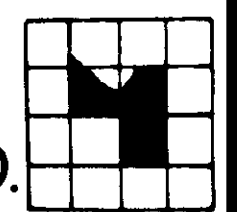


CERTIFICATE OF SURVEY

SEC. 27, T.36N, R.26W, PM., M., LINCOLN CO.

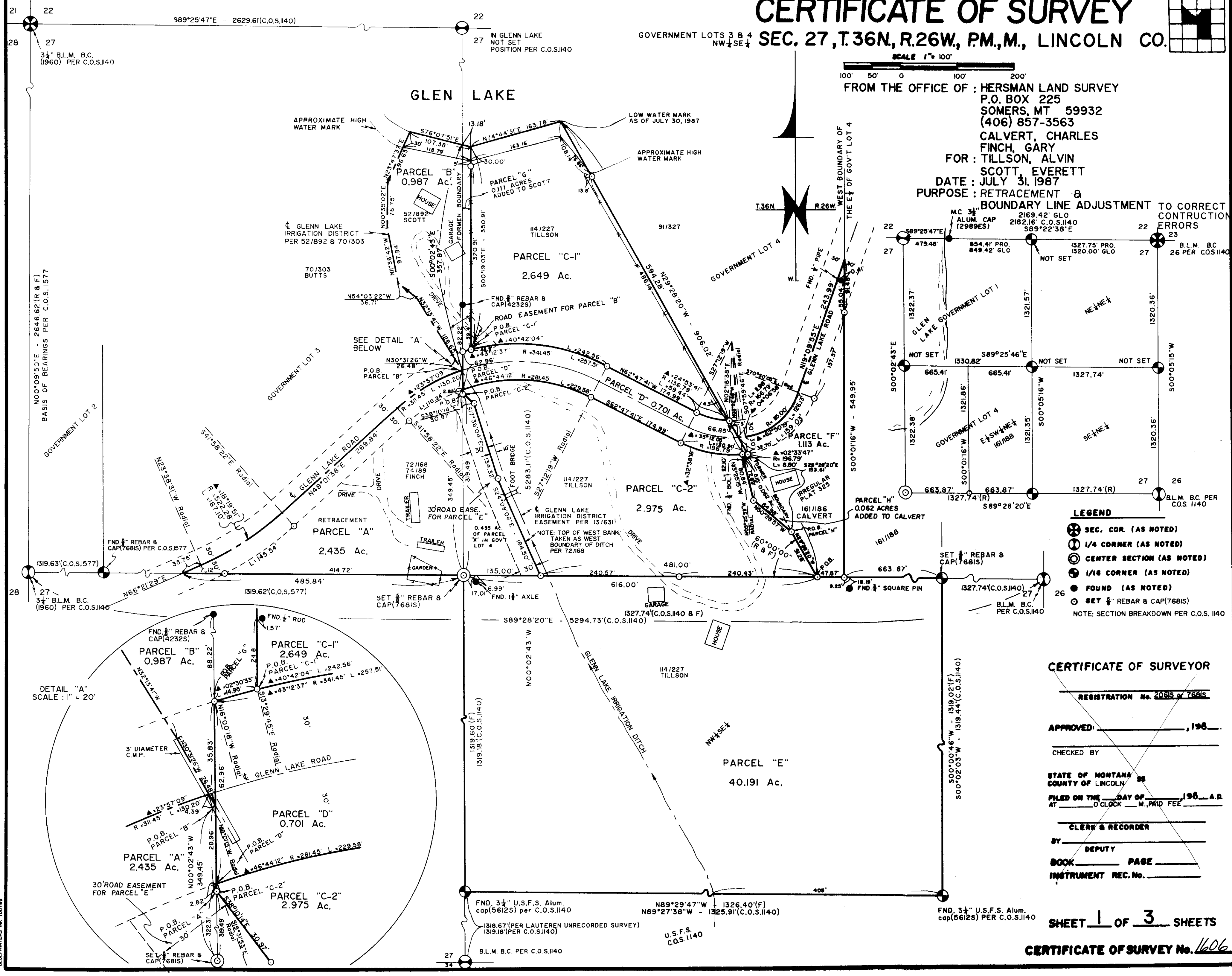


SCALE 1" = 100'

FROM THE OFFICE OF : HERSMAN LAND SURVEY
P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

