

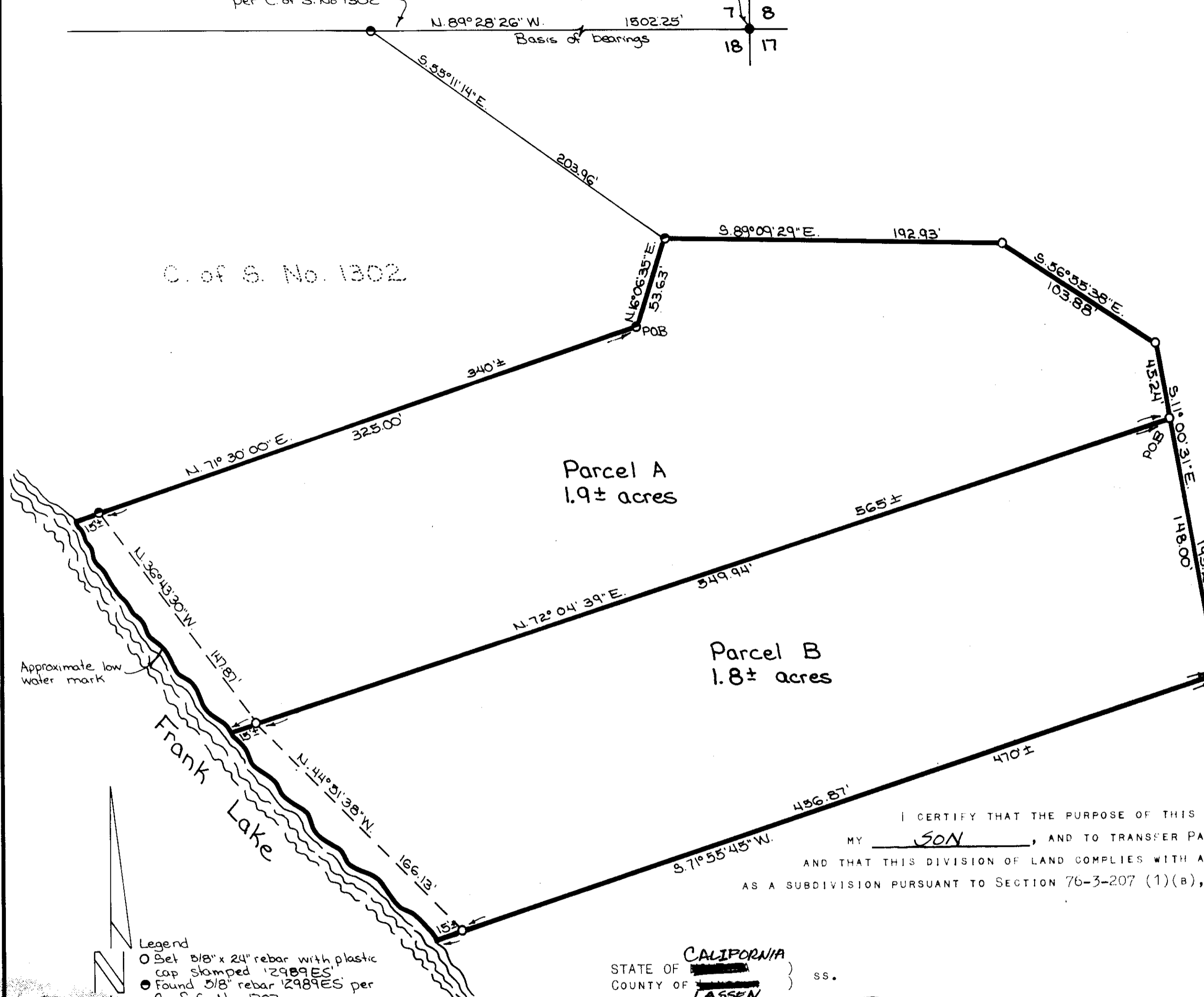
**CERTIFICATE OF SURVEY  
NE1/4, Sec. 18, T35N R26W  
P.M., M., Lincoln County, MT**

OWNER: RICHARD ALDERSON JOB #87-26  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: FAMILY TRANSFER  
DATE: APRIL 23, 1987

