 31, 1987  
FOR: BILL CALVERT  
OWNER: DAN McCAW &  
JAMES CONWAY

# CERTIFICATE OF SURVEY

SE1/4 SW1/4 & SW1/4 SE1/4, SEC. 18, T.35N, R.27W, P.M., M., LINCOLN CO.

SCALE 1"=100'  
0 50 100 200 300

PURPOSE OF SURVEY: TRACT 1: OCASIONAL SALE  
TRACT 2: OVER 20 ACRES

## DESCRIPTION:

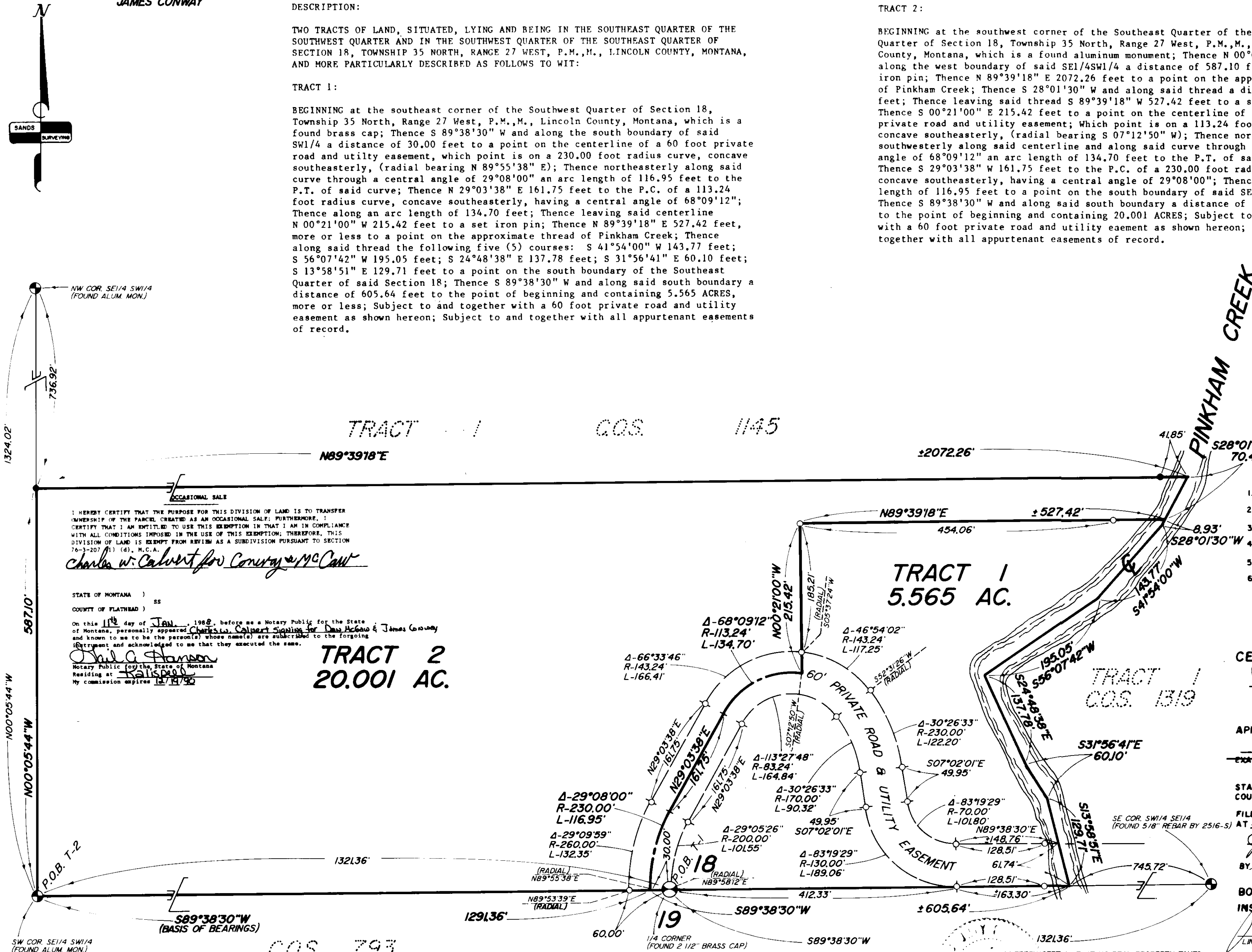
TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

