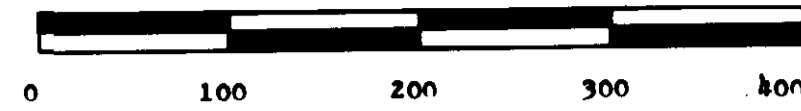
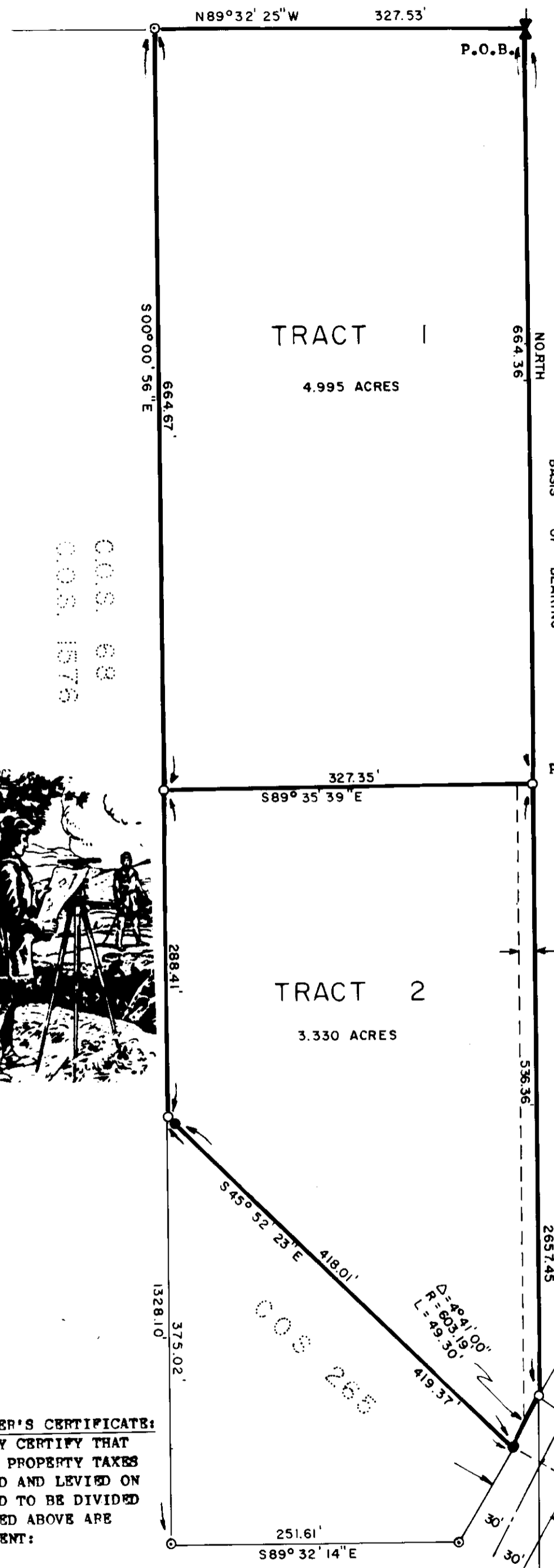


CERTIFICATE OF SURVEY

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 25, T34N, R26W, PM, M., LINCOLN COUNTY, MONTANA



SCALE: 1" = 100'



FOUND 2" DIA. BRASS CAP MONUMENT AS PER CORNER RECORD

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 2" DIA. BRASS CAP MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°32'25"W, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 327.53 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT OF LAND INDICATED ON CERTIFICATE OF SURVEY NO. 68, RECORDS OF LINCOLN COUNTY;

THENCE S00°00'56"E, ON AND ALONG AN EAST BOUNDARY OF SAID TRACT INDICATED ON CERTIFICATE OF SURVEY NO. 68, A DISTANCE OF 664.67 FEET TO A POINT;

THENCE S89°35'39"E, A DISTANCE OF 327.35 TO A POINT WHICH POINT LIES ON THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER;

THENCE NORTH, ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHEAST QUARTER, A DISTANCE OF 664.36 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 4.995 ACRES OF LAND AND TOGETHER WITH A 15-FOOT ROADWAY BASEMENT AS INDICATED HEREBY AND SUBJECT TO ANY BASEMENTS OF RECORD.

