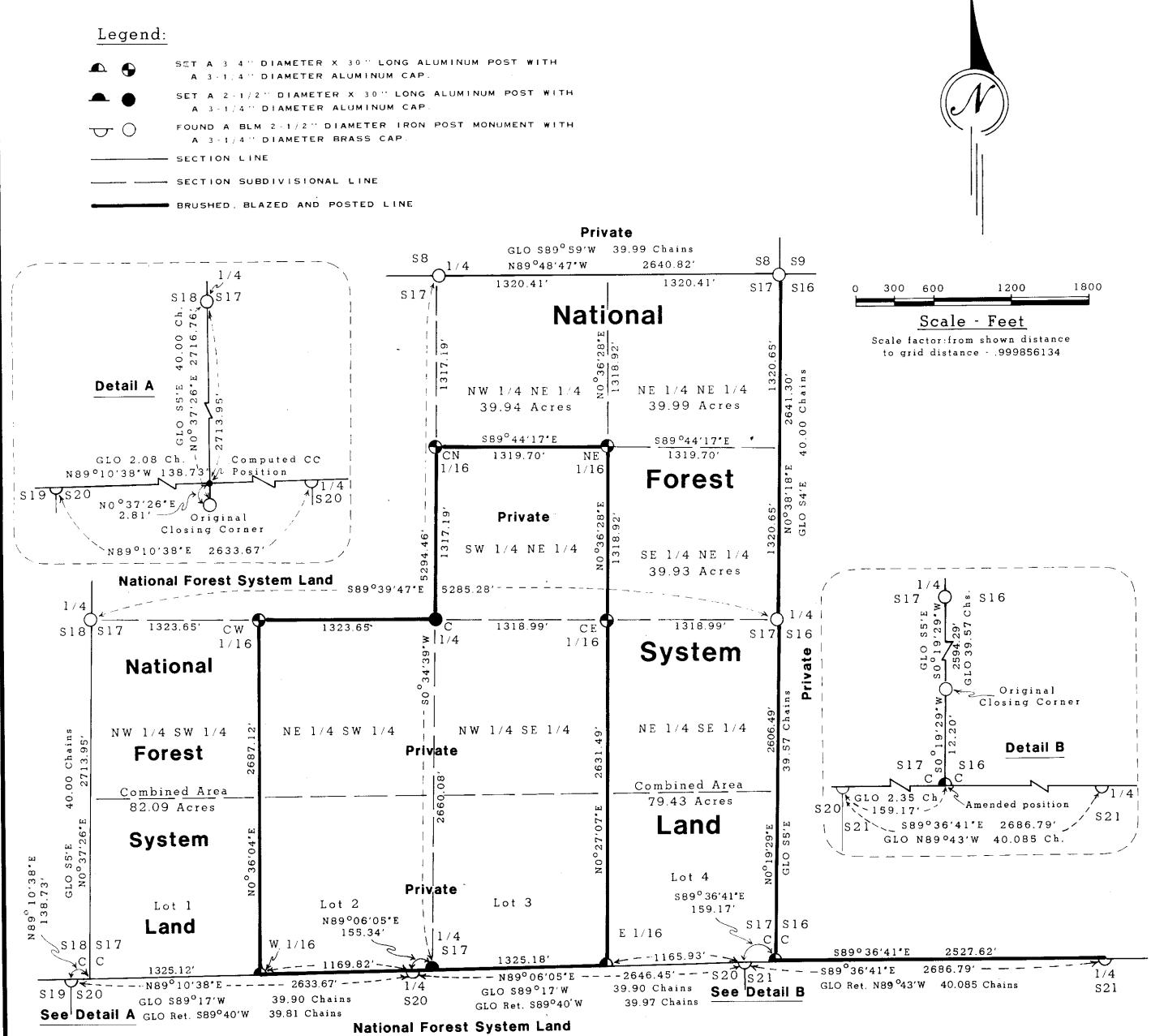
CERTIFICATE OF SURVEY

DEPENDENT RESURVEY AND SECTION SUBDIVISION OF SECTION 17, T.31N., R.31W., P.M.M.

OCTOBER 1986 LINCOLN COUNTY, MONTANA KOOTENAI NATIONAL FOREST



Forest Supervisor's Certificate:

THIS SURVEY WAS MADE AT MY REQUEST FOR NATIONAL FOREST

Purpose of Survey:

TITLE LINES OF RECORD BETWEEN PRIVATE AND NATIONAL FOREST LANDS. NO DIVISION OF LAND IS HEREBY CREATED

Basis of Bearing:

"GRAVEL", "PIT", "RANGER", AND "SAND" (B.P.A. ESTABLISHED) THEN ROTATED TO TRUE MERIDIAN (-4032-46") ABOUT THE 1-4 CORNER OF SECTIONS 8 AND 17

Method of Survey:

CONVENTIONAL THEODOLITE - ELECTRONIC DISTANCE METER TRAVERSE PROCEDURES WERE USED TO ACCOMPLISH THIS SURVEY. FROM THIS DATA, CORNER MOVES AND POSTING OFFSETS WERE COMPUTED

Legal Description:

NATIONAL FOREST LANDS DESCRIBED HEREON - NE 1/4 NE 1/4. SE1/4 NE 1/4, NW 1/4 NE 1/4, NE 1/4 SE-1/4, LOT 1, LOT 4, AND NW 1/4 SW 1/4

PRIVATE LANDS DESCRIBED HEREON - SW 1/4 NE 1/4. NW 1/4 SE 1/4, NE 1/4 SW 1/4, LOT 1 AND LOT 3

History of Survey:

ORIGINAL SURVEYS - THE SOUTH SECTION LINE WAS ESTABLISHED BY D.P. MUMBRUE IN AUGUST 1893 IN HIS SURVEY OF THE SOUTH HALF OF THIS TOWNSHIP. A.L. JAQUETH RETRACED THE SOUTH SECTION LINE AND SUBDIVIDED THE NORTH HALF OF THIS TOWN SHIP, CREATING THIS SECTION, FROM JUNE TO JULY 1901

REMONUMENTATION OF ORIGINAL CORNERS - PERFORMED BY THE B.L.M. ON ALL ORIGINAL CORNERS IN THE YEARS 1962 AND 1963

NO PRIVATE SURVEYS ARE RECORDED IN THIS SECTION

Surveyor's Note:

WHILE THIS SURVEY WAS ACCOMPLISHED UTILIZING THE MONTANA STATE PLANE COORDINATE SYSTEM NORTH ZONE, VALUES SHOWN AND GRID DISTANCES HAVE BEEN SCALED UP TO A 2500 FOOT

TO "SHELDON" MARK (U.S.C. AND G.S. 1959 PUBLISHED VALUES) AND "FLAT", "GRAVEL", "PIT", "RANGER", AND "SAND" MARKS (B.P.A. 1981 PUBLISHED VALUES.)

Certificate:

HAS BEEN PREPARED IN ACCORDANCE WITH THE MONTANA CODE ANNOTATED (SECTIONS 76-3-101 THROUGH 76-3-614) AND THE LINCOLN COUNTY REGULATIONS ADOPTED PURSUANT THERETO.



MONTANA REGISTRATION NO. 5612S

Certificate of Examining Land Surveyor:

Certificate of Clerk and Recorder: