

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481
(FORMERLY - DOYLE ENTERPRISES -
SURVEYING DIVISION -)
DATE: JULY 20, 1987
FOR: RALPH & CHRIS QUILLING
OWNER: EVA LEONARD

CERTIFICATE OF SURVEY

SE1/4 SW1/4, 8 SW1/4 SE1/4, SEC.29, T.35N, R.25W, P.M.,M., LINCOLN CO.

SCALE 1" = 200'
0' 100' 200' 400' 600'

PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE
TRACT 2: OVER 20 ACRES

DESCRIPTION:

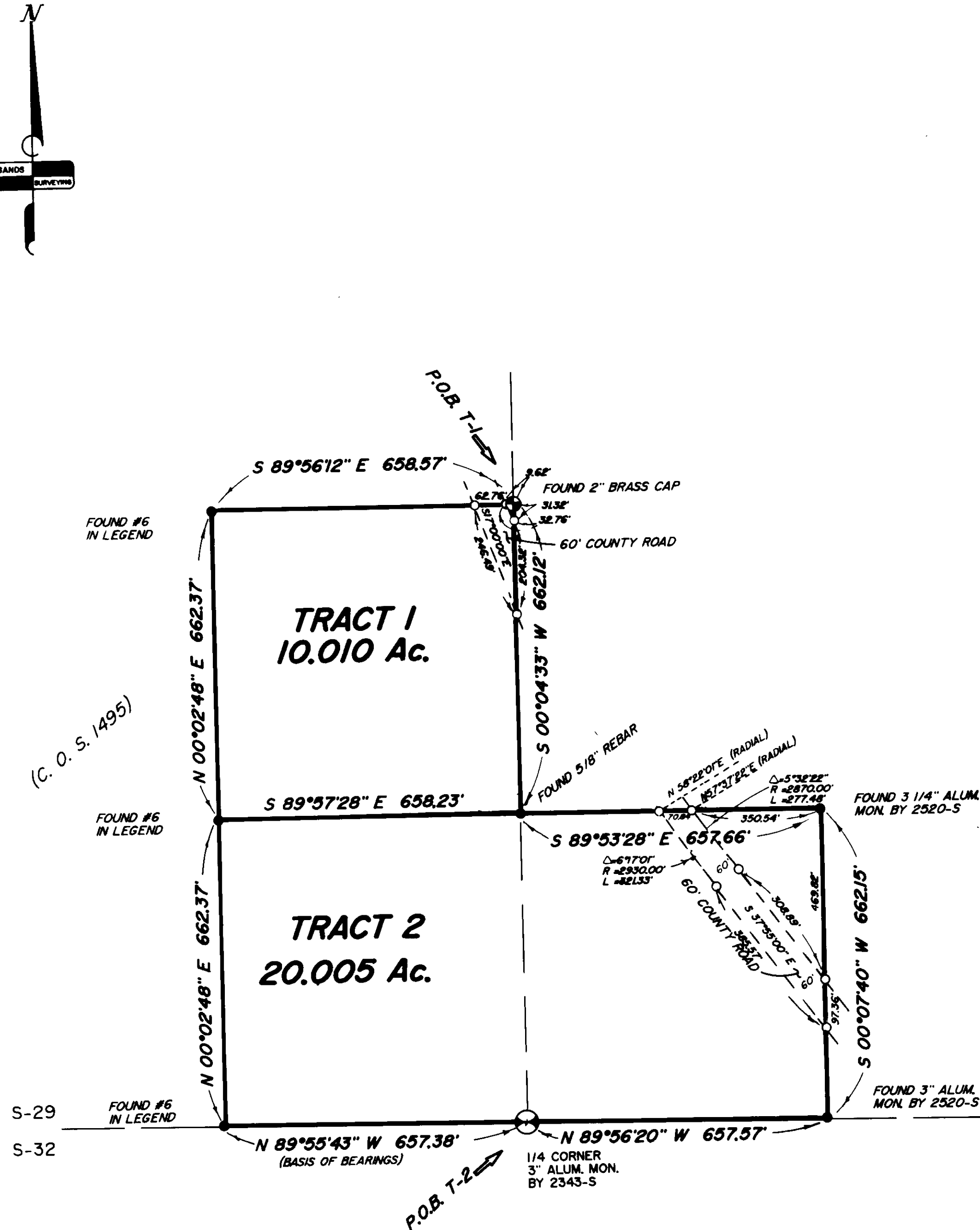
TWO TRACTS OF LAND, SITUATED, LYING AND BEING IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at the northeast corner of the Southeast Quarter of the Southwest Quarter of Section 29, Township 35 North, Range 25 West, P.M.,M., Lincoln County, Montana, which is a found brass cap; Thence S 00°04'33" W and along the east boundary of said SE1/4SW1/4 a distance of 662.12 feet to a found iron pin; Thence N 89°57'28" W 658.23 feet to a found iron pin; Thence N 00°02'48" E 662.37 feet to a found iron pin on the north boundary of said SE1/4SW1/4; Thence S 89°56'12" E and along said north boundary a distance of 658.57 feet to the point of beginning and containing 10.010 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all easements of record.

TRACT 2:

BEGINNING at the southeast corner of the Southeast Quarter of the Southwest Quarter of Section 29, Township 35 North, Range 25 West, P.M.,M., Lincoln County, Montana, which is a found aluminum monument; Thence N 89°55'43" W and along the south boundary of said SE1/4SW1/4 a distance of 657.38 feet to a found iron pin; Thence N 00°02'48" E 662.37 feet to a found iron pin; Thence S 89°57'28" E 658.23 feet to a found iron pin on the east boundary of said SE1/4SW1/4; Thence S 89°53'28" E 657.66 feet to a found aluminum monument; Thence S 00°07'40" W 662.15 feet to a found aluminum monument on the south boundary of the Southwest Quarter of the Southeast Quarter of said Section 29; Thence N 89°56'20" W and along said south boundary a distance of 657.57 feet to the point of beginning and containing 20.005 ACRES; Subject to and together with a 60 foot county road as shown hereon; Subject to and together with all easements of record.



OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

Eva Leonard

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 28th day of July, 1987, before me a Notary Public for the State of Montana, personally appeared EVA LEONARD and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Janis E. Galbraith
Notary Public for the State of Montana
Residing at Butte, MT
My commission expires 7/14/1991

S-29
S-32

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

Thomas W. Jones
REGISTRATION No. 7975-S

APPROVED: *Jan. 29*, 19 *88*
Bill Backus
EXAMINING LAND SURVEYOR - REG. NO. _____

STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 29th DAY OF Jan, 1988 A.D.
AT 2:05 O'CLOCK P.M.
Janet B. Hugel
CLERK & RECORDER
BY *Deanna Williams*
DEPUTY

BOOK _____ PAGE _____
INSTRUMENT REC. No. _____
Joel E. Williams
LINCOLN COUNTY COMMISSIONER
SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 11630

Surveyor's Certificate removed 12/4/62