CERTIFICATE OF SURVEY NI/2, Sec. 10, T36NR27W, P.M., M., Lincoln Co., Montana

PARCEL A (INCLUDES PARCELS 0 & 0)

OWNERS:

ALFRED D. & JEANNE E. CAMERON & RITA A. RYAN

PARCELS A & B: OVER 20 ACRES PURPOSES: PARCEL C:

PARCEL D:

FINANCING

JOB #87-18

BOUNDARY ADJUSTMENT CREATING PARCELS OVER 20 ACRES

LEGAL DESCRIPTIONS

THAT PORTION OF THE EAST \$ OF THE NORTHWEST \$4, SECTION 10, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENDING AT THE NORTHWEST CORNER OF THE CAST 🏚 OF THE NORTHWEST 🏂; THENCE ALONG THE WEST LINE OF THE EAST 🚊 of the Northwest 1 South 0°10'40" East 64.53 feet to the South line of Montana State Highway No. 37; Thence along the South Line North 89°54'47" East 350.97 feet to the Point of Beginning; thence continuing along the South line of the highway South 89°54'47" East 153.85 feet, North 2°31'26" East 19.76 feet, and North 89°57'34" EAST 495.13 FEET; THENCE SOUTH 0º01'22" EAST 1266.54 FEET; THENCE SOUTH 0º16'23" EAST 90.09 FEET; THENCE NORTH 89°39'50" West 646.66 FEET; THENCE NORTH 0°10'40" West 1332.52 FEET to the Point of Beginning, containing 20.082 ACRES OF LAND, ALL AS SHOWN HEREON.

PARCEL B

Those portions of the East 1/2 of the Northwest 1/4 and the West 1/2 of the West 1/2 of the Northeast 1/4, Section 10, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Northwest corner of the East 1/2 of the Northwest 1/2; thence along the West Line of the East 1/2 of the Northwest 1 South 0°10'40" East 64.53 feet to the Point of Beginning; thence continuing along the West LINE SOUTH 0°10'40" EAST 2548.75 FEET TO THE SOUTHWEST CORNER OF THE EAST 多 OF THE NORTHWEST 4; THENCE ALONG THE SOUTH LINE OF THE EAST \$ OF THE NORTHWEST \$ AND THE SOUTH LINE OF THE WEST \$ OF THE WEST \$ OF THE NORTHEAST 1 South 89°39'50" East 1999.34 FEET to the Southeast corner of the West 1 of the West 1 of the Northeast 1; thence ALONG THE EAST LINE OF THE WEST 1 OF THE WEST 2 OF THE NORTHEAST 1 NORTH 0°22'05" WEST 2582.48 FEET TO THE SOUTH LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTH LINE SOUTH 89°55'30" WEST 84.23 FEET, SOUTH 0°04'30" EAST 19.10 FEET, South 89°55'30" WEST 591.00 FEET, NORTH 0°04'30" WEST 19.10 FEET AND SOUTH 89°57'34" WEST 314.57 FEET: THENCE SOUTH 0°01'22" EAST 1266.54 FEET; THENCE SOUTH 0°16'23" EAST 90.09 FEET; THENCE NORTH 89°39'50" WEST 646.66 FEET; THENCE NORTH 0°10'40" WEST 1332.52 FEET TO THE SOUTH LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTH LINE SOUTH 89°54'47" WEST 350.97 FEET TO THE POINT OF BEGINNING, CONTAINING 97.381 ACRES OF LAND, ALL AS

PARCEL C

SHOWN HEREON.

That portion of the East ½ of the Northwest ¼, Section 10, Township 36 North, Range 27 West, P.M., M., Lincoln COUNTY. MONTANA DESCRIBED AS FOLLOWS:

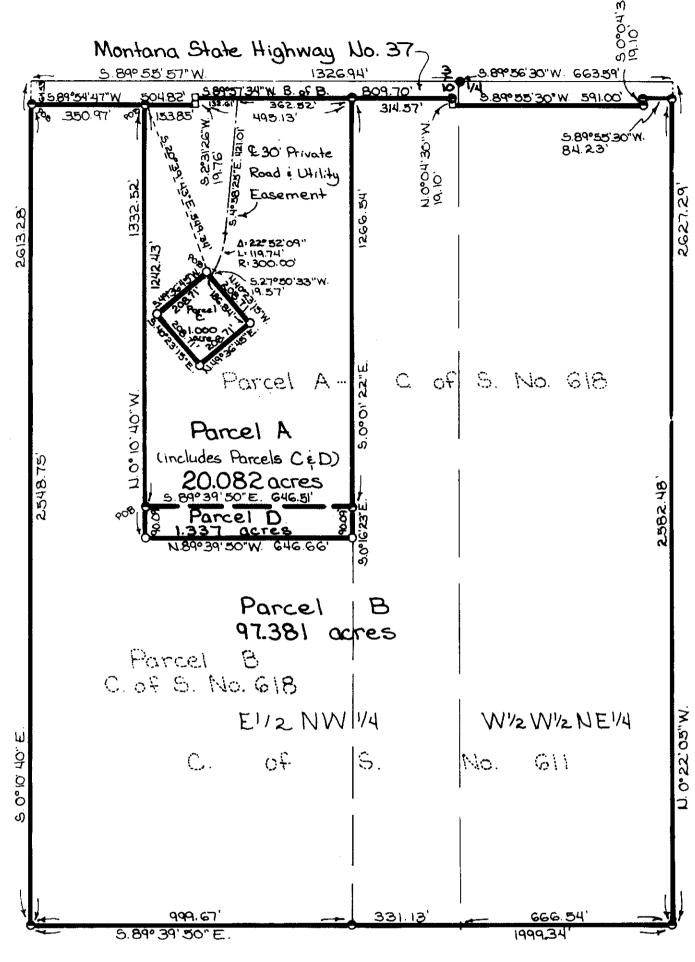
Commencing at the Northwest corner of the East 1 of the Northwest 1; thence along the West Line of the East 1 of the Northwest 1 South 0°10'40" East 64.53 feet to the South Line of Montana State Highway No. 37; Thence along THE SOUTH LINE NORTH 89°54'47" EAST 350.97 FEET; THENCE SOUTH 20°39'43" EAST 549.34 FEET TO THE FOINT OF BEGINNING; THENCE SOUTH 49936145" WEST 208.71 FEET; THENCE SOUTH 40°23'15" EAST 208.71 FEET; THENCE NORTH 49°36'45" EAST 208.71 FEET: THENCE NORTH 40°23'15" WEST 208.71 FEET TO THE POINT OF BEGINNING, CONTAINING 1.000 ACRE OF LAND. ALL AS SHOWN HEREON.