CALVERT, CHARLES
FINCH, GARY
FOR : TILLSON, ALVIN
SCOTT, EVERETT

DATE : JULY 31, 1987
PURPOSE : RETRACEMENT &
BOUNDARY LINE ADJUSTMENT TO CORRECT
CONSTRUCTION ERRORS



- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
 - ⊙ 1/4 CORNER (AS NOTED)
 - ⊕ CENTER SECTION (AS NOTED)
 - ⊙ 1/16 CORNER (AS NOTED)
 - FOUND (AS NOTED)
 - SET 1/2" REBAR & CAP(768IS)
- NOTE: SECTION BREAKDOWN PER C.O.S. 1140

CERTIFICATE OF SURVEYOR

REGISTRATION No. 20815 or 76815

APPROVED: _____, 1987

CHECKED BY _____

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE _____ DAY OF _____, 1987 A.D.
AT _____ O'CLOCK _____ M., PAID FEE _____

CLERK & RECORDER

BY _____ DEPUTY

BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

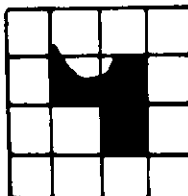
SHEET 1 OF 3 SHEETS

CERTIFICATE OF SURVEY No. 1606

CERTIFICATE OF SURVEY

GOVERNMENT LOTS 3 & 4
NW 1/4 SE 1/4

SEC. 27, T.36N, R.26W, P.M., LINCOLN CO.



SCALE 1" = 1 MILE

FROM THE OFFICE OF : HERSMAN LAND SURVEY

P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

CALVERT, CHARLES
FINCH, GARY

FOR : TILLSON, ALVIN

SCOTT, EVERETT

DATE : JULY 31, 1987

PURPOSE : RETRACEMENT &

BOUNDARY LINE ADJUSTMENT TO CORRECT
CONSTRUCTION
ERRORS

DESCRIPTION: PARCEL "A" BOUNDARY LINE ADJ. FINCH

A tract of land in Government Lots 3 and 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW 1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW 1/4 a distance of 2639.25 to the southeast corner of said Government Lot 3; thence N00°02'43"W along the east boundary of said Government Lot 3 a distance of 319.49 feet to a point on the west boundary line of the Glen Lake Irrigation Ditch, said point being the true point of beginning of the tract of land herein described; thence southeasterly along the west boundary line of said ditch the following courses:

S38°10'14"E 30.97 feet; S17°36'04"E 134.32 feet; S24°09'06"E 184.50 feet to a point on the south boundary of said Government Lot 4; thence N89°28'20"W along the south boundary of said Government Lot 4 a distance of 135.00 feet to the southeast corner of said Government Lot 3; thence continuing N89°28'20"W along the south boundary of said Government Lot 3 a distance of 485.84 feet to a point on the centerline of a sixty foot county road known as Glen Lake Road; thence along the centerline of said county road the following courses:

N66°21'29"E 33.75 feet to a point of curvature of a curve concave to the northwest, said point having a radial bearing of N23°38'31"W; thence through a central angle of 18°19'51" with a radius of 522.28 feet and an arc length of 167.10 feet to a point having a radial bearing of S41°58'22"E; thence N48°01'38"E 269.84 feet to a point of curvature of a curve concave to the southeast, said point having a radial bearing of S41°58'22"E; thence through a central angle of 23°57'09" with a radius of 311.45 feet and an arc length of 130.20 feet to a point on the centerline of said Glen Lake Irrigation Ditch, said point having a radial bearing of N18°01'13"W; thence S30°31'26"E along the centerline of said Glen Lake Irrigation Ditch 4.39 feet to a point on the east boundary of said Government Lot 3; thence S00°02'43"E along the east boundary of said Government Lot 3 a distance of 29.96 feet to the point of beginning containing 2.435 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

DESCRIPTION: PARCEL "B" BOUNDARY LINE ADJUSTMENT SCOTT

A tract of land in Government Lots 3 and 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW 1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW 1/4 a distance of 2639.25 to the southeast corner of said Government Lot 3; thence N00°02'43"W along the east boundary of said Government Lot 3 a distance of 349.45 feet to a point on the centerline of the Glen Lake Irrigation Ditch, said point being the true point of beginning of the tract of land herein described; thence northerly along the centerline of said ditch the following courses:

N30°31'26"W 26.48 feet; N32°13'41"W 128.65 feet; N54°03'22"W 36.71 feet; N11°38'42"W 97.94 feet; N00°35'02"E 78.75 feet; N23°47'37"E 96.63 feet to a point on low waterline of Glen Lake; thence S76°07'51"E along the low waterline of said Glen Lake 107.38 feet to a point on the northerly extension of a north/south fence line; thence S00°19'03"E along the extension of said fence line 30.00 feet to a point on the north end of said fence line; thence continuing S00°19'03"E along said fence line and its extension thereof 320.91 feet to a point in the midst of a curve, concave to the southeast, of the north boundary of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said point having a radial bearing of S13°29'45"E; thence westerly along said north boundary through a central angle of 02°30'33" with a radius of 341.45 feet and an arc length of 14.95 feet to a point on the east boundary of said Government Lot 3, said point having a radial bearing of N16°00'18"W; thence S00°02'43"E along the east boundary of said Government Lot 3 a distance of 35.83 feet to the point of beginning containing 0.987 acre more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

DESCRIPTION: PARCEL "C" TO BE ACQUIRED BY SCOTT

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW 1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW 1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence N00°02'43"W along the west boundary of said Government Lot 4 a distance of 385.28 feet to the northwest corner of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said corner is in the midst of a curve, concave to the south, and has a radial bearing of S16°00'18"E said point being the true point of beginning of the tract of land herein described; thence easterly along said R/W through a central angle of 02°30'33" with a radius of 341.45 feet and an arc length of 14.95 feet to the southeast corner of Parcel "B" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said corner has a radial bearing of N13°29'45"W; thence N00°19'03"W along the east boundary of said Parcel "B" 350.91 feet to the northeast corner of said Parcel "B" said point being on the low waterline of Glen Lake; thence N76°07'51"W along said low waterline 13.18 feet to a point on the west boundary of said Government Lot 4; thence S00°02'43"E along said west boundary 357.87 feet to the point of beginning containing 0.111 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

DESCRIPTION: PARCEL "C-1" BOUNDARY LINE ADJUSTMENT TILLSON

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW 1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW 1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence N00°02'43"W along the west boundary of said Government Lot 4 a distance of 385.28 feet to the northwest corner of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said corner is in the midst of a curve, concave to the south, and has a radial bearing of S16°00'18"E; thence easterly along said R/W through a central angle of 02°30'33" with a radius of 341.45 feet and an arc length of 14.95 feet to the southeast corner of Parcel "B" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said corner has a radial bearing of N13°29'45"W and being the true point of beginning of the tract of land herein described; thence N00°19'03"W along the east boundary of said Parcel "B" 350.91 feet to the northeast corner of said Parcel "B" said point being on the low waterline of Glen Lake; thence N74°44'31"E along said low waterline 163.78 feet to a point on the westerly boundary of a tract of land described in Book 91, page 327 of records of Lincoln County, Montana; thence S29°28'20"E along said west boundary 594.28 feet to the northeast corner of said Parcel "D", said corner is in the midst of a curve, concave to the northeast, and has a radial bearing of N02°16'38"E; thence northwesterly along the north boundary of said Parcel "D" the following courses: through a central angle of 24°53'41" with a radius of 136.79 feet and an arc length of 59.44 feet to a point having a radial bearing of S27°12'19"W; thence N62°47'41"W 174.99 feet to a point of curvature of a curve concave to the south said point having a radial bearing of S27°12'19"W; thence through a central angle of 40°42'04" with a radius of 341.45 feet and an arc length of 242.56 feet to the point of beginning containing 2.649 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

DESCRIPTION: PARCEL "C-2" BOUNDARY LINE ADJUSTMENT TILLSON

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW 1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW 1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence N00°02'43"W along the west boundary of said Government Lot 4 a distance of 319.49 feet to a point on the west boundary line of the Glen Lake Irrigation Ditch, said point being the true point of beginning of the tract of land herein described; thence southeasterly along the west boundary line of said ditch the following courses:

S38°10'14"E 30.97 feet; S17°36'04"E 134.32 feet; S24°09'06"E 184.50 feet to a point on the south boundary of said Government Lot 4; thence S89°28'20"E along the south boundary of said Government Lot 4 a distance of 481.00 feet; thence leaving said south boundary N29°28'20"W 91.28 feet; thence N50°28'57"W 84.98 feet; thence N13°25'15"W 80.84 feet to a point on the south boundary of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said point is in the midst of a curve, concave to the northeast, and has a radial bearing of N05°25'59"W; thence northwesterly along said south boundary the following courses:

through a central angle of 32°38'18" with a radius of 196.79 feet and an arc length of 112.10 feet to a point having a radial bearing of S27°12'19"W; thence N62°47'41"W 174.99 feet to a point of curvature of a curve, concave to the south, said point having a radial bearing of S27°12'19"W; through a central angle of 46°44'12" with a radius of 281.45 feet and an arc length of 229.58 feet to a point on the west boundary of said Government Lot 4, said point having a radial bearing of N19°31'53"W; thence S00°02'43"E along the west boundary of said Government Lot 4 a distance of 2.82 feet to the point of beginning containing 2.975 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET

