

Boothman ~ Nelson Survey

Lying in the NE 3 SW 4, Lot 4, and Lot 9 all of Section 30 Twp. 31 N., R. 30 W., M. P. M.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, being a part of Lot 4, Lot 9, and the NE Way of Section 30 Twp. 31 N., R. 30 W., M.P.M., containing an aggregate of 8.01 acres, more or less, of which 4.45 acres fall in said Lot 4, 1.54 acres fall in said Lot 9, and 2.02 acres fall in the NE & SW of said Section 30, all more particularly described as follows: Beginning at a point on the southerly right of way line of State Highway No. 37, which point, lying in the NE SW of Section 30 Twp. 31 N., R. 30 W., M.P.M., is 1066.1 feet south and 2965.8 feet west (by survey) from the east & corner of said Section 30; thence, along said southerly right of way line, N 87°27'E 655.64 feet; thence along the arc of a curve to the right, having a radius of 1382.5 feet, turning through an angle of 3°45'54", a distance of 90.85 feet; thence, leaving said right of way line, S 7°03'E 372.22 feet to a point on the north bank of the Kootenai River; thence, along said north bank, downstream, the following four courses: 5 68°48'W 303.78 feet; S 73°10'W 156.09 feet; S 65°29'W 156.74 feet; S 61°20'W 153.91 feet; thence, leaving said north bank, N 7°33'W 573.59 feet to the point of beginning.

February 1967.

CERTIFICATE OF SURVEY LEGAL DESCRIPTIONS OWNERS: CURTIS C. & MACHEL M. SMITH JOB #87-22 PARCEL A SEI/4, Sec. 2, T29NR3IW, PURPOSES: PARCEL A: REMAINDER THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 2, TOWNSHIP 29 PARCEL B: OCCASIONAL SALE P.M., M., Lincoln Co., Montana NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: DATE: APRIL 14, 1987 BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST \$ OF THE SOUTHEAST \$; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST \$ OF THE SOUTHEAST \$ SOUTH 89°54'21" EAST 194.95 FEET; THENCE NORTH 0003129" EAST 292.05 FEET; THENCE NORTH 89054135" WEST 598.95 FEET TO THE WEST LINE OF THE NORTHWEST \$\frac{1}{4}\$ OF THE SOUTHEAST \$\frac{1}{4}\$; THENCE PARCEL B ALONG THE WEST LINE SOUTH 0°03'29" WEST 292.00 FEET TO THE POINT OF BEGINNING, THAT PORTION OF THE NORTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$. SE 1/4 containing 4.686 acres of Land, all as shown Hereon. SECTION 2, TOWNSHIP 29 NORTH, RANGE 31 WEST, TOGETHER WITH A 15 FOOT PRIVATE ROAD Parcel A - C. of S. No. 1090 P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED & UTILITY EASEMENT AS SHOWN. AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence along N. 89°54'35'W Line C. OS THE SOUTH LINE OF THE NORTHWEST & OF THE 698.95 (15' Private Road & Utility Easement Southeast & South 89°54'21" East 698.95 FEET West TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE Southeast & and along the South Line of the Parcel A Parcel B NORTHEAST & OF THE SOUTHEAST & SOUTH 89º54 21" 4.686 acres 5.000 acres EAST 791.45 FEET TO THE WESTERLY LINE OF U.S. HIGHWAY No. 2; THENCE ALONG THE WESTERLY LINE C. of 188. No. 1090 OF THE HIGHWAY NORTH 17°19'47" WEST 305.14 FEET; THENCE NORTH 89°54'35" WEST 699.96 FEET; THENCE SOUTH 0°03'29" WEST 292.05 FEET TO THE 698.95 791.45 POINT OF BEGINNING, CONTAINING 5.000 ACRES OF 5.89° 54' 21" E LAND, ALL AS SHOWN HEREON. SEVIG corner per C. of S. No. 1090 -Fd. 1/2" rebar N.36"02:47"E. 1.08" Fd 12" rebar. SUBJECT TO A 15 FOOT PRIVATE ROAD & UTILITY *C51/16 corner per South line N/2 SE14' 12.00 M. LL, 61.61.47 EASEMENT AS SHOWN. C.of S. No. 1090 per C. of S. No. 1090 from corner OWNER CERTIFICATION STATE OF MONTANA WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, SS. COUNTY OF FLATHEAD AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT /T/O SECTION 76-3-207 (1)(D), ON THIS 20 DAY OF ______, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CURTIS C. SMITH AND MACHEL M. SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY, AND YEAR Legend FIRST ABOVE WRITTEN. V O Set 5/8" x 24" rebar with plastic cap Stamped 12989 Es" • Found 5/8" rebar '42325' per C. of S. No. 1090 NOTARY PUBLIC FOR THE STATE OF MONTANA Found point as noted MY COMMISSION EXPIRES CERTIFICATE OF SURVEYOR 5cale -1": 100' I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 13B DAY OF May, 1987, A.D., AT 2:15 0'CLOCK P.M. CERTIFICATE OF SURVEY No. 1562 Senetary Restrictions removed AJ. # 4412

SMITH