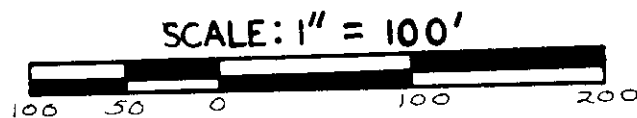


BY: DONALD R. LARSEN - SURVEYING
 780 TWO MILE DRIVE
 KALISPELL, MONTANA
 PHONE: 406-755-7513

CERTIFICATE OF SURVEY
 SW 1/4, SEC. 2, T.36 N, R.27 W
 P.M., M., LINCOLN CO., MT.

OWNERS: PARLOW & STAMPER
 APRIL, 1987



PURPOSE: Tract 1 is an occasional sale
 Tract 2 is a remainder

OWNERS' CERTIFICATE
 We herby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. 1985.

Jack F. Stamps
Duane F. Parlow

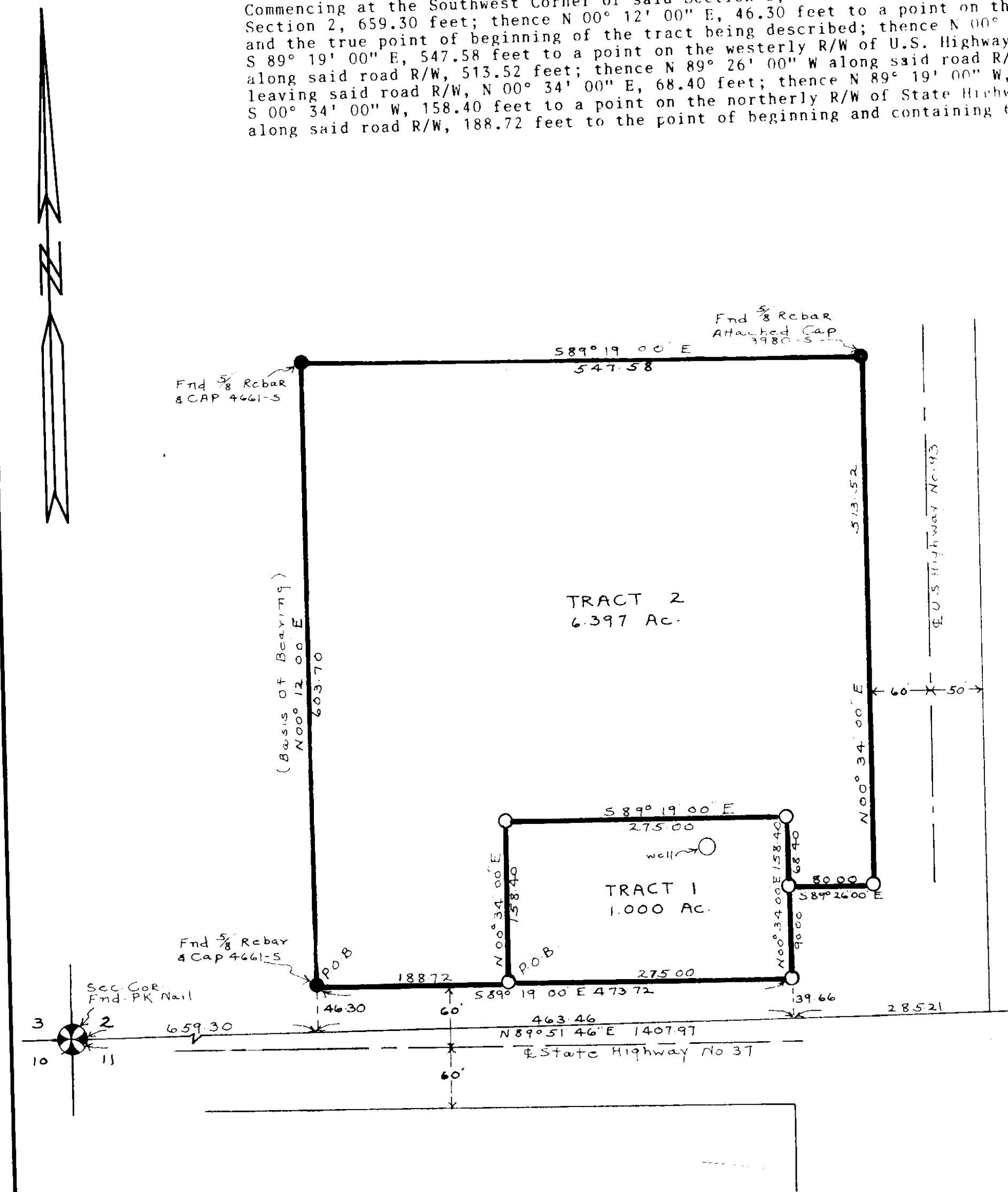
State of Montana
 County of Lincoln
 On this 3rd day of July, in the year 1987,
 before me, personally appeared *Jack F. Stamps*
 and *Duane F. Parlow*, known to me to be the persons
 whose names are subscribed to the within instrument,
 and acknowledged to me that they executed the same.