CERTIFICATE OF SURVEYOR

REGISTRATION No. 20618 or 76818

APPROVED: _____, 198__

CHECKED BY _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE _____ DAY OF _____, 198__ A.D.
AT _____ O'CLOCK _____ M., PAID FEE _____

CLERK & RECORDER

BY _____
DEPUTY

BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

SHEET 2 OF 3 SHEETS

CERTIFICATE OF SURVEY No. 1606

CERTIFICATE OF SURVEY

GOVERNMENT LOTS 3 & 4
NW 1/4 SE 1/4

SEC. 27, T. 36N, R. 26W, P.M., M., LINCOLN CO.

SCALE 1" = NONE

FROM THE OFFICE OF : HERSMAN LAND SURVEY
P.O. BOX 225
SOMERS, MT 59932
(406) 857-3563

CALVERT, CHARLES
FINCH, GARY
FOR : TILLSON, ALVIN
SCOTT, EVERETT

DATE : JULY 31, 1987
PURPOSE : RETRACEMENT &
BOUNDARY LINE ADJUSTMENT TO CORRECT
CONSTRUCTION ERRORS

DESCRIPTION: PARCEL "D" RETRACEMENT GLENN LAKE ROAD

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence N00°02'43"W along the west boundary of said Government Lot 4 a distance of 322.31 feet to the true point of beginning of the tract of land herein described; thence continuing N00°02'43"W along the west boundary of said Government Lot 4 a distance of 62.96 feet to a point on the north R/W of a sixty foot county road known as Glen Lake Road, said point is in the midst of a curve, concave to the south, and has a radial bearing of S16°00'18"E; thence southeasterly along said R/W the following courses: through a central angle of 43°12'37" with a radius of 341.45 feet and an arc length of 257.51 feet to a point having a radial bearing of N27°12'19"E; thence S62°47'41"E 174.99 feet to a point of curvature of a curve concave to the northeast said point having a radial bearing of N27°12'19"E; thence through a central angle of 24°53'41" with a radius of 136.79 feet and an arc length of 59.44 feet to a point on the east boundary of Tract 1 as described in Book 114, page 227 of records of Lincoln County, Montana, said point having a radial bearing of S02°18'38"W; thence S29°28'20"E along said east boundary 66.85 feet to a point on the south R/W of said Glen Lake Road, said point is in the midst of a curve, concave to the northeast, and has a radial bearing of N07°59'46"W; thence northwesterly along said R/W the following courses: through a central angle of 35°12'05" with a radius of 196.79 feet and an arc length of 120.90 feet to a point having a radial bearing of S27°12'19"W; thence N62°47'41"W 174.99 feet to a point of curvature of a curve, concave to the south, said point having a radial bearing of S27°12'19"W; through a central angle of 46°44'12" with a radius of 281.45 feet and an arc length of 229.58 feet to the point of beginning, said point having a radial bearing of N19°31'53"W, containing 0.701 acre more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

OWNERS' CERTIFICATION

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; this boundary line relocation will eliminate construction errors; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A., and is also exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b)."

Alvin E. Tillson
ALVIN E. TILLSON
Everett W. Scott
EVERETT W. SCOTT
Charles W. Calvert
CHARLES W. CALVERT

Caroline M. Tillson
CAROLINE M. TILLSON
Alice C. Scott
ALICE C. SCOTT
Larry M. Calvert
LARRY M. CALVERT
Gary Finch
GARY FINCH

STATE OF MONTANA)
County of)

On this 16th day of September, 1987, before me, a Notary Public in and for the State of Montana, personally appeared ALVIN E. TILLSON and CAROLINE M. TILLSON, EVERETT W. SCOTT, ALICE C. SCOTT, and CHARLES W. CALVERT, known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Robert L. Smith
Notary Public for the State of Montana
Residing at KALISPELL, MONTANA

My commission expires OCT. 14, 1988

STATE OF MONTANA)
County of)

On this 11th day of September, 1987, before me, a Notary Public in and for the State of Montana, personally appeared Larry M. Calvert

known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Robert L. Smith
Notary Public for the State of Montana
Residing at KALISPELL, MONTANA
My commission expires 10-14-88

