

BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59801  
PH 755-6481  
(FORMERLY - DOYLE ENTERPRISES -  
SURVEYING DIVISION)  
DATE: AUGUST 11, 1987  
FOR: ERNE MARTINEZ  
OWNER: GEORGE A. & RENATE H. MITCHELL

# CERTIFICATE OF SURVEY

NE1/4 NW1/4 NE1/4, SEC. 30, T.33N, R.26W, P.M., LINCOLN CO.

SCALE 1" = 100'  
0 50 100 200 300

PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE  
(REMARKER IS OVER 20 ACRES)

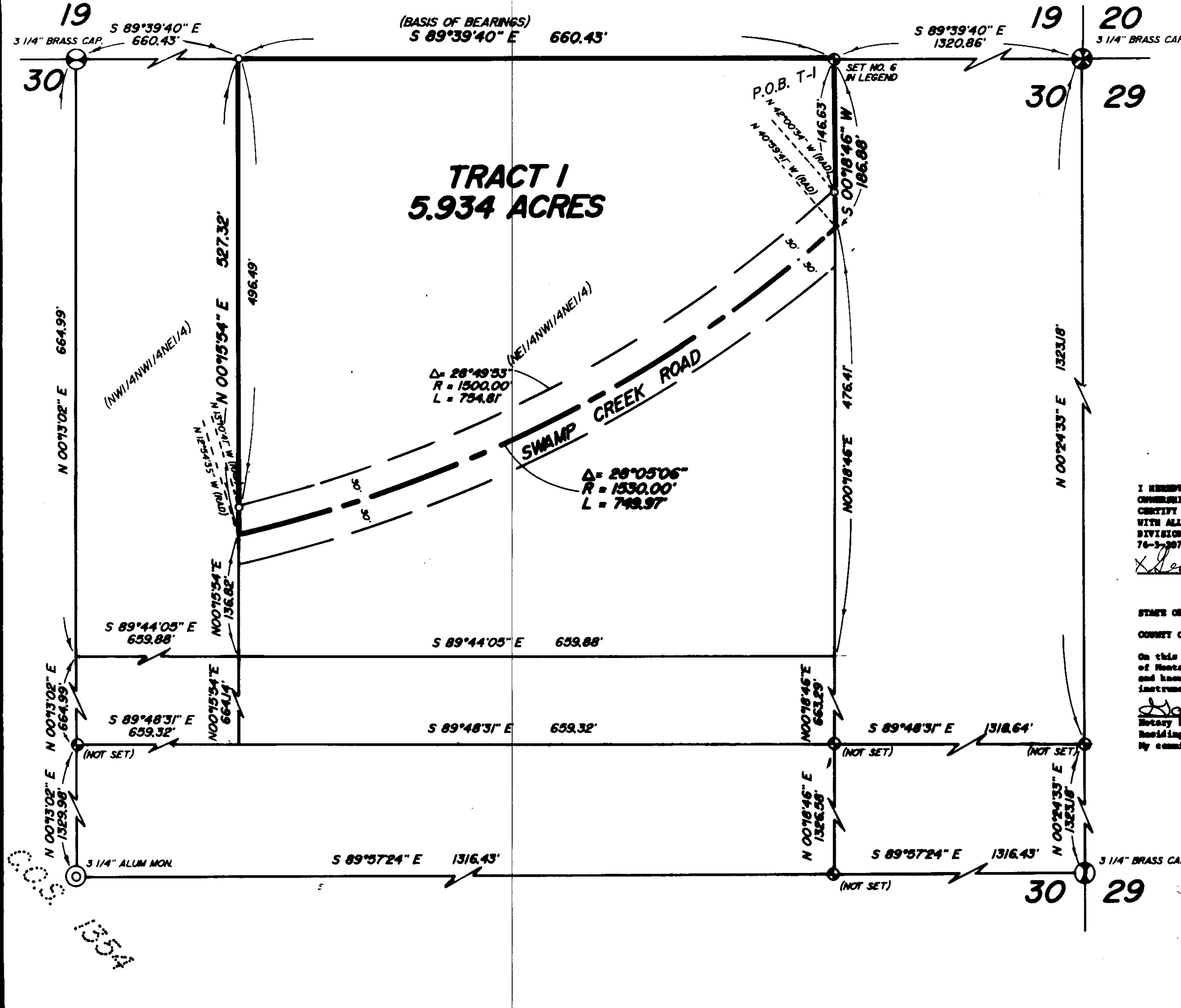
## DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

