

CERTIFICATE OF SURVEY

IN LOT 1 OF SECTION 19 TWP 36 N., R. 26 W., R.M.M. AND THE NE 1/4 OF THE NE 1/4 OF SECTION 24 TWP 36 N., R. 27 W., P.M.M.

FOR: MIKE MARVEL

DATE: APRIL & MAY 1987

5/23/87
Michael D. Hunter

DESCRIPTION PARCEL "A" - GIFT OR SALE

A tract of land near Eureka in Lincoln County, Montana, lying within Lot 1 of Section 19 Twp. 36N., R. 26W., P.M.M. and the NE 1/4 of the NE 1/4 of Section 24 Twp. 36N., R. 27W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232S on the Southeasterly boundary of a tract of land per Book 1 Page 362 and per Book 61 Pages 241 and 242, lying North 30.00 feet and thence N 8°00'E 233.00 feet from the Southwest Corner of Lot 1 of said Section 19; thence, continuing along said Southeasterly boundary, generally along the Northwesterly shoulder of a County Road, N. 49°00'E. 110.00 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, N. 57°00'E. 272.00 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, leaving said Southeasterly boundary, N. 10°28'00"W. 51.50 feet to a 5/8 inch dia. rebar capped: MDL 4232S set as a witness corner on a steep bank; thence, continuing N. 10°28'00"W. 83.50 feet for a total distance of 135.00 feet to a point in the mid-channel of Sinclair Creek; thence, generally along the mid-channel of Sinclair Creek, downstream, the following seventeen courses: N. 90°E. 35.0 feet; thence, N. 90°W. 35.0 feet; thence, N. 19°W. 10.0 feet; thence, S. 89°W. 30.0 feet; thence, N. 85°W. 55.0 feet; thence, N. 65°W. 25.0 feet; thence, S. 85°W. 100.0 feet; thence, N. 50°W. 25.0 feet; thence, N. 60°W. 25.0 feet; thence, S. 65°W. 10.0 feet; thence, S. 35°W. 30.0 feet; thence, S. 89°W. 30.0 feet; thence, N. 45°W. crossing into said Section 24, 40.0 feet; thence, S. 85°W. 40.0 feet; thence N. 55°W. 15.0 feet; thence, N. 35°W. 20.0 feet; thence, N. 65°W. 25.18 feet; thence, leaving the mid-channel of Sinclair Creek, S. 105°40'W. 228.12 feet to a 5/8 inch dia. rebar capped: MDL 4232S set as a witness corner on the brow at the top of a steep bank; thence, continuing S. 105°40'W. 87.65 feet for a total distance of 315.77 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, S. 38°44'40"E., crossing into said Section 19, 233.15 feet to the point of beginning.

The aforescribed Parcel "A" contains 3.46 acres, more or less, of which 2.55 acres, more or less, fall in said Section 19 and 0.91 acre, more or less, falls in said Section 24, all as delineated hereon. Said Parcel "A" also INCLUDES an Easement for Drainfield and Replacement Area generally as delineated hereon.

EXEMPTION CERTIFICATION/PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer Parcel "A" as shown on this certificate to Micheal W. and Marlene F. Marvel, my son and daughter-in-law; that this is the first gift or sale to these persons; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(b), M.C.A.

Date: 6-19-87

Gerald L. Marvel
Gerald L. Marvel

STATE OF MONTANA.
COUNTY OF LINCOLN.

On this 19 day of June, 1987 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gerald L. Marvel, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Monica Shey
Notary Public

9-30-87
My Commission Expires

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the aforescribed land to be divided are delinquent.

Dated this 8th day of July, 1987 A.D. *Edith M. Perhall* by *Edith M. Perhall*
Treasurer, Lincoln County, Montana

