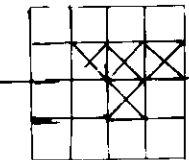
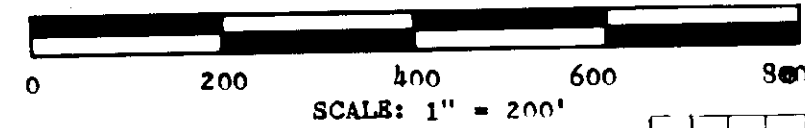


CERTIFICATE OF SURVEY

LOCATED IN THE SOUTH HALF OF SECTION 2 AND IN THE NORTHEAST QUARTER OF SECTION 11, T36N, R27W, PM, M, LINCOLN COUNTY, MONTANA

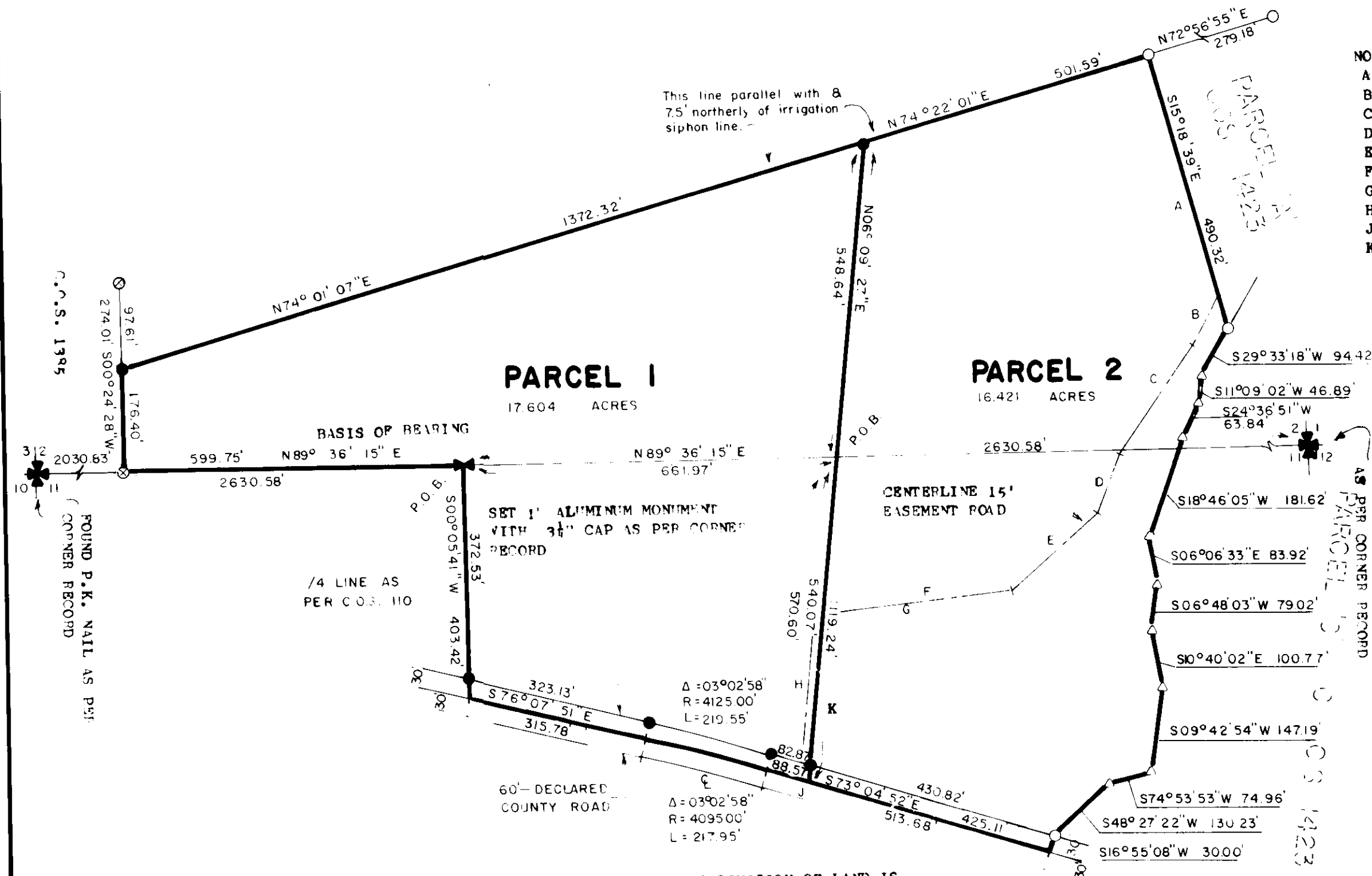


NO.	BEARING	DISTANCE	NO.
A	S15°18'39"E	420.55'	A
B	S23°06'01"W	104.30'	B
C	S34°02'49"W	228.82'	C
D	S21°11'20"W	109.85'	D
E	S48°26'34"W	202.37'	E
F	S84°01'10"W	330.95'	F
G	S84°01'10"W	321.04'	G
H	S07°25'09"W	286.03'	H
J	S73°04'52"E	15.38'	J
K	S06°09'07"W	290.70'	K

- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "2989ES"
- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 7516S"
- SET 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"
- △ ANGLE POINT NOTHING SET