## TRACT 1:

BEGINNING at the northeast corner of the Northwest Quarter of the Northeast Quarter of Section 30, Township 33 North, Range 26 West, P.M., Lincoln County, Montana, which is a set iron pin; Thence S 00°18'46" W and along the east boundary of said NW1/4NE1/4 a distance of 186.88 feet to a point on the centerline of Swamp Creek Road, which point is on a 1530.00 foot radius curve, concave northwesterly, (radial bearing N 40°59'41" W); Thence southwesterly along said centerline and along said curve through a central angle of 28°05'06" an arc length of 749.97 feet to a point on the west boundary of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of said Section 30; Thence N 00°15'54" E and along said west boundary a distance of 527.32 feet to the point of beginning and containing 5.934 ACRES; Subject to and together with all easements of record.

C.C.S. 745



## OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS DESCRIPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS DESCRIPTION; THEREFORE, THIS DIVISION OF LAND IS HERBY FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (4), M.C.A.

*George A. Mitchell* *Renate H. Mitchell*

STATE OF MONTANA )  
COUNTY OF PLATHEUS )

On this 21<sup>st</sup> day of August, 1987, before me a Notary Public for the State of Montana, personally appeared *George A. Mitchell & Renate H. Mitchell* and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*Maile A. Thomas*  
Notary Public for the State of Montana  
Residing at *Kalispell*  
My commission expires *12/19/87*

## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-8

## CERTIFICATE OF SURVEYOR

REGISTRATION No. 7975-8

APPROVED: *Nov 30*, 19 *87*

CHANNING-LAND SURVEYOR REG. No.

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE 30<sup>th</sup> DAY OF Nov., 19 87 A.D.  
AT 9:15 O'CLOCK P.M.

*James B. J. Sigel*  
CLERK & RECORDER

BY *Shirley L. Hanks*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

*Joe E. Williams*  
LINCOLN COUNTY COMMISSIONER

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1612

Sanitary restrictions removed 4449

BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH 755-6481  
(FORMERLY - DOYLE ENTERPRISES -  
SURVEYING DIVISION -)  
DATE: AUGUST 14, 1987  
FOR: ERNE MARTINEZ  
OWNER: GEORGE A. & RENATE H. MITCHELL

REVISED DATE: NOVEMBER 4, 1988

# CORRECTION CERTIFICATE OF SURVEY

NE1/4 NW1/4 NE1/4, SEC. 30, T.33N, R.26W, P.M., M., LINCOLN CO.

PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE  
(REMAINDER IS OVER 20 ACRES)

