OWNERS:

MAC M. AND MARGARET J. MCMARRELL, LAWRENCE A. AND LORRAINE A.

ALLINGTON. ROBERT W. AND MARY ETTA FOTHERGILL

PURPOSES:

PARCEL A: RETRACEMENT - EAST & WEST BOUNDARIES BY AGREEMENT

PARCEL B: CORRECT CONSTRUCTION ERRORS

PARCEL C: RETRACEMENT - WEST BOUNDARY BY AGREEMENT

DATE:

APRIL 20, 1987

LEGAL DESCRIPTION

PARCEL A: INCLUDES PARCEL B

THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

Commencing at the Southwest corner of Government Lot 3; thence along the West Line of Government Lot 3 North 0°15'20" West 1186.22 feet; thence North 89°44'40" East 468.53 feet to the Point of Beginning; thence South 12°12'09" West 35.00 feet; thence South 29°02'51" East 105.64 feet; thence North 19°52'49" East 78.98 feet; thence North 33°52'27" East 220 feet, more or less, to the Low water mark of Glen Lake; thence Northwesterly along the Low water mark 305 feet more or less to a point which bears North 24°18'40" West from the Point of Beginning; thence South 24°18'40" East 232 feet, more or less, to the Point of Beginning containing 1.2 acres of Land, more or less, all as shown hereon.

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 3, SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

Commencing at the Southwest corner of Government Lot 3; thence along the West line of Government Lot 3 North 0°15'20" West 1186.22 feet; thence North 89°44'40" East 468.53 feet to the Point of Beginning; thence South 12°12'09" West 35.00 feet; thence South 29°02'51" East 105.64 feet; thence North 19°52'49" East 78.98 feet; thence North 33°52'27" East 50.10 feet; thence North 83°48'57" West 99.25 feet to the Point of Beginning Containing 0.155 acre of Land all as shown hereon.

PARCEL C:

That portion of Government Lot 3, Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at the Southwest corner of Government Lot 3; thence along the West Line of Government Lot 3 North 0°15'20" West 1186.22 feet; thence North 89°44'40" East 468.53 feet; thence South 83°48'57" East 99.25 feet to the Point of Beginning; thence South 33°52'27" West 50.10 feet; thence South 19°52'49" East 78.98 feet; thence South 31°29'11" East 55.68 feet; thence South 39°56'37" East 19.98 feet; thence North 37°06'49" East 315 feet, more or less, to the Low Water Mark of Glen Lake; thence Northwesterly along the Low Water Mark 105 feet, more or less, to a Point which bears North 33°52'27" East from the Point of Beginning; thence South 33°52'27" West 170 feet, more or less, to the Point of Beginning 0.7 acres of Land, more or less, all as shown hereon.

BOUNDARY AGREEMENT

THE SUBJECT PROPERTY BOUNDARY IS SO AMBIGUOUS THAT THE TRUE PROPERTY LINES CANNOT BE DETERMINED FOR CERTAIN. THEREFORE, PATRIGIA L. BROCK, MAC M. AND MARGARET J. McMarrell and Lawrence A. AND LORRAINE A. ALLINGTON, THE OWNERS OF SAID PROPERTY, HEREBY AGREE TO THE LINE LOCATIONS AS DESCRIBED ABOVE AND AS SHOWN HEREON.

PATRICIA L. BROCK

DECEASED

X

LOVICE Q. ALLINGTON 299

LOVICE Q. allington

Mac M. McMarrell

Mac M. McMarrell

Margaret J. McMarrell
MARGARET J. MCMARRELL

MARQUARDT & McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY NW 1/4, Sec. 27, T36NR26W P.M., M., Lincoln Co., Montana

STATE OF MONTANA)
COUNTY OF) ss.

ON THIS 18th DAY OF Cuique t, 1987, BEFORE ME, THE UNDERSIGNED, A NOTAR PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PATRICIA L. BROCK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana

Residing at Polson

My Commission expires 4-6-87

STATE OF MONTANA)
COUNTY OF

ON THIS // DAY OF SEPTEMBER, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAC M. McMarrell, Margaret J. McMarrell, Lawrence A. Allington and Lorraine A. Allington, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT WELLO MY COMMISSION EXPIRES TOWN 198

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS (SHRUBS) ENCROACH ON NEIGHBORING PROPERTY, THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-16.605(2)(B).

Robert W. Fothers Id.

MARY ETTA FOTHERS ILL

X

Mac M. McMarrell

Margaret J. Mcharrell

Margaret J. McMarrell

STATE OF G == (AAC)
COUNTY OF) SS.

ON THIS 5th DAY OFSEPTEMBE, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. FOTHERGILL, MARY ETTA FOTHERGILL, MAG M. MCMARRELL AND MARGARET J. MCMARRELL, COCKNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: Sept 30, 1987

Sill Sischiff

EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA County of Lincoln

FILED ON THIS $30^{\frac{11}{2}}$ DAY OF 5.65, 1987, A.D. AT 11.45 o'clock A.M.

COUNTY PLERK AND RECORDER

BY

DEPUTY

INSTRUMENT REC. No.

Notary Public FOR THE STATE OF COLORADO

RESIDING AT 3200 CREENICOD FT. COLORS, CO. POSTOS

MY COMMISSION EXPIRES AUGUST 1, 1949.

CERTIFICATE OF SURVEYOR

D. K. MARQUARDE REGISTRATION No. 2989 ES

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES

ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED

DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS FOR DAY OF THE LAND TO BE DIVIDED.

TREASURER, LINCOLN QUINTY, MONTANA

Sheet I of 2 CERTIFICATE OF SURVEY No. 1597

Manuall will

