CERTIFICATE OF SURVEY JOB #87-72 HARLES G. & HELEN BUSS BERGETTE OWNERS: SW1/4, Sec. 11 and NW1/4, Sec. 14, PARCEL A: OCCASIONAL SALE, ORIGINALLY DONE IN 1982
PARCEL B: REMAINDER SURVEY UNRECORDED **PURPOSES:** HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND T36NR27W, P.M., M., Lincoln Co., MT TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT. DATE: AUGUST 20, 1987 Carpenters Commercial 345 C. of S. No. 334 C. 04 S. No. 570 Fd. 5/8" rebar per Fd 5/8" rebar '46615' C. of S. No. 334 6 per C. of S. No. 1176 Plat No. 278 Fd. 3/4" pipe 270E5' per C. of S. Na 570 Fd. 21/2" BLM brass cap 10 425.04' Basis of bearings N.89º40'15"E. C. of S. No. 1176 15 Fd. 5/8" rebor "4GGIS" per Cof S. No. 1176 C. of S. No. 570 Fd. 1" pipe '270ES' 'per C.of S. Na 845 Fd. 314" pipe '270ES' per C. of S. No. 570 Fd 3/4" Pipe '270ES' {per C.of S. Na 570 481.341 N. 890 42' 25" E. 25' Private Road è Utility Easement C. 08 S. No. 845 Parcel B County 1.108 acres 1124 Plat 140. Parcel A 1.291 acres arce/ 07 5. NiO. Fd. 3/4" pipe / per C. of S. No. 845 5.89°42' 25" W. Fd. 1" pipe '270ES' No record Parcel B 10' Utility Easements O Found 5/8" rebar 12989ES per C. of S. No. Found point as noted 510.92 5. 890 42' 25" W. Fd. 1° pipe '270ES' 'per C.ofS. No.296 Plat No. 2256 C. of S. No. 296 OWNER CERTIFICATION WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY LEGAL DESCRIPTIONS IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A. 1978. PARCEL A THAT PORTION OF THE NORTHWEST 1, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing AT THE Northwest corner of Section 14; Thence along the North Line of Section 14 North 89°40'15" East 925.04 FEET; THENCE South 1°05'10" East 93.62 FEET TO THE POINT OF BEGINNING; STATE OF MONTANA THENCE SOUTH 1º04'30" EAST 149.95 FEET; THENCE SOUTH 89º42'25" WEST 269.00 FEET TO THE EASTERLY COUNTY OF LINCOLN LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE NORTH 55°19'31" WEST 261.61 FEET; THENCE ON THIS 30 TOAY OF frenches, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE North 89°42'25" East 481.34 FEET to the Point of Beginning, containing 1.291 acres of Land, all STATE AFORESAID, PERSONALLY (APPEARED HARLES G. BERGETTE AND HELEN BUSS BERGETTE, KNOWN TO ME TO BE AS SHOWN HEREON. SUBJECT TO A 10 FOOT UTILITY EASEMENT AS SHOWN. THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. PARCEL B IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND Those portions of the Southwest 1, Section 11 and the Northwest 1, Section 14, Township 36 North, YEAR FIRST ABOVE WRITTEN. RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Northwest corner of Section 14; thence along the North Line of Section 14 North RESIDING AT GUERRW. Int 89°40'15" East 925.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1°12'00" WEST 30.24 FEET; THENCE MY COMMISSION EXPIRES ____ NORTH 89°44'28" EAST 126.49 FEET; THENCE SOUTH 14°20'07" EAST 81.34 FEET; THENCE NORTH 89°29'05" EAST 54.24 FEET; THENCE SOUTH 13°21'52" EAST 200.20 FEET; THENCE SOUTH 89°42'25" WEST 25.00 FEET; THENCE NORTH 0°17'35" WEST 25.00 FEET; THENCE SOUTH 89°42'25" WEST 217.26 FEET; THENCE NORTH CERTIFICATE OF SURVEYOR EXAMINING LAND SURVEYOR 1º04'30" WEST 124.95 FEET; THENCE NORTH 1º05'10" WEST 93.62 FEET TO THE POINT OF BEGINNING, REGISTRATION No. D.K. MARQUERDT CONTAINING 1.108 ACRES OF LAND, ALL AS SHOWN HEREON. REGISTRATION No. 2989 ES STATE OF MONTANA SUBJECT TO & TOGETHER WITH A 25 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN. COUNTY OF LINCOLN FILED ON THIS 16th DAY OF DEC., 1987, A.D., AT 1:350'CLOCK P. M. INSTRUMENT REC. No. 1620. MARQUARDT SURVEYING 1031 South Main (405) 754-6285 KALISPELL, MONTANA 58901 CERTIFICATE OF SURVEY No.

Senitary restrictions removed, 1.3. 4 4455

BERGETTE