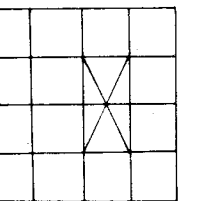


BY: DONALD R. LARSEN - SURVEYING  
780 TWO MILE DRIVE  
KALISPELL, MONTANA  
PHONE: 406-755-7513

(CORRECTION) CERTIFICATE OF SURVEY (1469)  
NE 1/4, SE 1/4, SEC. 22, T36 N, R26 W  
P.M., M., LINCOLN CO., MT.

FOR: JOHN & BARBARA PLUID  
SEPT., 1986



SCALE: 1" = 200'  
200 100 0 200 400

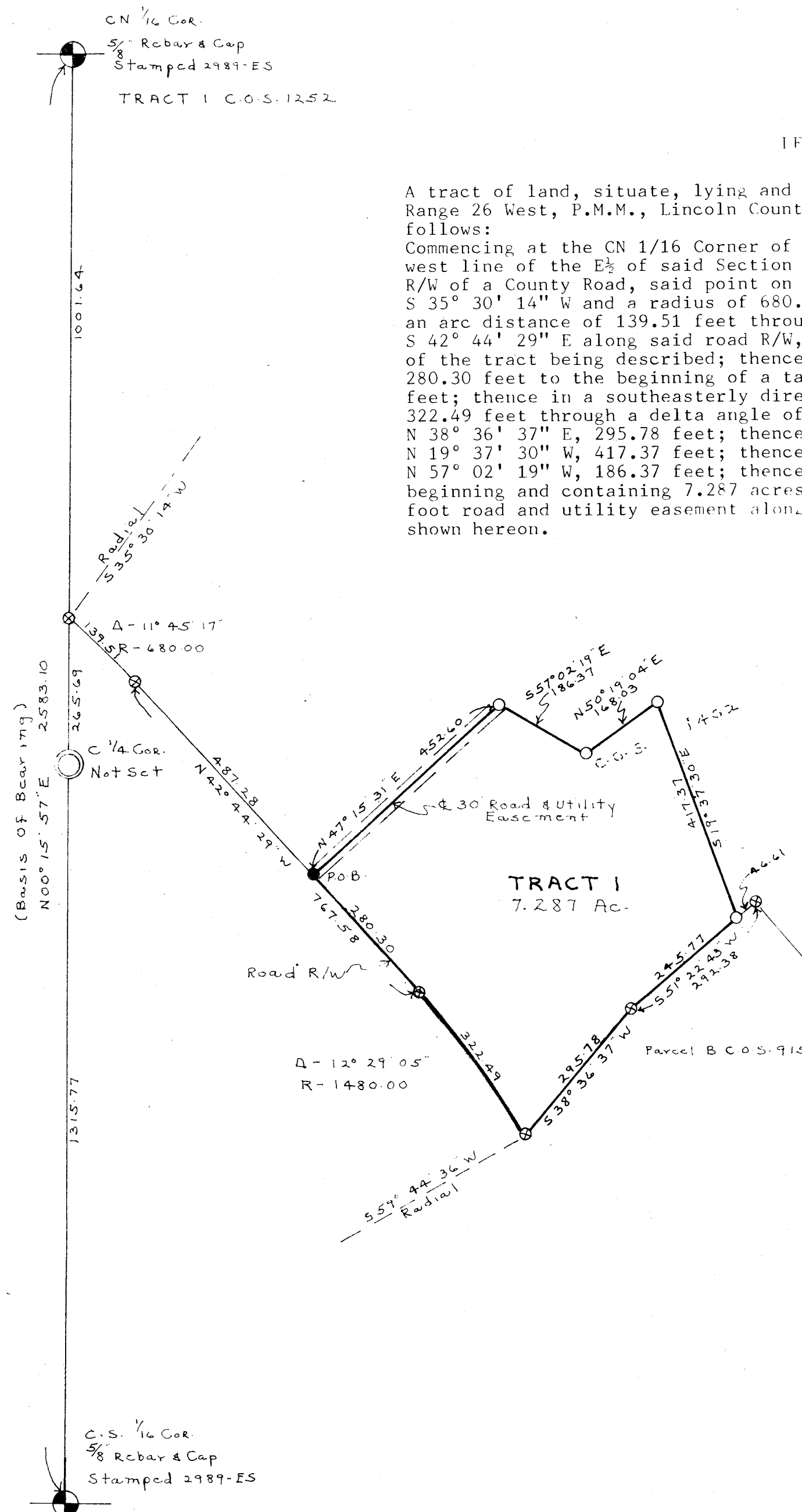
PURPOSE: This Certificate of Survey corrects the boundaries that were shown on Certificate of Survey 1469 of Tract 1, to the boundaries that were agreed upon.

EXEMPTION  
This division of land is exempt from review under both the Subdivision and Platting Act and Sanitation Subdivision Act per Court Docket No. DV-86-73.

LEGAL DESCRIPTION

TRACT 1

A tract of land, situate, lying and being in the E $\frac{1}{2}$  of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
Commencing at the CN 1/16 Corner of said Section 22; thence S 00° 15' 57" W along the west line of the E $\frac{1}{2}$  of said Section 22, 1001.64 feet to a point on the northeasterly R/W of a County Road, said point on a curve to the right with a radial bearing of S 35° 30' 14" W and a radius of 680.00 feet; thence southeasterly along said road R/W, an arc distance of 139.51 feet through a delta angle of 11° 45' 17"; thence S 42° 44' 29" E along said road R/W, 487.28 feet to the true point of beginning of the tract being described; thence continuing S 42° 44' 29" E along said road R/W, 280.30 feet to the beginning of a tangent curve to the right with a radius of 1480.00 feet; thence in a southeasterly direction along said road R/W, an arc distance of 322.49 feet through a delta angle of 12° 29' 05"; thence leaving said road R/W, N 38° 36' 37" E, 295.78 feet; thence N 51° 22' 43" E, 245.77 feet; thence N 19° 37' 30" W, 417.37 feet; thence S 50° 19' 04" W, 168.03 feet; thence N 57° 02' 19" W, 186.37 feet; thence S 47° 15' 31" W, 452.60 feet to the point of beginning and containing 7.287 acres of land. Together with and subject to a 30 foot road and utility easement along the northerly line as shown hereon. All as shown hereon.



LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- FND. 5/8" REBAR & CAP 2989-ES

CERTIFICATE OF SURVEY

Donald R. Larsen  
REGISTRATION NO. 3980-S

APPROVED Nov 20, 1987

Joe E. Williams  
EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF Lincoln

FILED THIS 25 DAY OF Nov, 1987 A.D.  
AT 2:35 O'CLOCK P. M.

Janet B. Siegel  
CLERK AND RECORDER

BY Joanne Dennis  
DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1611