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 2" DIA. BRASS CAP MONUMENT; THENCE SOUTH, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 664.36 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH, CONTINUING ON AND ALONG SAID EAST BOUNDARY OF THE SOUTHEAST QUARTER, A DISTANCE OF 536.36 FEET TO A POINT WHICH POINT LIES ON THE WESTERLY RIGHT-OF-WAY BOUNDARY OF A 60-FOOT COUNTY ROAD AND WHICH POINT LIES IN THE MIDST OF A CURVE;

THENCE SOUTHWESTERLY, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, ON A CURVE TO THE LEFT (DELTA = 02°41'00", RADIUS = 609.19 FEET AND RADIAL BEARING = 85°29'22"E), A DISTANCE OF 49.30 FEET TO A POINT;

THENCE N45°52'23"W, AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 419.37 FEET TO A POINT WHICH LIES ON THE EAST BOUNDARY OF THE TRACT OF LAND INDICATED ON CERTIFICATE OF SURVEY NO. 68, RECORDS OF LINCOLN COUNTY;

THENCE N00°00'56"W, ON AND ALONG SAID EAST BOUNDARY OF THE TRACT INDICATED ON CERTIFICATE OF SURVEY NO. 68, A DISTANCE OF 288.41 FEET TO A POINT;

THENCE S89°35'39"E, A DISTANCE OF 327.35 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.330 ACRES OF LAND AND SUBJECT TO AND TOGETHER WITH A 15-FOOT ROADWAY BASEMENT AS SHOWN HEREBY AND SUBJECT TO ANY BASEMENTS OF RECORD.

- FOUND 5/8" RE-BAR WITH PLASTIC SURV.-CAP MARKED "HAIGES 25208" AS INDICATED ON CERTIFICATE OF SURVEY NO. 68, RECORDS OF LINCOLN COUNTY
- FOUND 3/4" IRON PIPE AS INDICATED ON CERTIFICATE OF SURVEY NO. 265, RECORDS OF LINCOLN COUNTY
- SET 5/8" X 2 1/2" RE-BAR WITH PLASTIC SURV.-CAP MARKED "BURTON 54288"

PURPOSE OF SURVEY:
TRACT 1 - COURT ORDER PROBATE NO. DP-87-7
TRACT 2 - REMAINDER

NOTE: SEE CERTIFICATE OF SURVEY NO. 68 FOR SECTION BREAK DOWN.

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
118 SOUTH MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
RODNEY HEARN
JULY 1986

James H. Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54285

APPROVED:
Joe Williams 7-15-1987
COUNTY COMMISSIONER
Bill S. Smith 7-15-1987
CHECKED BY

CERTIFICATE OF OWNER: I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE TRACT 1 BY ORDER OF ANY COURT OF RECORD IN THIS STATE OR BY OPERATION OF LAW OR WHICH, IN THE ABSENCE OF AGREEMENT BETWEEN THE PARTIES TO THE SALE, COULD BE CREATED BY AN ORDER OF ANY COURT IN THIS STATE PURSUANT TO THE LAW OF EMINENT DOMAIN PURSUANT TO SECTION 76-3-201(1), M.C.A. AND I FURTHER CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 16.16.605(1)(a), M.C.A.

Donald Hearn
DONALD HEARN, PERSONAL REPRESENTATIVE OF
THE ESTATE OF GOLDIE HEARN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 29 DAY OF June, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DONALD HEARN, THE PERSONAL REPRESENTATIVE OF THE ESTATE OF GOLDIE HEARN, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lucas A. Hester
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Bozeman*, MONTANA
MY COMMISSION EXPIRES *April 18, 1990*

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 15TH DAY OF July
1987, AT 12:00 O'CLOCK P.M.

Janet B. F. Siegel
COUNTY CLERK AND RECORDER
BY *Sherry L. Hawks*
DEPUTY

DEED BOOK _____ PAGE _____
INSTRUMENT REC. NO. _____
CERTIFICATE OF SURVEY NO. 1584

TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT:

DATED THIS _____ DAY OF _____, 1987.

NOT REQUIRED
TREASURER, LINCOLN COUNTY, MONTANA