TOGETHER WITH A 30 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

PARCEL D

THAT PORTION OF THE EAST & OF THE NORTHWEST &, SECTION 10, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

Commencing at the Northwest corner of the East & of the Northwest &; thence along the West Line of the East & of the NORTHWEST & SOUTH 0º10'40" EAST 64.53 FEET TO THE SOUTH LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTH LINE NORTH 89°54'47" EAST 350.97 FEET; THENCE SOUTH 0°10'40" LAST 1242.43 FEET TO THE POINT OF BEGINNING; THENCE South 89°39'50" East 646.51 FEET: THENCE SOUTH 0°16'23" East 90.39 FEET: THENCE NORTH 89°39'50" WEST 646.66 FEET; THENCE NORTH 0°10'40" WEST 90.09 FEET TO THE POINT OF BEGINNING CONTAINING 1.337 ACRES OF LAND, ALL AS SHOWN HEREON.



Section Subdivision per C. of S. No. 611. Legend 0 Set 5/8" x 24" rebar with plastic cap stamped '2989ES' Per 5/8" rebar '2989ES' per C. of 5. Nos. 611 & 618 • Found 5/8" rebar 25165" - Found Highway RIW monument

Scale~1"=300'

150; 300;

MARQUARDT SURVEYING 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901

Sheet 1 of 2 CERTIFICATE OF SURVEY No. 1567

CERTIFICATE OF SURVEY NI/2, Sec. 10, T36NR27W, P.M., M., Lincoln Co., Montana

Bul Dischoff	, 1987 ·
12.10 MONTANI 12.10	, 1987, A.D.,
Sherry L. Hawks MATHEMENT RES. NO.	
DATED 1-12 DESCRIPTION ON THE FOREST	, 1987.
Jon R Morey	

OWNER CERTIFICATION

WE HEREBY CERTINY THAT THE PURPOSE OF THIS SURVEY IS A DIRECTOR CREATED TO PROVICE SECURITY FOR A CONCIDENTION MORTGAGE, LIEN OR THE TENLENT OF AND TEAL TOP OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THERE-ORE THIS SURVEY IS EXEMPT FROM RE-LE* * * * 1.1.10% PURSUANT TO SECTION 76-3-201 (2), M.J.A. 1976; AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE PONTANA TALE DEPARTMENT OF HEALTH AND ENVIRONMENTAL UDIENCES FURSUANT TO SECTION 76-4-125 (2) (A), M.J.A. 1+14. THE ROAD AND UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DECLARED TO BE NON-EXCLUSIVE EASEMENT APPURTENANT TO ALL TRACTS CONTAINED WITHIN THIS SURVEY FOR THE USE AND BENEFIT OF THE OWNERS THEREOF, THEIR HEIRS, SUCCESSORS AND ASSIANS.

STATE OF MONTANA COUNTY OF LINEDEN)

ON THE 18TO DAY OF MAY . THEOREME, THE NEEDSTANDER, A NOTARY PORCE FOR THE STATE AFORESAID, PERSONALLY APPEABLE ALTRES TO SAMERON AND SEANNER. CAMERON, ENOWN TO ME TO SEE THE PERSONS WHOSE NAMES ARE SUBSTRIBLE TO THE FORE-OIR. INSTRUMENT, AND AGENOWLEDGED TO ME THAT COLDER EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNIO SEE MY HAND AND AFFIRED MY NOTABIAL GLAL THE BAR ARD FIRST ABOVE WRITTEN.

CERTIFICATE OF SURVEYOR

THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE AN IRREGULAR PARCEL GREATER THAN TWENTY (20) ACRES IN SIZE, AND THE SUBJECT PARCEL MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, M.C.A.

Sheet 2 of 2 CERTIFICATE OF SURVEY No. 1567