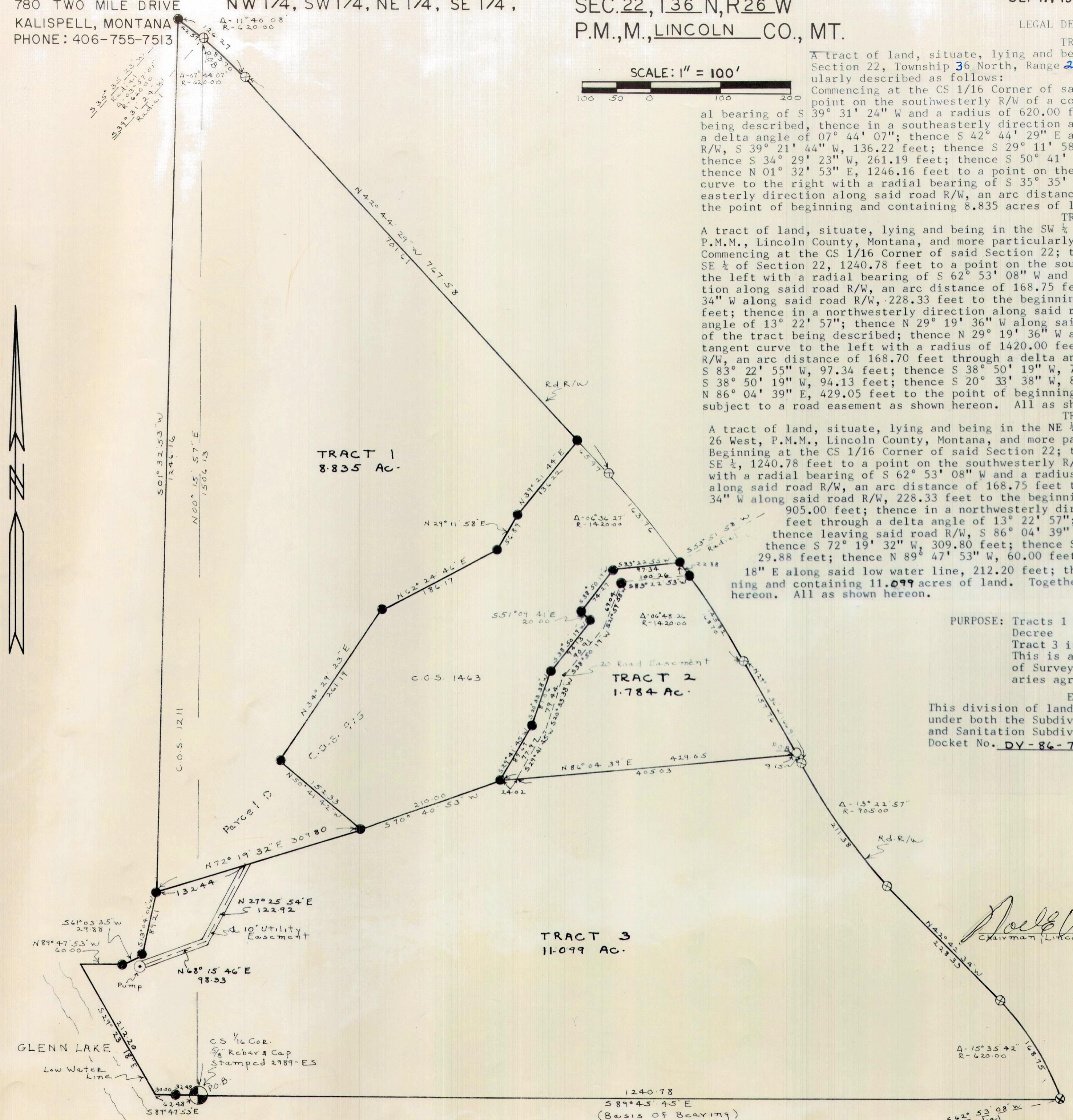
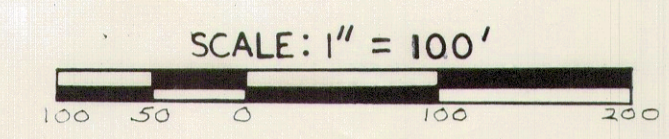
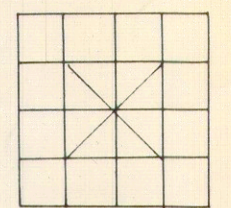


BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE  
 KALISPELL, MONTANA  
 PHONE: 406-755-7513

(CORRECTION) CERTIFICATE OF SURVEY (1470)

