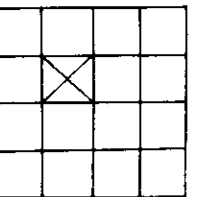
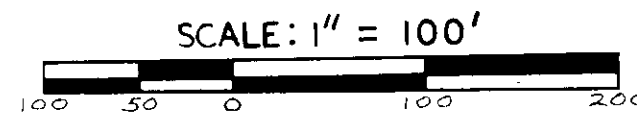


BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE  
 KALISPELL, MONTANA  
 PHONE: 406-755-7513

CERTIFICATE OF SURVEY  
 NW 1/4, SEC. 17, T. 26 N, R. 28 W  
 P.M., M., LINCOLN CO., MT.



OWNER: JOHN R. HARP & DONNA D. HARP  
 JAN., 1987



LEGAL DESCRIPTION

Four, (4) tracts of land, situate, lying and being in the NW 1/4 of Section 17, Township 26 North, Range 28 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1

The N 1/2 NW 1/4 SE 1/4 NW 1/4 of said Section 17 and containing 5.027 acres of land. Together with and subject to a 30 foot private road easement along the west line and a 15 foot private road easement along the south line as shown hereon. All as shown hereon.

TRACT 2

The N 1/2 NE 1/4 SE 1/4 NW 1/4 of said Section 17 and containing 5.027 acres of land. All as shown hereon.

TRACT 3

The S 1/2 NE 1/4 SE 1/4 NW 1/4 of said Section 17 and containing 5.030 acres of land. All as shown hereon.

TRACT 4

The S 1/2 NW 1/4 SE 1/4 NW 1/4 of said Section 17 and containing 5.031 acres of land. Together with and subject to a 30 foot private road easement along the west line and a 15 foot private road easement along the north line as shown hereon. All as shown hereon.

PURPOSE: Tracts 1, 2 and 3 are transfers in immediate family  
 Tract 4 is a remainder

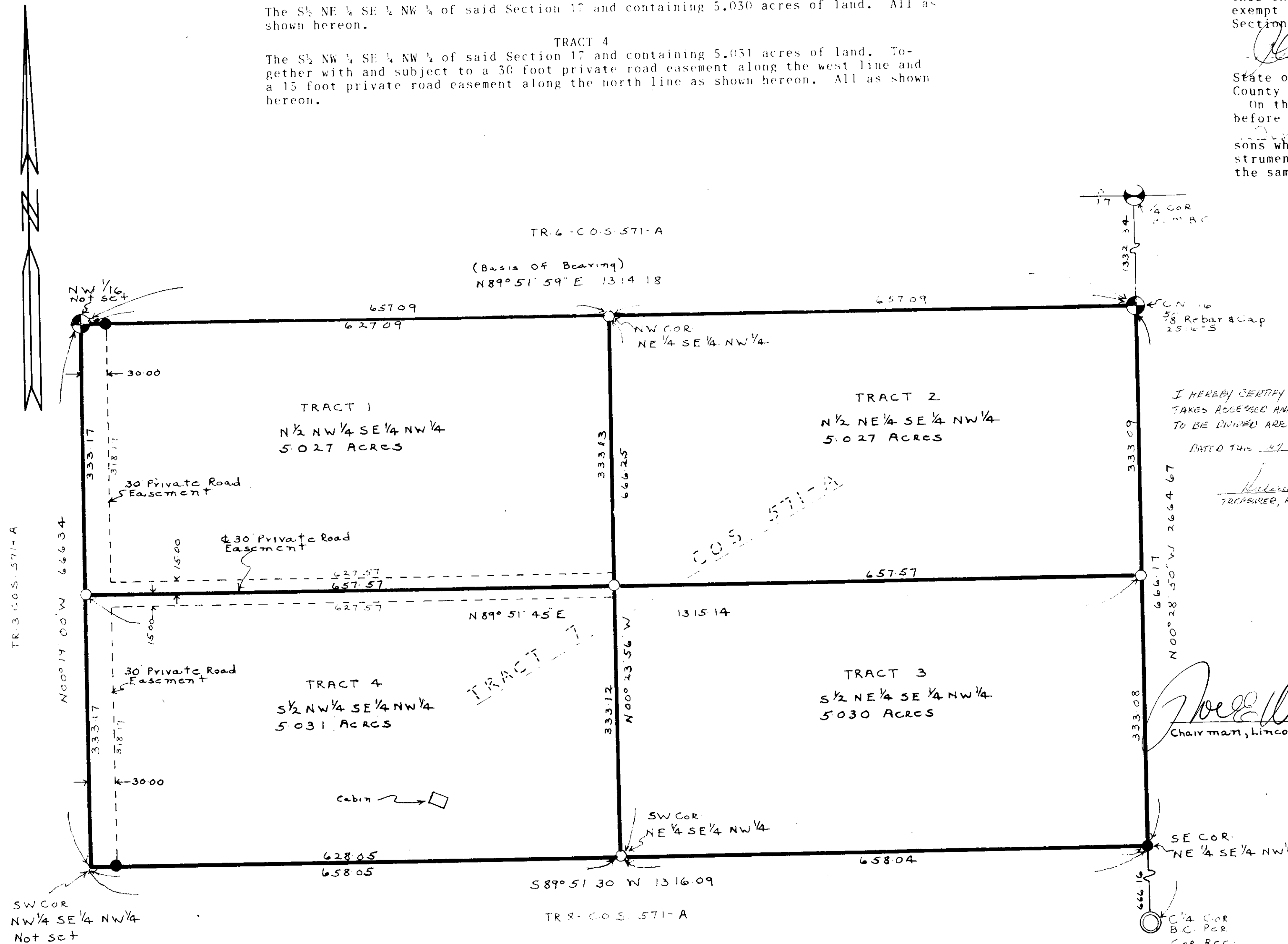
OWNER'S CERTIFICATE

We hereby certify that the purpose for this division of land is to transfer Tract 1, as shown on this certificate to John G. Harp, our son; Tract 2 as shown on this certificate, to Marsha Ring, our daughter; and Tract 3, as shown on this certificate to Michael D. Harp, our son; that this is the first gift or sale to each person; furthermore, we are entitled to use this exemption in that we are in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

*John R. Harp & Donna D. Harp*

State of Montana  
 County of Flathead  
 On this 17 day of August, in the year 1987,  
 before me, personally appeared  
 John R. Harp & Donna D. Harp, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

NOTARY PUBLIC for the State of Montana  
 RESIDING at  
 My Commission Expires



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.  
 DATED THIS 17 DAY OF AUGUST, 1987.

*Donald R. Larsen*  
 780 TWO MILE DRIVE, LINCOLN COUNTY, MONTANA

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊕ CENTER SECTION AS NOTED
- ⊗ 1/16 CORNER AS NOTED
- FOUND 5/8\"/>

CERTIFICATE OF SURVEYOR

*Donald R. Larsen*  
 REGISTRATION NO. 3980-S

APPROVED *Aug 27*, 1987.

*Bill J. Duschoff*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_  
 STATE OF MONTANA, SS  
 COUNTY OF *Lincoln*

FILED THIS 27 DAY OF *Aug*, 1987 A.D.  
 AT 2:50 CLOCK P.M.

*Janet B. F. Segel*  
 CLERK AND RECORDER  
 BY *Sherry L. Hawks*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1590

BLUEPRINTERS INK 90718  
*Sanitary restrictions removed DJ 4433*