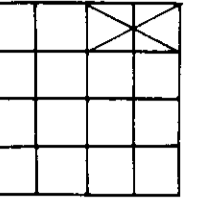


BY: DONALD R. LARSEN-SURVEYING  
 780 TWO MILE DRIVE, BOX 2071  
 KALISPELL, MONTANA  
 PHONE: 406-752-7808

CERTIFICATE OF SURVEY  
 NE 1/4, SEC. 22, T36 N, R28 W  
 P.M., M., LINCOLN CO., MT.



OWNER: CHARLOTTE B. KUHLMAN  
 JUNE, 1987

PURPOSE: Tract 1 is an occasional sale  
 Remainder is over 20 acres in size

LEGAL DESCRIPTION

TRACT 1

A tract of land, situate, lying and being in the NE 1/4 of Section 22, Township 36 North, Range 28 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Southwest Corner of the NE 1/4 NE 1/4 of said Section 22; thence N 85° 14' 17" W along the south line of the NW 1/4 NE 1/4 of said Section 22, 32.70 feet to a point on the Southeastly R/W of Pinkam Creek Road; thence N 51° 41' 14" E along said R/W, 230.99 feet to the beginning of a tangent curve to the right with a radius of 85.00 feet; thence in a northeasterly direction along said R/W, an arc distance of 47.47 feet through a delta angle of 32° 00' 00"; thence leaving said road R/W, N 06° 18' 46" W, a distance of 65.00 feet to a point on the centerline of Pinkam Creek Road; thence the following courses along the centerline of Pinkam Creek Road, N 83° 41' 14" E, a distance of 71.05 feet to the beginning of a tangent curve to the right with a radius of 150.00 feet; thence in a southeasterly direction, an arc distance of 68.88 feet through a delta angle of 26° 18' 46"; thence S 70° 00' 00" E, 108.05 feet to the beginning of a tangent curve to the right with a radius of 375.00 feet; thence in a southeasterly direction, an arc distance of 132.66 feet through a delta angle of 20° 16' 04"; thence S 49° 43' 56" E, 283.23 feet to a point on the south line of the NE 1/4 NE 1/4 of said Section 22; thence leaving the centerline of Pinkam Creek Road, N 85° 34' 17" W along the south line of the NE 1/4 NE 1/4 of said Section 22, 757.29 feet to the point of beginning and containing 2.757 acres of land. Together with and subject to a 60 foot declared county road as shown hereon.

OWNER'S CERTIFICATE  
 I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. 1985.

*Charlotte B. Kuhlman*

State of Montana  
 County of ~~Flathead~~ Lincoln  
 On this 10<sup>th</sup> day of September, 1987, before me, personally appeared *Charlotte B. Kuhlman* known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

*Shelene S. Shuy*  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at *Cooke, MT.*  
 My Commission Expires *November 9, 1989*

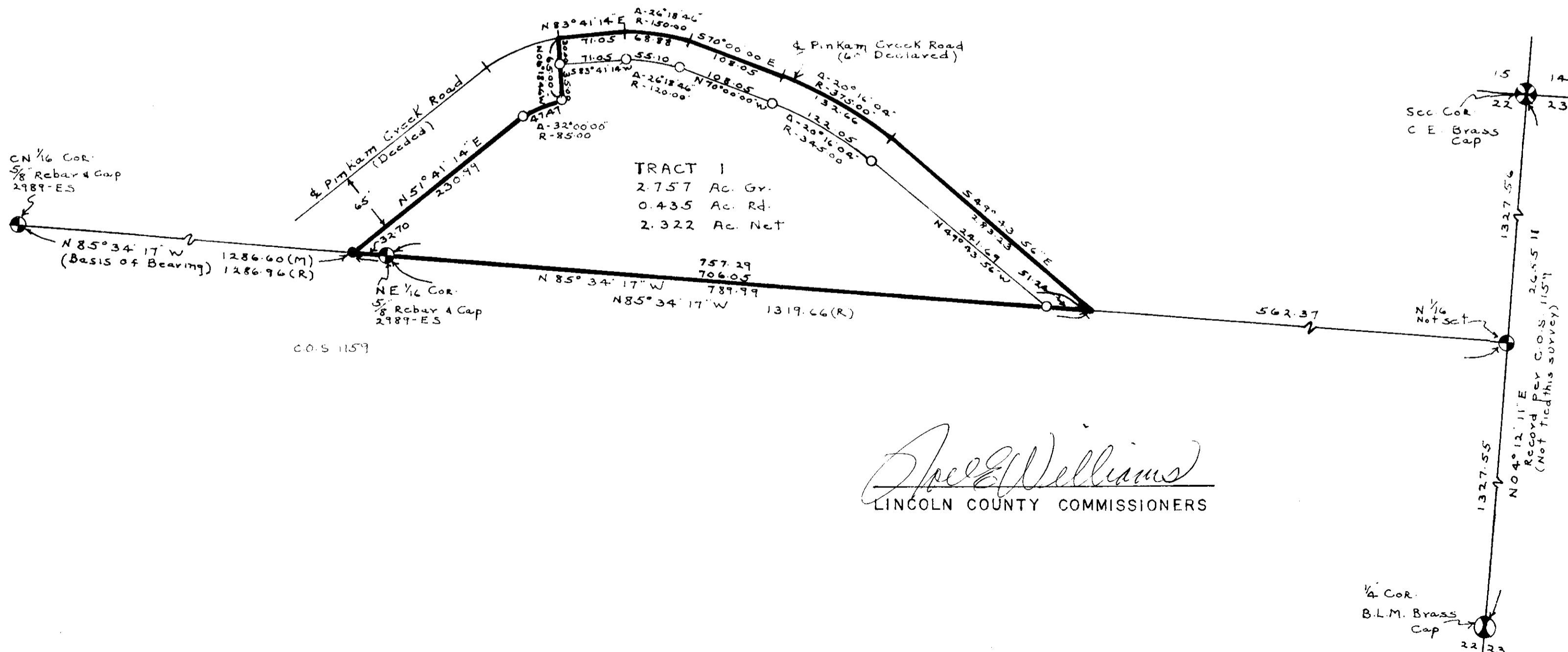
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

DATED THIS 16<sup>th</sup> DAY OF Sept, 1987.

*Shelene S. Shuy*  
 TRESURER, LINCOLN COUNTY, MONTANA

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊕ CENTER SECTION AS NOTED
- ⊗ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 2989-ES
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S



CERTIFICATE OF SURVEYOR  
*Donald R. Larsen*  
 REGISTRATION NO. 3980 S

APPROVED 9-16, 1987  
*Bill Backoff*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF Lincoln

FILED THIS 16<sup>th</sup> DAY OF Sept, 1987 A.D.  
 at 11:35 o'clock A.M.

*Janet B. F. Sigel*  
 CLERK AND RECORDER  
 BY *Shelene S. Shuy*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1593