OWNERS: DONALD & LINDA PLUID  
 JOHN & BARBARA PLUID  
 SEPT., 1986



TRACT 1  
 A tract of land, situate, lying and being in the SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
 Commencing at the CS 1/16 Corner of said Section 22, thence N 00° 15' 57" E, 1506.13 feet to a point on the southwesterly R/W of a county road, said point on a curve to the right with radial bearing of S 39° 31' 24" W and a radius of 620.00 feet, said point the true point of beginning of the tract being described, thence in a southeasterly direction along said road R/W, an arc distance of 83.70 feet through a delta angle of 07° 44' 07"; thence S 42° 44' 29" E along said road R/W, 701.61 feet; thence leaving said road R/W, S 39° 21' 44" W, 136.22 feet; thence S 29° 11' 58" W, 56.89 feet; thence S 62° 24' 46" W, 186.17 feet; thence S 34° 29' 23" W, 261.19 feet; thence S 50° 41' 42" E, 152.33 feet; thence S 72° 19' 32" W, 309.80 feet; thence N 01° 32' 53" E, 1246.16 feet to a point on the southwesterly R/W of a county road, said point on a curve to the right with a radial bearing of S 35° 35' 23" W and a radius of 620.00 feet; thence in a southeasterly direction along said road R/W, an arc distance of 42.57 feet through a delta angle of 03° 57' 01" to the point of beginning and containing 8.835 acres of land.

TRACT 2  
 A tract of land, situate, lying and being in the SW 1/4 NE 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
 Commencing at the CS 1/16 Corner of said Section 22; thence S 89° 45' 45" E along the south line of said NW 1/4 SE 1/4 of Section 22, 1240.78 feet to a point on the southwesterly R/W of a county road, said point on a curve to the left with a radial bearing of S 62° 53' 08" W and a radius of 620.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 168.75 feet through a delta angle of 15° 35' 42"; thence N 42° 42' 34" W along said road R/W, 228.33 feet to the beginning of a tangent curve to the right with a radius of 905.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 211.38 feet through a delta angle of 13° 22' 57"; thence N 29° 19' 36" W along said road R/W, 9.15 feet to the true point of beginning of the tract being described; thence N 29° 19' 36" W along said road R/W, 157.76 feet to the beginning of a tangent curve to the left with a radius of 1420.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 168.70 feet through a delta angle of 06° 48' 26"; thence leaving said road R/W, S 83° 22' 55" W, 97.34 feet; thence S 38° 50' 19" W, 74.27 feet; thence S 51° 09' 41" E, 20.00 feet; thence S 38° 50' 19" W, 94.13 feet; thence S 20° 33' 38" W, 81.06 feet; thence S 29° 41' 45" W, 89.67 feet; thence N 86° 04' 39" E, 429.05 feet to the point of beginning and containing 1.784 acres of land. Together with and subject to a road easement as shown hereon. All as shown hereon.

TRACT 3  
 A tract of land, situate, lying and being in the NE 1/4 SW 1/4, NW 1/4 SE 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
 Beginning at the CS 1/16 Corner of said Section 22; thence S 89° 45' 45" E, along the south line of the NW 1/4 SE 1/4, 1240.78 feet to a point on the southwesterly R/W of a county road, said point on a curve to the left with a radial bearing of S 62° 53' 08" W and a radius of 620.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 168.75 feet through a delta angle of 15° 35' 42"; thence N 42° 42' 34" W along said road R/W, 228.33 feet to the beginning of a tangent curve to the right with a radius of 905.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 211.38 feet through a delta angle of 13° 22' 57"; thence N 29° 19' 36" W along said road R/W, 9.15 feet; thence leaving said road R/W, S 86° 04' 39" W, 429.05 feet; thence S 70° 40' 53" W, 210.00 feet; thence S 72° 19' 32" W, 309.80 feet; thence S 13° 04' 06" W, 89.21 feet; thence S 61° 03' 35" W, 29.88 feet; thence N 89° 47' 53" W, 60.00 feet to the low water line of Glenn Lake; thence S 29° 23' 18" E along said low water line, 212.20 feet; thence S 89° 47' 53" E, 62.48 feet to the point of beginning and containing 11.099 acres of land. Together with and subject to a 10 foot utility easement as shown hereon. All as shown hereon.

PURPOSE: Tracts 1 and 2 are a split by Court Decree  
 Tract 3 is a remainder  
 This is a correction of Certificate of Survey 1470 to change the boundaries agreed upon.

EXEMPTION  
 This division of land is exempt from review under both the Subdivision and Platting Act and Sanitation Subdivision Act per Court Docket No. DY-86-73.

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊕ CENTER SECTION AS NOTED
- ⊗ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- ⊗ FND 5/8" REBAR & CAP 2989-ES

CERTIFICATE OF SURVEYOR

*Donald R. Larsen*  
 REGISTRATION NO. 3980-S

APPROVED *Nov 20, 1987*

*Bill Busch*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF Lincoln

FILED THIS 25 DAY OF Nov, 1987 A.D.  
 AT 2:30 O'CLOCK P. M.