## DESCRIPTION:

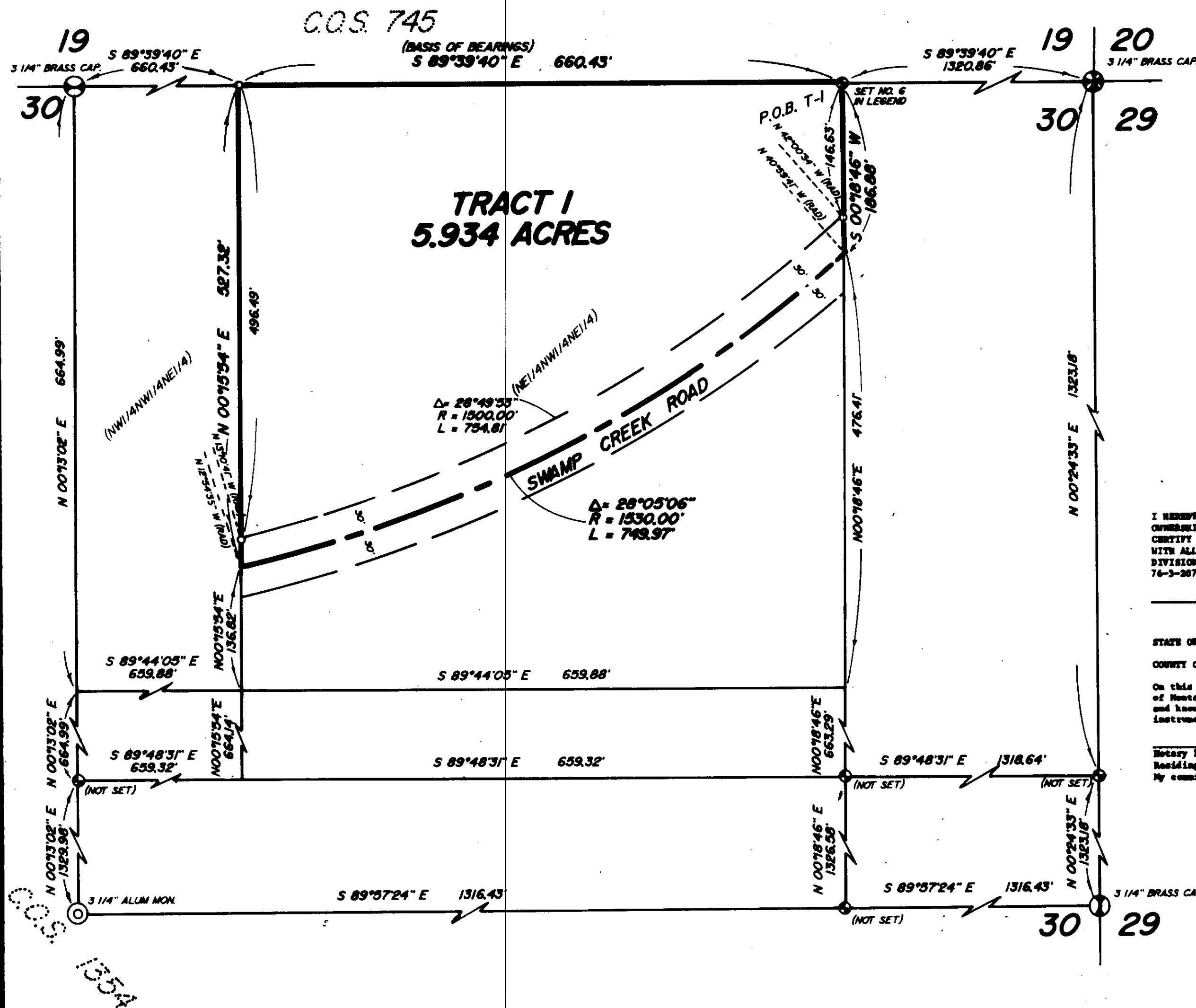
A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

## TRACT 1:

BEGINNING at the northeast corner of the Northwest Quarter of the Northeast Quarter of Section 30, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, which is a set iron pin; Thence S 00°18'46" W and along the east boundary of said NW1/4NE1/4 a distance of 186.88 feet to a point on the centerline of Swamp Creek Road, which point is on a 1530.00 foot radius curve, concave northwesterly, (radial bearing N 40°59'41" W); Thence southwesterly along said centerline and along said curve through a central angle of 28°05'06" an arc length of 749.97 feet to a point on the west boundary of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of said Section 30; Thence N 00°15'54" E and along said west boundary a distance of 527.32 feet to a set iron pin on the north boundary of said Section 30; Thence along said north boundary S 89°39'40" E a distance of 660.43 feet to the point of beginning and containing 5.934 ACRES; Subject to and together with all easements of record.

