CERTIFICATE OF SURVEY OWNERS: OWENS & HURST LUMBER CO., INC. JOB #87-9 CATE & DIMEA HEREBY CERTIFY THE MEAD PROPERTY TAXES ASSESSED AND LEVIED ON THE NW 1/4, Sec. 2 and NEI/4, Sec. 3, T36N PARCELS A & B: BOUNDARY ADJUSTMENTS CREATING A PARCEL PURPOSES: R27W, P.M., M., Lincoln Co., Montana GREATER THAN 20 ACRES DATE: FEBRUARY 23, 1987 LEGAL DESCRIPTIONS PARCEL A TREASURER, LINCOLN COUNTY, MONTANA THAT PORTION OF THE NORTHEAST &, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST & OF THE SOUTHEAST & OF THE NORTHEAST &; THENCE ALONG THE EAST LINE OF THE NORTHEAST & NORTH 0009100" EAST 1020.23 FEET; THENCE SOUTH 89013133" WEST 415.43 FEET; THENCE SOUTH 0009100" WEST 1014.51 FEET TO THE NORTH LINE OF THE SOUTHEAST & OF THE SOUTHEAST & OF THE NORTHEAST &; THENCE ALONG THE NORTH LINE SOUTH 89.59.04 EAST 415.38 FEET TO THE POINT OF BEGINNING, CONTAINING 9.701 ACRES OF LAND, ALL AS SHOWN HEREON. S. 89°13'33"W PARCEL B (INCLUDES PARCEL A) THOSE PORTIONS OF THE SOUTHWEST & OF THE NORTHWEST &, SECTION 2 AND THE NORTHEAST &, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 Parcel WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: of No. 1507 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST & OF THE SOUTHEAST & OF THE NORTHEAST &, SECTION 3; THENCE ALONG THE EAST LINE OF THE NORTHEAST 4, SECTION 3 SOUTH 0º09'00" WEST 331.14 FEET TO THE SOUTHWEST CORNER OF THE NORTH & OF THE Southwest & of the Northwest &, Section 2; Thence Along the South Line North 89916130" EAST North line SWIA NWIA
per C. of S. No. 1507 Wis corner 1280.51 FEET TO THE CENTERLINE OF U.S. HIGHWAY No. 93, WHICH POINT IS ON A 22920.00 FOOT S.89°13'33"W. 1305.61 RABIUS CURVE CONCAVE EASTERLY HAVING A RADIAL BEARING OF SOUTH 89"38"35" EAST; THEREE ALONG 1245.50 THE CENTERLINE OF THE HIGHWAY NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF New West line ~ N.2°39'37"E, 7180' 100 tongent - 2017 159" 919.91 FEET AND NORTH 2039 37" EAST 75.39 FEET TO THE NORTH LINE OF THE Parcel A Southwest & of the Northwest &, Section 2; Thence Along the North Line South 89413135 WEST 9.701 acres 1305.61 FEET TO THE WEST LINE OF THE NORTHWEST 1. SECTION 2; THENCE ALONG THE WEST LINE NORTH 0.09100" EAST 357.96 FEET; THENCE SOUTH 89.13133" WEST 415.43 FEET; THENCE BENTH 0.09100" Former West Line WEST 1014.51 FEET TO THE NORTH LINE OF THE SOUTHEAST & OF THE NORTHEAST & U SECTION 3; THENCE ALONG THE NORTH LINE SOUTH 89º59 104" EAST 415.38 FEET TO THE POINT OF Parcel B-includes Parcel A BEGINNING, CONTAINING 37.751 ACRES OF LAND, ALL AS SHOWN HEREON. 39.122 acres gross SUBJECT TO U.S. HIGHWAY NO. 93 RIGHT OF WAY OVER THE EASTERLY 60 PEET THEREOF AN SHOWN. 37.751 acres net OWNER CERTIFICATION WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON SOUNDARIES SETTERN ADJULTING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), M.C.A. 1978. Parcel S. 89°59'04"E No. 1507 North line SEWISEWNEW per C. of S. No. 725 : 1304 OWENS & HURST LUMBER CO., INC. A MONTANA BARTHERSHIP Parcel C. of S. No. 1504 STATE OF MONTANA 1220.50 COUNTY OF LINCOLN N. B9°16' 30" E. 1280.51 South line NYR 5'Z SW'UNWYG per C. of S. No. 1507 ON THIS 23'0 DAY OF March , 1987, BEFORE ME, THE UNDERSIGNED & NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED J.L. Hurs + OF OWENS & HURST LUMBER CO., INC., THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME (20) ACRES IN SIZE, AND THE SUBJECT PARCEL MUST BE SURVEYED PURSUANT TO SECTION 76-3-401, M.C.A. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, AND AFFIXED MY HOTALIANS YEAR FIRST ABOVE WRITTEN. CERTIFICATE OF SURVEYOR RESIDING AT LUMBE VAL STATE OF MONTANA MY COMMISSION ESSIES LANGUES COUNTY OF LINCOLN REGISTRATION No. 2989 ES ON THIS 2310 DAY OF March , 1987, BEFORE ME, THE UNDERSTAND, & NOTARY FUEL LO FOR THE STAND AND , KNOWN TO ME TO BE THE GATE STATE STATE STATE O Found 5/8" rebar '2989ES' PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP per C. of S. No. 1504 & 1507 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, AND AFFIXED MY NOTABLAL SEAL THE BAT AND TERSOL THE STATE OF MONTANA COUNTY OF LINCOLN AT 11250 CLOCK A. M. FILED ON THE 28 TO DAY OF april INSTRUMENT REC. NO.