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

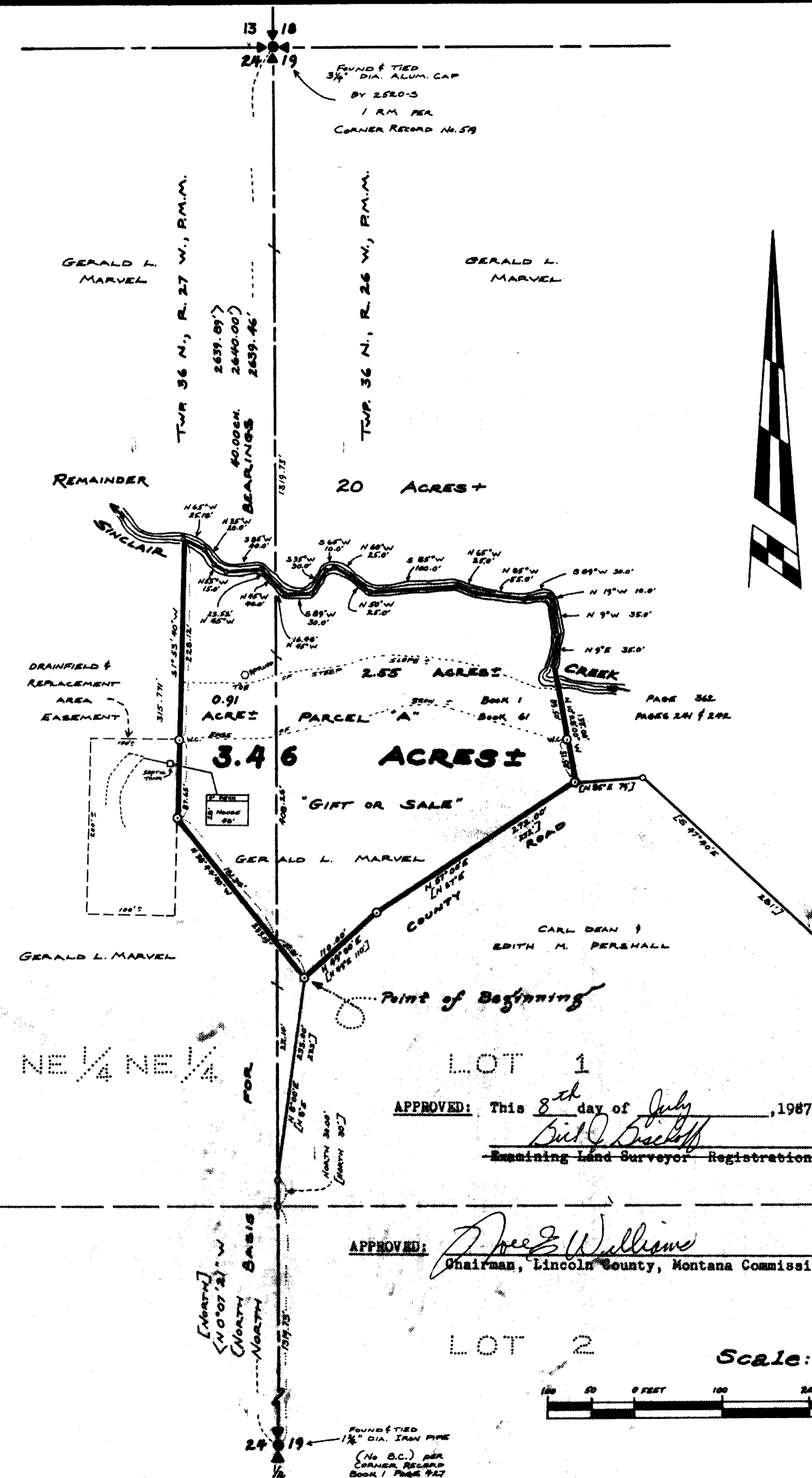
Filed on this 8th day of July, 1987 A.D. at 11:15 o'clock P..M.

Janet B. Siegel
County Clerk and Recorder

Sherry L. Hawke
Deputy

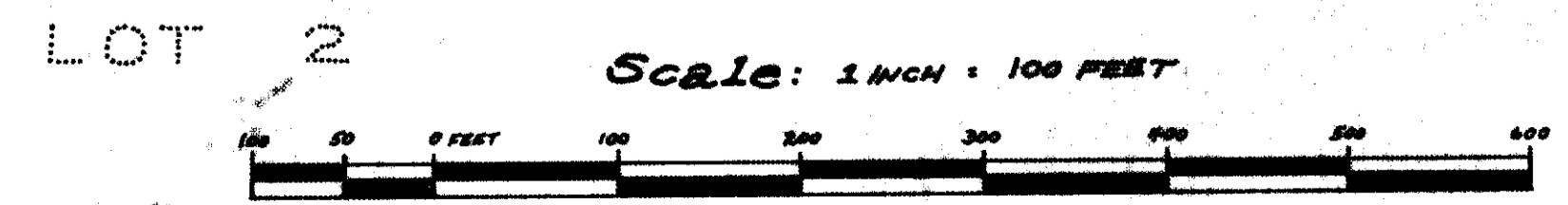
LEGEND:

- () RECORD PER O.G. NOTES & PLATS
- < > RECORD PER CORNER RECORDATION No. 519
- [] RECORD PER BOOK 1 PAGE 362 AND BOOK 61 PAGES 241 & 242
- SET 3/8" REBAR CAP STAMPED MDL 4232S
- COMPUTED POINT NOT FOUND OR SET
- COMPUTED POINT TIE TO MONUMENTED



APPROVED: This 8th day of July, 1987 A.D.
Bill O. Backhoff
Examining Land Surveyor Registration No. _____

APPROVED: *Free Williams*
Chairman, Lincoln County, Montana Commissioners



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

CERTIFICATE OF SURVEY NO. 1581