## PURPOSE OF CORRECTION:

To amend last course in the description.



## OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (4), M.C.A.

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS JEE CS 1612

On this 15th day of November, 1988, before me a Notary Public for the State of Montana, personally appeared and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

## LEGEND

1. \* SEC. COR. (AS NOTED)
2. ① 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊙ 1/16 CORNER (AS NOTED)
5. ● FOUND (AS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## CERTIFICATE OF SURVEYOR

*Thomas Sands*  
REGISTRATION No. 7975-S

APPROVED: *Nov 15*, 19 *88*

EXAMINING LAND SURVEYOR REG. No. \_\_\_\_\_

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

FILED ON THE 16th DAY OF Nov., 19 88 A.D.  
AT 3:05 O'CLOCK P.M.

*James B. F. Siegel*  
CLERK & RECORDER  
BY: *Sherry L. Danks*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. No. \_\_\_\_\_

*Thomas Williams*  
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

REVISED  
CERTIFICATE OF SURVEY No. 1612-A

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT:

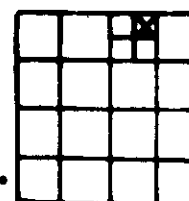
DATED THIS DAY OF 1988

LINCOLN COUNTY TREASURER

BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH 755-6481  
(FORMERLY -DOYLE ENTERPRISES-  
-SURVEYING DIVISION-)  
DATE: AUGUST 14, 1987  
FOR: ERNE MARTINEZ  
OWNER: GEORGE A. & RENATE H. MITCHELL

# CERTIFICATE OF SURVEY

NE1/4 NW1/4 NE1/4, SEC. 30, T.33N, R.26W, P.M., LINCOLN CO.



SCALE 1"=100'  
0 50 100 200 300

PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE  
(SUBDIVISION IS OVER 20 ACRES)

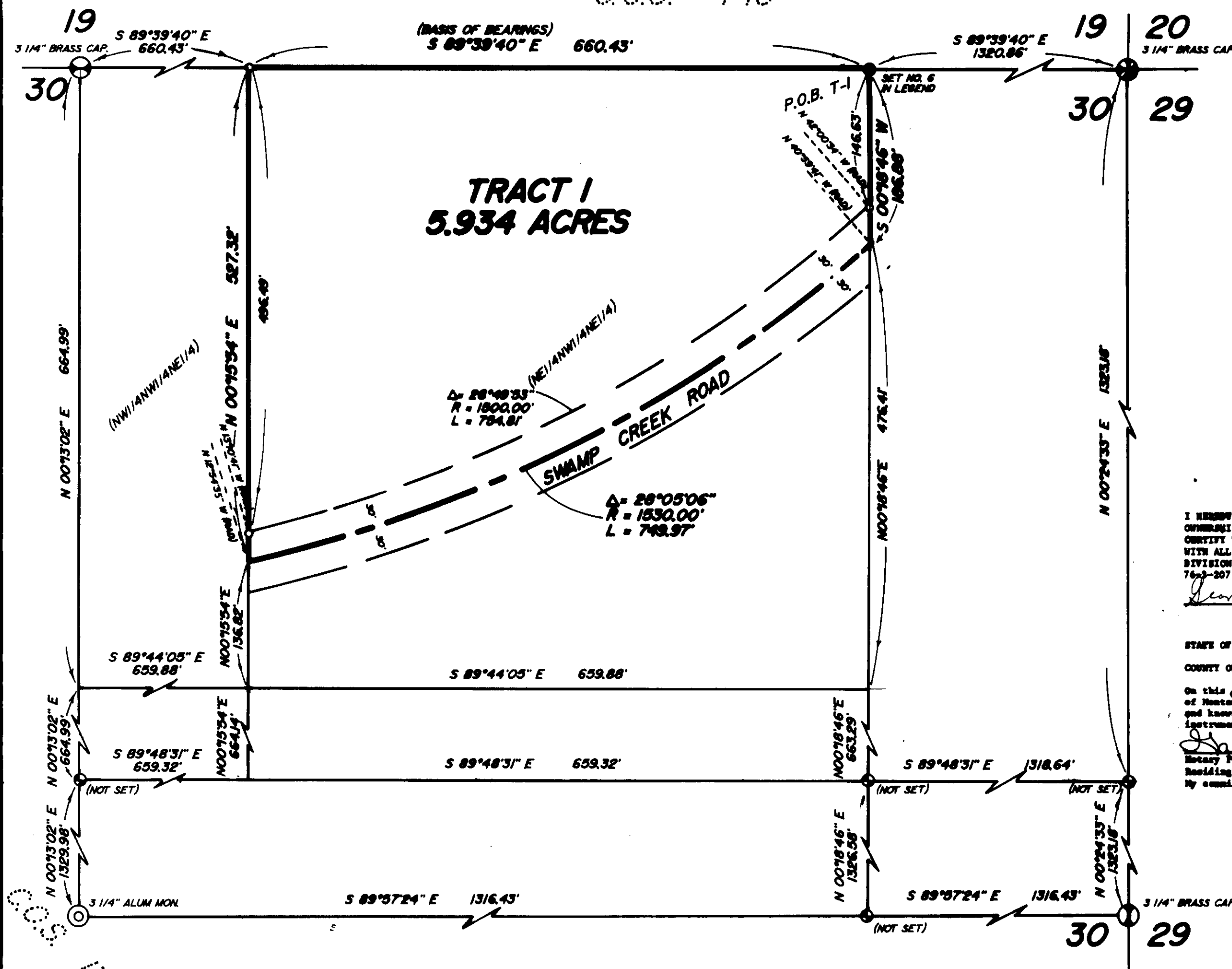
## DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

