

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 3rd DAY of June, 1987.

TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY SW 1/4, Sec. 35, T36N R26W P.M., M., Lincoln Co., Montana

OWNERS: JOE STOKEN, HAZEL STOKEN, DENNIS J. DE LONG AND SUSAN B. DE LONG

PURPOSE: PARCELS A & B: BOUNDARY ADJUSTMENT-NO STATE HEALTH DEPARTMENT APPROVAL NEEDED

JOB #87-7

COUNTY OF LINCOLN
Filed this 3rd day of June, 1987
at 3:50 P.M.
by Sheri L. Hamrick, County Clerk

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}55'01''$ WEST 163.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE NORTH $89^{\circ}55'01''$ WEST 165.00 FEET; THENCE SOUTH $0^{\circ}01'22''$ WEST 1320.07 FEET TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE SOUTH $89^{\circ}57'54''$ EAST 165.00 FEET TO THE SOUTHWEST CORNER OF THE EAST $\frac{1}{8}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE WEST LINE OF THE EAST $\frac{1}{8}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $0^{\circ}01'22''$ EAST 1319.93 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}55'01''$ WEST 328.84 FEET; THENCE SOUTH $0^{\circ}01'22''$ WEST 1320.07 FEET TO THE SOUTH LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH AND EAST LINES OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}57'54''$ EAST 328.76 FEET AND NORTH $0^{\circ}01'36''$ EAST 1319.80 FEET TO THE POINT OF BEGINNING CONTAINING 9.963 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (A), M.C.A. 1978. WE ALSO CERTIFY THAT THIS DIVISION IS FOR THE PURPOSE OF ACQUIRING ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED PROVIDED THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL, PURSUANT TO SECTION 76-4-125 (2)(B), M.C.A. 1978; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES.

JOE STOKEN

DENNIS J. DE LONG

HAZEL STOKEN

SUSAN B. DE LONG

STATE OF MONTANA } ss.
COUNTY OF LINCOLN

ON THIS 26th DAY OF May, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOE STOKEN, HAZEL STOKEN, DENNIS J. DE LONG AND SUSAN B. DE LONG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: June 3, 1987

Notary Public

Notary Public

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 12-3-88

CERTIFICATE OF SURVEYOR
D. K. MARCHAND
REGISTRATION NO. 20113

CERTIFICATE OF SURVEY No. 1572

De Long