James A. Hulse
 NOTARY PUBLIC for the State of Montana
 RESIDING at *Lincoln, MT 59417*
 My Commission Expires *1-27-92*

LEGAL DESCRIPTION
 Two (2) tracts of land, situate, lying and being in the SE 1/4 SW 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1
 Commencing at the Southwest Section Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet to a point; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of State Highway No. 37; thence S 89° 19' 00" E along said road R/W, 188.72 feet to the true point of beginning of the tract being described; thence continuing S 89° 19' 00" E along the northerly R/W of said Highway No. 37, 275.00 feet to a point of intersection with the westerly R/W of U.S. Highway No. 93; thence N 00° 34' 00" E along the westerly R/W of said Highway 93, 90.00 feet to a point; thence leaving said R/W, N 00° 34' 00" E, 68.40 feet; thence N 89° 19' 00" W, 275.00 feet; thence S 00° 34' 00" W, 158.40 feet to the point of beginning and containing 1.000 acre of land.

TRACT 2
 Commencing at the Southwest Corner of said Section 2; thence N 89° 51' 46" E along the south line of said Section 2, 659.30 feet; thence N 00° 12' 00" E, 46.30 feet to a point on the northerly R/W of said Section 2 and the true point of beginning of the tract being described; thence N 00° 12' 00" E, 603.70 feet; thence S 89° 19' 00" E, 547.58 feet to a point on the westerly R/W of U.S. Highway No. 93; thence S 00° 34' 00" W along said road R/W, 513.52 feet; thence N 89° 26' 00" W along said road R/W, 80.00 feet to a point; thence leaving said road R/W, N 00° 34' 00" E, 68.40 feet; thence N 89° 19' 00" W, 275.00 feet; thence N 89° 19' 00" W, 158.40 feet to a point on the northerly R/W of State Highway No. 37; thence N 89° 19' 00" W, 275.00 feet to the point of beginning and containing 6.397 acres of land.



NOTE: This survey is taken from an unrecorded survey by Ninniman Engineering of Troy, Montana. The plat shows iron pins or concrete R/W Monuments on all corners adjacent to highways. Since the original survey, it is apparent that two of the R/W Monuments and 1 iron pin have been destroyed. I reset them at record distance and bearing as shown on the Ninniman survey.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27 DAY OF July, 1987

James A. Hulse
 TREASURER, LINCOLN COUNTY, MONTANA
James A. Hulse
 CHAIRMAN, LINCOLN COUNTY COMMISSIONERS

- LEGEND
- ⊗ SECT. CORNER AS NOTED
 - ⊙ 1/4 CORNER AS NOTED
 - ⊕ CENTER SECTION AS NOTED
 - ⊕ 1/16 CORNER AS NOTED
 - FOUND AS NOTED
 - SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEY FOR
Donald R. Larsen
 REGISTRATION NO. 3980-61

APPROVED *July 27*, 1987
Bill Smith
 EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA, SS
 COUNTY OF *Lincoln*
 FILED THIS 30th DAY OF July, 1987 A.D.
 AT 2:45 O'CLOCK P.M.
Janet B. J. Siegel
 CLERK AND RECORDER
 BY *Sherry L. Hawks*
 DEPUTY

PAGE _____ BOOK _____
 INSTRUMENT REC. NO. _____
 SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1587

Sanitary Restrictions Removed: PF# 4431