DESCRIPTION: PARCEL "E" RETRACEMENT TILLSON

The Northwest quarter of the Southeast quarter (NW1/4SE1/4) of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 40.191 acres more or less and being subject to and together with all easements as shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

DESCRIPTION: PARCEL "F" BOUNDARY LINE ADJUSTMENT CALVERT

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence continuing S89°28'20"E along the south boundary of said Government Lot 4 a distance of 616.00 feet to the southeast corner of Parcel "C-2" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said corner being the true point of beginning of the tract of land herein described; thence northwesterly along the east boundary of said Parcel "C-2" the following courses:

N29°28'20"W 91.28 feet; N50°28'57"W 84.98 feet; N13°25'15"W 80.84 feet to a point on the south boundary of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said point is in the midst of a curve, concave to the north, and has a radial bearing of N05°25'59"W; thence northeasterly along said south boundary through a central angle of 02°33'47" with a radius of 196.79 feet and an arc length of 8.60 feet to the southeast corner of said Parcel "D", said corner having a radial bearing of S07°59'46"E; thence N29°28'20"W along the east boundary of said Parcel "D" 32.70 feet to a point on the centerline of a 60 foot county road known as Glen Lake Road, said point is in the midst of a curve, concave to the north, and has a radial bearing of N03°52'48"W; thence northeasterly along said centerline the following courses:

through a central angle of 04°06'58" with a radius of 166.79 feet and an arc length of 11.98 feet to a point of compound curve, said point having a radial bearing of S07°59'46"E; through a central angle of 62°50'19" with a radius of 115.00 feet and an arc length of 126.13 feet to the point of tangent of said centerline, said point having a radial bearing of S70°50'05"E; N19°09'55"E 243.99 feet to the east boundary of the W1/2 of said Government Lot 4; thence S00°01'16"W along said east boundary 549.95 feet to said south boundary of Government Lot 4; thence N89°28'20"W along said south boundary 47.87 feet to the point of beginning containing 1.113 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

STATE OF MONTANA)
County of)

On this 16th day of November, 1987, before me, a Notary Public in and for the State of Montana, personally appeared GARY FINCH

known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

Jessie K. Parrish
Notary Public for the State of Montana
Residing at Trapp, MT

My commission expires 5/24/88

DESCRIPTION: PARCEL "H" TO BE ACQUIRED BY CALVERT

A tract of land in Government Lot 4 of Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the southwest corner of the NW1/4 of said Section 27, thence S89°28'20"E along the south boundary of said NW1/4 a distance of 2639.25 to the southwest corner of said Government Lot 4; thence continuing S89°28'20"E along the south boundary of said Government Lot 4 a distance of 616.00 feet to the southeast corner of Parcel "C-2" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, thence northwesterly along the east boundary of said Parcel "C-2" N29°28'20"W 91.28 feet to the true point of beginning of the tract of land herein described; thence continuing along the east boundary of said Parcel "C-2" the following courses: N50°28'57"W 84.98 feet; N13°25'15"W 80.84 feet to a point on the south boundary of Parcel "D" as shown and described on Certificate of Survey No. 1606 of records of Lincoln County, Montana, said point is in the midst of a curve, concave to the north, and has a radial bearing of N05°25'59"W; thence northeasterly along said south boundary through a central angle of 02°33'47" with a radius of 196.79 feet and an arc length of 8.60 feet to the southeast corner of said Parcel "D", said corner having a radial bearing of S07°59'46"E; thence S29°28'20"E 153.61 feet to the point of beginning containing 0.062 acres more or less and being subject to and together with all easements shown on Certificate of Survey No. 1606 of records of Lincoln County, Montana, and of record.

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS 13th DAY OF NOV., 1987

Robert L. Smith
TREASURER, LINCOLN COUNTY

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET

CERTIFICATE OF SURVEYOR

James P. Brier
REGISTRATION No. 29815 or 76815

APPROVED: Nov. 18, 1987

CHECKED BY

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 18th DAY OF Nov., 1987 A.D.
AT 2:00 O'CLOCK P.M. PAID FEE \$2.50

James P. Brier
CLERK & RECORDER
BY Sherry L. Hawks
DEPUTY

BOOK PAGE

INSTRUMENT REC. No.

COUNTY COMMISSIONER

SHEET 3 OF 3 SHEETS

CERTIFICATE OF SURVEY No. 1606