## TRACT 1:

BEGINNING at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 30, Township 33 North, Range 26 West, P.M., Lincoln County, Montana, which is a set iron pin; Thence S 00°18'46" W and along the east boundary of said NW1/4NE1/4 a distance of 106.88 feet to a point on the centerline of Swamp Creek Road, which point is on a 1530.00 foot radius curve, concave northwesterly, (radial bearing N 40°59'44" W); Thence southwesterly along said centerline and along said curve through a central angle of 28°05'06" an arc length of 749.97 feet to a point on the west boundary of the Northeast Quarter of the Northwest Quarter of the Northeast Quarter of said Section 30; Thence N 00°15'54" E and along said west boundary a distance of 527.32 feet to the point of beginning and containing 5.934 ACRES; Subject to and together with all easements of record.

C.O.S. 745



## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/4" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

## OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS DESCRIPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS DESCRIPTION; THEREFORE, THIS DIVISION OF LAND IS HEREBY FROM REVISION AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (4), M.C.A.

*George A. Mitchell* *Renate H. Mitchell*

STATE OF MONTANA )  
COUNTY OF FLATHEAD )

On this 21st day of August, 1987, before me a Notary Public for the State of Montana, personally appeared *George A. Mitchell* *Renate H. Mitchell* and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*David A. Johnson*  
Notary Public for the State of Montana  
Residing at *Kalispell*  
My commission expires *8/1/88*

## CERTIFICATE OF SURVEYOR

*Don E. Smith*  
REGISTRATION No. 7775-S

APPROVED: *Don E. Smith*, 1987  
SHANNING-LAND SURVEYOR REG. No.

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED ON THE 30th day of Nov., 1987 A.D.  
AT 3:15 O'CLOCK P.M.  
BY *Don E. Smith*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. No. \_\_\_\_\_  
*Don E. Smith*  
LINCOLN COUNTY COMMISSIONER

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1612

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ARE DUE AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE DELINQUENT.

DATED THIS 30th day of Nov. 1987  
*Deloris J. Monack*  
LINCOLN COUNTY TREASURER

Sanitary Restrictions removed PG 444.9