PARCEL 1
17.604 ACRES

PARCEL 2
16.421 ACRES



DESCRIPTION - PARCEL 1
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 11, INDICATED BY A SET ALUMINUM MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING:
THENCE S41°05'44"W, ON AND ALONG THE WEST BOUNDARY OF SAID NORTHWEST QUARTER OF SECTION 11, A DISTANCE OF 403.42 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF A 60-FOOT DECLARED COUNTY ROAD;
THENCE S76°07'51"E, ON AND ALONG SAID CENTERLINE, A DISTANCE OF 115.78 FEET TO A POINT OF CURVATURE;
THENCE SOUTHEASTERLY, CONTINUING ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE RIGHT DELTA 03°02'58", RADIUS 4095.00 FEET, A DISTANCE OF 217.95 FEET TO A POINT OF TANGENCY;
THENCE S76°07'51"E, CONTINUING ON AND ALONG SAID CENTERLINE, A DISTANCE OF 38.57 FEET TO A POINT;
THENCE N46°09'27"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 1119.24 FEET TO A POINT WHICH POINT LIES 7.50 FEET NORTHERLY OF THE IRRIGATION SIPHON LINE;
THENCE S74°01'10"W, ON AND ALONG A LINE THAT LIES 7.50 FEET NORTHERLY OF SAID IRRIGATION SIPHON LINE, A DISTANCE OF 1172.32 FEET TO A POINT;
THENCE S41°04'08"W, A DISTANCE OF 176.40 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 11;
THENCE N89°04'11"E, ON AND ALONG SAID NORTH BOUNDARY OF THE NORTHWEST QUARTER A DISTANCE OF 604.75 FEET TO THE TRUE POINT OF BEGINNING.

PURPOSE OF SURVEY:
PARCEL 1 - REMAINDER
PARCEL 2 - OCCASIONAL SALE

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
11 B SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
ART NUTTING

DECEMBER 1986

CERTIFICATE OF OWNER: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF PARCEL 2 AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A.

Roberta Nutting
ROBERTA NUTTING

Arthur Nutting
ARTHUR NUTTING

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THE 3rd DAY OF April, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ROBERTA NUTTING AND ARTHUR NUTTING, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DESCRIPTION - PARCEL 2
A TRACT OF LAND LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 2 AND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 11, INDICATED BY A SET ALUMINUM MONUMENT; THENCE N89°04'11"E, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF SECTION 11, A DISTANCE OF 661.97 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;
THENCE N46°09'27"E, A DISTANCE OF 548.64 FEET TO A POINT WHICH POINT LIES 7.50 FEET NORTHERLY OF THE IRRIGATION SIPHON LINE;
THENCE N46°09'27"E, ON AND ALONG SAID LINE 7.50 FEET NORTHERLY OF THE IRRIGATION LINE, A DISTANCE OF 501.59 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF PARCEL A OF CERTIFICATE OF SURVEY NO. 1423;
THENCE S18°18'49"E, ON AND ALONG THE WEST BOUNDARY OF SAID PARCEL A, A DISTANCE OF 61.80 FEET TO A POINT WHICH POINT IS THE NORTHWEST CORNER OF PARCEL C OF SAID CERTIFICATE OF SURVEY NO. 1423;
THENCE SOUTHERLY ON AND ALONG THE WEST BOUNDARY OF SAID PARCEL C, THE FOLLOWING TEN COURSES:
S01°40'18"W 44.42 FEET TO A POINT;
S10°40'18"W 44.80 FEET TO A POINT;
S01°40'18"W 61.84 FEET TO A POINT;
S18°46'05"W 181.62 FEET TO A POINT;
S47°06'41"E 81.92 FEET TO A POINT;
S47°48'03"W 79.02 FEET TO A POINT;
S10°40'18"W 100.77 FEET TO A POINT;
S47°48'03"W 147.19 FEET TO A POINT;
S09°42'54"W 74.96 FEET TO A POINT;
S48°27'22"W 130.23 FEET TO A POINT WHICH POINT IS THE SOUTHWEST CORNER OF SAID PARCEL C AND WHICH POINT LIES ON THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT DECLARED COUNTY ROAD;
THENCE S16°55'08"W, A DISTANCE OF 30.00 FEET TO A POINT WHICH POINT LIES ON THE CENTERLINE OF SAID 60-FOOT DECLARED COUNTY ROAD;
THENCE N73°04'52"E, ON AND ALONG SAID CENTERLINE OF THE 60-FOOT DECLARED COUNTY ROAD, A DISTANCE OF 425.11 FEET TO A POINT;
THENCE N46°09'27"E, AND LEAVING SAID CENTERLINE, A DISTANCE OF 570.60 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 16.421 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH A 60-FOOT DECLARED COUNTY ROAD AND A 15-FOOT ROAD AND UTILITY EASEMENT ALL AS SHOWN HEREON AND SUBJECT TO ANY EASEMENTS OF RECORD.

APPROVED:

August 19 1987
Sid Buckoff

EXAMINING LAND SURVEYOR
REGISTRATION NO.
James H. Burton
COUNTY COMMISSIONER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 27th DAY OF August
1987 AT 2:15 O'CLOCK P.M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER
BY *Sherry L. Hawks* DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1589

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LIEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.
DATED THIS 19th DAY OF August, 1987

James H. Burton
FISCAL CLERK, LINCOLN COUNTY, MONTANA
By Bill & James Burton

Howard Opila
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES 8-10-87

101535

BLUEPRINTERS' MARK

Sanitary Restrictions removed RZ # 4432

J1668 NUTTING