*Janet B.F. Sigel*  
 CLERK AND RECORDER

BY *Jeanie Dennis*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_

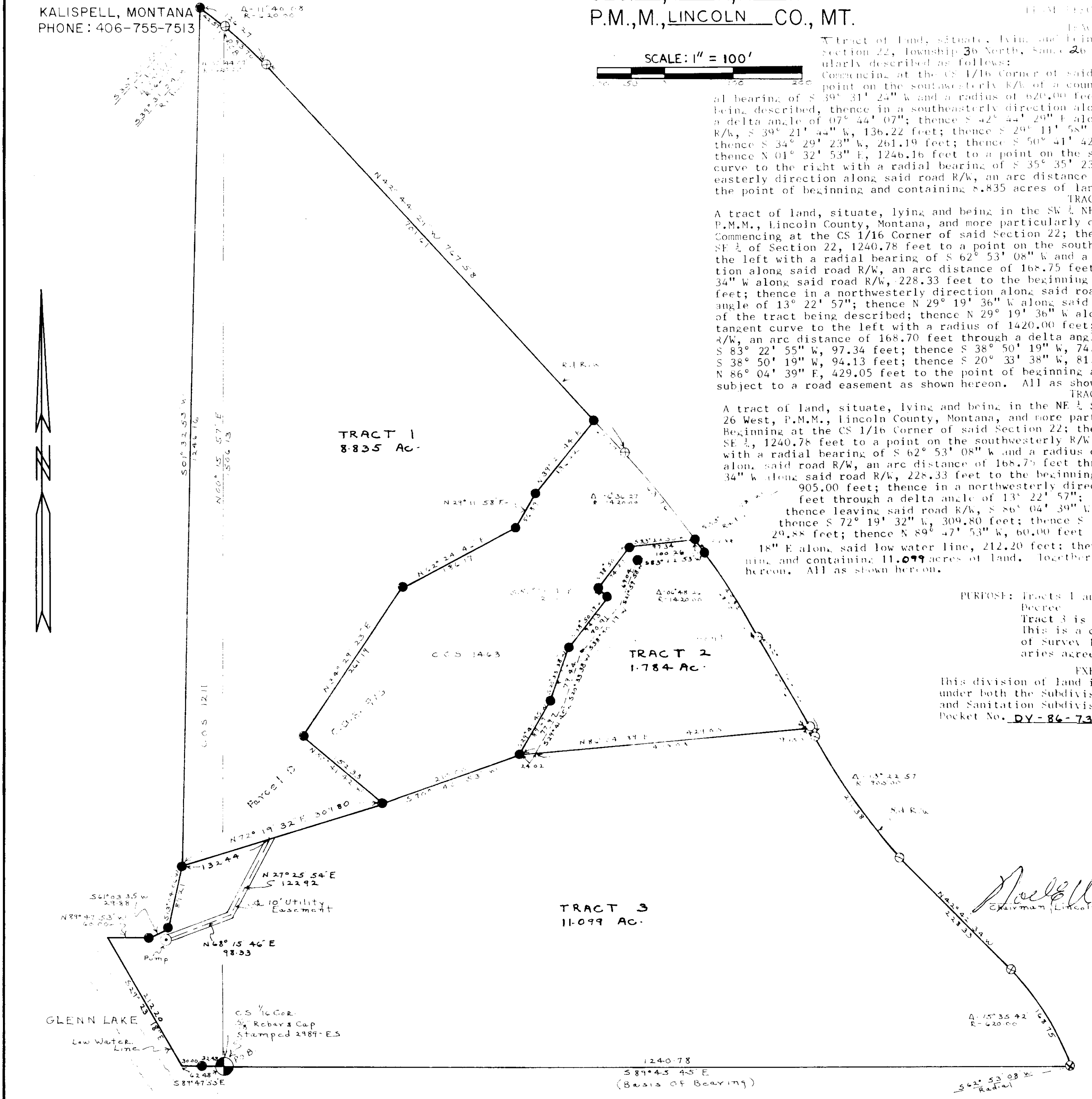
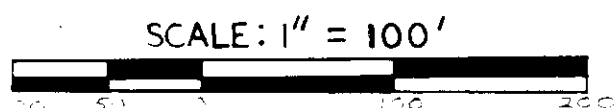
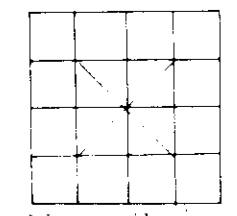
SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1470

BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE  
 KALISPELL, MONTANA  
 PHONE: 406-755-7513

(CORRECTION) CERTIFICATE OF SURVEY (1470)  
 SEC. 22, T. 36 N., R. 26 W.  
 P.M., M., LINCOLN CO., MT.

OWNERS: DONALD & LINDA PLUID  
 JOHN & BARBARA PLUID  
 SEPT., 1986



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  - ⊙ 1/4 CORNER AS NOTED
  - ⊕ CENTER SECTION AS NOTED
  - ⊙ 1/16 CORNER AS NOTED
  - FOUND 5/8 REBAR & CAP 3980-S
  - SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
  - ⊙ FOUND 5/8 REBAR & CAP 2989-ES

**CERTIFICATE OF SURVEYOR**  
*Donald R. Larsen*  
 REGISTRATION NO. 3980-S

APPROVED Nov 20, 1987  
*Bill Erickson*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF Glenn

FILED THIS 25 DAY OF Nov, 1987 A.D.  
 AT 2:30 O'CLOCK P.M.  
*James B. Siegel*  
 CLERK AND RECORDER

BY *Jeanne Dennis*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_  
 SHEET 1 OF 1 SHEETS

**CERTIFICATE OF SURVEY NO. 1470**