### TRACT 1:

BEGINNING at the southeast corner of the Southwest Quarter of Section 18, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S 89°38'30" W and along the south boundary of said SW1/4 a distance of 30.00 feet to a point on the centerline of a 60 foot private road and utility easement, which point is on a 230.00 foot radius curve, concave southeasterly, (radial bearing N 89°55'38" E); Thence northeasterly along said curve through a central angle of 29°08'00" an arc length of 116.95 feet to the P.T. of said curve; Thence N 29°03'38" E 161.75 feet to the P.C. of a 113.24 foot radius curve, concave southeasterly, having a central angle of 68°09'12"; Thence along an arc length of 134.70 feet; Thence leaving said centerline N 00°21'00" W 215.42 feet to a set iron pin; Thence N 89°39'18" E 527.42 feet, more or less to a point on the approximate thread of Pinkham Creek; Thence along said thread the following five (5) courses: S 41°54'00" W 143.77 feet; S 56°07'42" W 195.05 feet; S 24°48'38" E 137.78 feet; S 31°56'41" E 60.10 feet; S 13°58'51" E 129.71 feet to a point on the south boundary of the Southeast Quarter of said Section 18; Thence S 89°38'30" W and along said south boundary a distance of 605.64 feet to the point of beginning and containing 5.565 ACRES, more or less; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

### TRACT 2:

BEGINNING at the southwest corner of the Southeast Quarter of the Southwest Quarter of Section 18, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found aluminum monument; Thence N 00°05'44" W and along the west boundary of said SE1/4SW1/4 a distance of 587.10 feet to a found iron pin; Thence N 89°39'18" E 2072.26 feet to a point on the approximate thread of Pinkham Creek; Thence S 28°01'30" W and along said thread a distance of 70.43 feet; Thence leaving said thread S 89°39'18" W 527.42 feet to a set iron pin; Thence S 00°21'00" E 215.42 feet to a point on the centerline of a 60 foot private road and utility easement; Which point is on a 113.24 foot radius curve, concave southeasterly, (radial bearing S 07°12'50" W); Thence northwesterly and southwesterly along said centerline and along said curve through a central angle of 68°09'12" an arc length of 134.70 feet to the P.T. of said curve; Thence S 29°03'38" W 161.75 feet to the P.C. of a 230.00 foot radius curve, concave southeasterly, having a central angle of 29°08'00"; Thence along an arc length of 116.95 feet to a point on the south boundary of said SE1/4SW1/4; Thence S 89°38'30" W and along said south boundary a distance of 1291.36 feet to the point of beginning and containing 20.001 ACRES; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



- ### LEGEND
1. SEC. COR. (AS NOTED)
  2. 1/4 CORNER (AS NOTED)
  3. CENTER SECTION (AS NOTED)
  4. 1/16 CORNER (AS NOTED)
  5. FOUND 5/8" REBAR BY 2516-S
  6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR  
*Thomas J. Starnes*  
REGISTRATION No. 7975-S

APPROVED: 2-10, 19 88  
*Bill Buckleff*  
EXAMINING LAND SURVEYOR REG. No.

STATE OF MONTANA SS  
COUNTY OF LINCOLN  
FILED ON THE 12th DAY OF Feb., 19 88 A.D.  
AT 4:10 O'CLOCK P.M.

*James B. J. Siegel*  
CLERK & RECORDER  
BY *Sherry L. Hawks*  
DEPUTY

BOOK PAGE  
INSTRUMENT REC. No.

*Paul H. Williams*  
LINCOLN COUNTY COMMISSIONER

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1632

Surveying Division, Montana, 4463