C. of S. No. 761

North line Section 18  
per C. of S. No. 1302

Fd. 2 1/2" alum. cap.  
per corner record



**LEGAL DESCRIPTION**

**PARCEL A**

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 18, THEN ALONG THE NORTH LINE OF SECTION 18, NORTH 89°28'26" WEST 1502.25 FEET; THENCE SOUTH 55°11'14" EAST 203.96 FEET; THENCE SOUTH 16°06'35" WEST 53.63 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 16°06'35" EAST 53.63 FEET; THENCE SOUTH 89°09'29" EAST 192.93 FEET; THENCE SOUTH 56°55'38" EAST 103.88 FEET; THENCE SOUTH 11°00'31" EAST 45.24 FEET; THENCE SOUTH 72°04'39" EAST 565 FEET, MORE OR LESS, TO THE LOW WATER MARK OF FRANK LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 150 FEET, MORE OR LESS, TO A POINT WHICH BEARS SOUTH 71°30'00" WEST FROM THE POINT OF BEGINNING; THENCE NORTH 71°30'00" EAST 340 FEET, MORE OR LESS, TO THE POINT OF BEGINNING CONTAINING 1.9 ACRES, MORE OR LESS, OF LAND ALL AS SHOWN HEREON.

**PARCEL B**

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SECTION 18, THEN ALONG THE NORTH LINE OF SECTION 18, NORTH 89°28'26" WEST 1502.25 FEET; THENCE SOUTH 55°11'14" EAST 203.96 FEET; THENCE SOUTH 89°09'29" EAST 192.93 FEET; THENCE SOUTH 56°55'38" EAST 103.88 FEET; THENCE SOUTH 11°00'31" EAST 45.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 11°00'31" EAST 148.00 FEET; THENCE SOUTH 71°55'45" WEST 470 FEET, MORE OR LESS, TO THE LOW WATER MARK OF FRANK LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 165 FEET, MORE OR LESS, TO A POINT WHICH BEARS SOUTH 72°04'39" EAST 565 FEET, MORE OR LESS, TO THE POINT OF BEGINNING CONTAINING 1.8 ACRES, MORE OR LESS, OF LAND ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO TRANSFER PARCEL A TO BOON THERON ALDERSON, MY SON, AND TO TRANSFER PARCEL B TO BRANDI BERANDA ALDERSON, MY DAUGHTER, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A. 1978.

RICHARD ALDERSON

- Legend**
- Set 5/8" x 24" rebar with plastic cap stamped 12989ES
  - Found 5/8" rebar 12989ES per C. of S. No. 1302
  - Found point as noted

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED AS DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 24 DAY OF June, 1987.

Richard J. Hornack  
TREASURER, LINCOLN COUNTY, MONTANA  
Joel Williams  
COUNTY COMMISSIONER

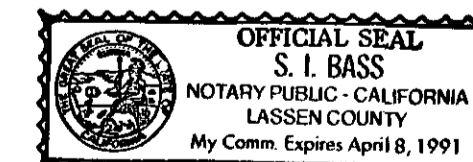
STATE OF CALIFORNIA  
COUNTY OF LASSEN ss.

ON THIS 16TH DAY OF JUNE, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD ALDERSON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: June 23, 1987

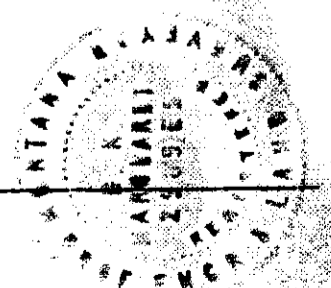
Sid Bischoff  
EXAMINING LAND SURVEYOR



S. I. Bass  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT SUSANVILLE, CA  
MY COMMISSION EXPIRES 4-8-91

**CERTIFICATE OF SURVEYOR**

D. K. Marquardt  
D. K. MARQUARDT  
REGISTRATION No. 2989 ES



STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1987, A.D., AT 2:05 O'CLOCK P.M.

Janet B. F. Siegel  
COUNTY CLERK AND RECORDER  
BY: Sherry L. Hawks DEPUTY

**MARQUARDT SURVEYING**  
1031 South Main (406) 755-6285  
HEALISPELL, MONTANA 59901

**CERTIFICATE OF SURVEY No. 1575  
ALDERSON**

Sanitary restrictions removed 12-4-24