

# CERTIFICATE OF SURVEY

SE1/4, Sec. 15 and NE1/4, Sec. 22,  
T36N R28W, P.M., M., Lincoln Co., MT

OWNERS: CHARLOTTE B. KUHLMAN, ROBERT E. CLARKE & DAVID W. CLARKE

PURPOSES: PARCEL A: BOUNDARY ADJUSTMENT (NO STATE HEALTH DEPARTMENT APPROVAL REQUIRED)  
PARCEL B: NOT LESS THAN 20 ACRES  
REMAINDER NOT LESS THAN 20 ACRES

DATE: SEPTEMBER 9, 1987

## PARCEL A LEGAL DESCRIPTIONS

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4, SECTION 15 NORTH 4°40'08" EAST 1265.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 4°40'08" EAST 60.00 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 85°43'08" WEST 70.01 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY No. 37, WHICH POINT IS ON A 1161.74 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 48°43'22" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°45'04" 76.06 FEET; THENCE SOUTH 85°19'52" EAST 117.33 FEET TO THE POINT OF BEGINNING, CONTAINING 0.128 ACRE OF LAND, ALL AS SHOWN HEREON.

## PARCEL B

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 15 AND THE NORTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 15; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4, SECTION 15 NORTH 4°40'08" EAST 1265.26 FEET; THENCE NORTH 85°19'52" WEST 117.33 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY No. 37, WHICH POINT IS ON A 1161.74 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 44°58'18" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4°42'54" 95.60 FEET; THENCE SOUTH 50°52'07" WEST 506.32 FEET TO A POINT ON A 1322.39 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 40°16'05" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°29'42" 842.31 FEET; THENCE SOUTH 13°15'50" WEST 169.82 FEET; THENCE LEAVING THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTH 85°47'49" EAST 947.06 FEET TO THE EAST LINE OF THE NORTHEAST 1/4, SECTION 22; THENCE ALONG THE EAST LINE NORTH 4°12'11" EAST 54.71 FEET TO THE POINT OF BEGINNING, CONTAINING 20.000 ACRES OF LAND, ALL AS SHOWN HEREON.

## OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

Charlotte B. Kuhlman David W. Clarke Robert E. Clarke  
CHARLOTTE B. KUHLMAN DAVID W. CLARKE ROBERT E. CLARKE

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 21<sup>st</sup> DAY OF September, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHARLOTTE B. KUHLMAN, DAVID W. CLARKE AND ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: Sept. 23, 1987

Bill J. Buschhoff  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_  
Jim R. Mow  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

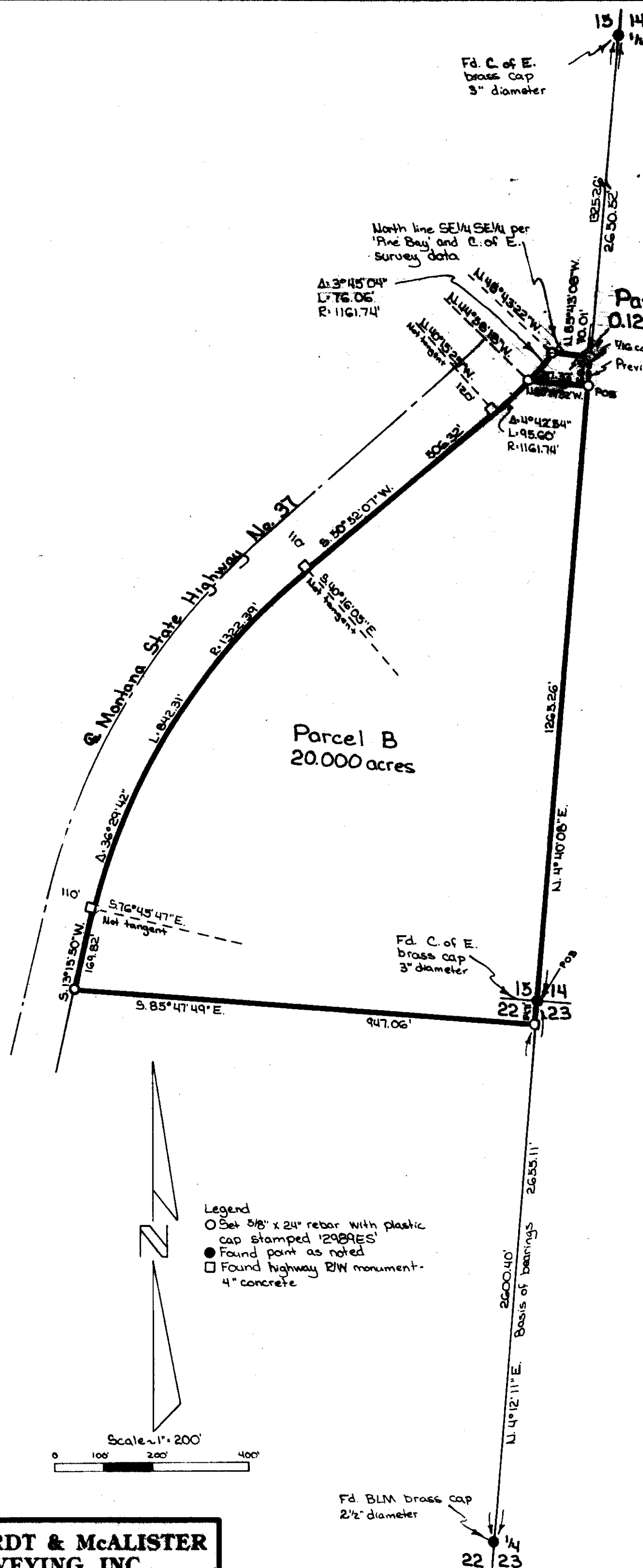
Robert E. Clarke  
TREASURER, LINCOLN COUNTY, MONTANA

Monica Shoy  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 9-30-87

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION No. 2989 ES

INSTRUMENT REC. No. \_\_\_\_\_



Legend  
○ Set 3/8" x 24" rebar with plastic cap stamped 12089ES  
● Found point as noted  
□ Found highway R/W monument - 4" concrete

Scale 1" = 200'  
0 100 200 400

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

CERTIFICATE OF SURVEY No. 1594

BOLLES - No. 2