

**CERTIFICATE OF SURVEY**  
**NE1/4, Sec. 22, T36N28W**  
**P.M.,M., Lincoln Co., Montana**

OWNER: CHARLOTTE B. KUHLMAN  
 PURPOSE: PARCEL A: FINANCING  
 DATE: MARCH 24, 1987

JOB #87-19

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 22; THENCE NORTH 21°04'43" EAST 484.43 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY No. 37 ON A 1383.24 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 54°34'10" WEST; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 10°06'22" 243.98 FEET; THENCE SOUTH 55°00'00" EAST 742.78 FEET; THENCE SOUTH 40°37'02" WEST 244.05 FEET; THENCE NORTH 55°00'00" WEST 699.25 FEET TO THE POINT OF BEGINNING, CONTAINING 4.000 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS A DIVISION CREATED TO PROVIDE SECURITY FOR A CONSTRUCTION MORTGAGE, LIEN OR TRUST INDENTURE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (2), M.C.A. 1978; AND IS ALSO THEREFORE EXEMPT FROM REVIEW BY THE MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO SECTION 76-4-125 (2)(A), M.C.A.

*Charlotte B. Kuhlman*  
 CHARLOTTE B. KUHLMAN

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 28 DAY OF April, 1987, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CHARLOTTE B. KUHLMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Monica Shair*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Eureka, MT  
 MY COMMISSION EXPIRES 9-25-87

APPROVED: May 5, 1987

*Bill Bischoff*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NO. \_\_\_\_\_

CERTIFICATE OF SURVEYOR

*D.K. Marquardt*  
 D.K. MARQUARDT  
 REGISTRATION No. 2989 E

STATE OF MONTANA  
 COUNTY OF LINCOLN

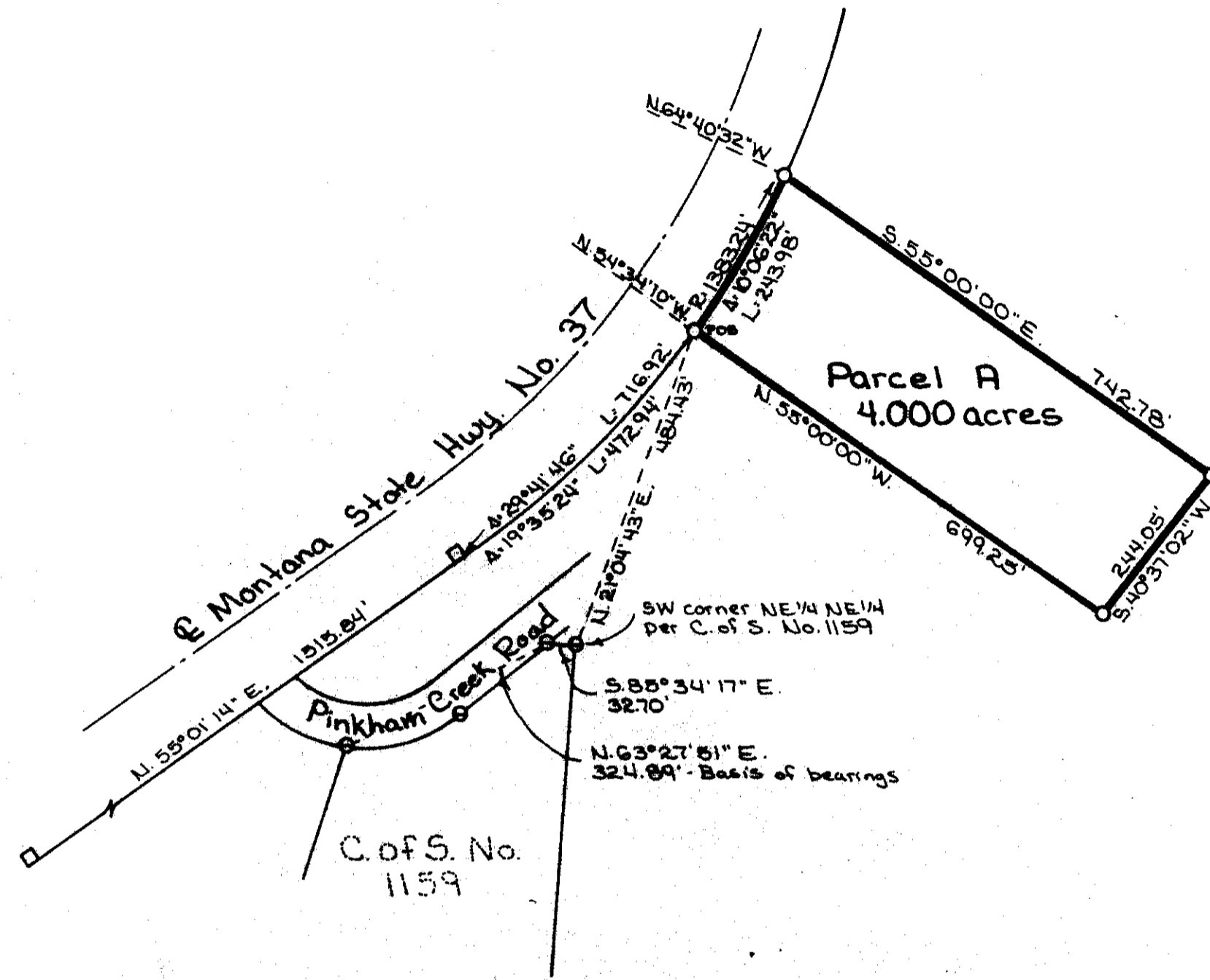
FILED ON THE 16<sup>th</sup> DAY OF May, 1987, A.D., AT 1:10 O'CLOCK P. M.

*Janet B. F. Siegel*  
 COUNTY CLERK AND RECORDER

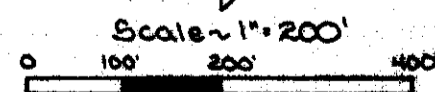
BY *Sherry L. Hawks*  
 DEPUTY

*Steve Williams*  
 COUNTY COMMISSIONER

INSTRUMENT REC. No. \_\_\_\_\_



Legend  
 O Set 5/8" x 24" rebar with plastic cap stamped '2989ES'  
 @ Found 5/8" rebar '2989ES' per C. of S. No. 1159  
 □ Found Highway Right of Way monument



MARQUARDT SURVEYING  
 101 South Helena  
 HELENA, MONTANA

CERTIFICATE OF SURVEY