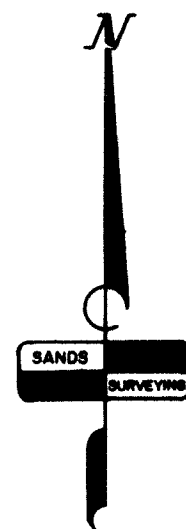


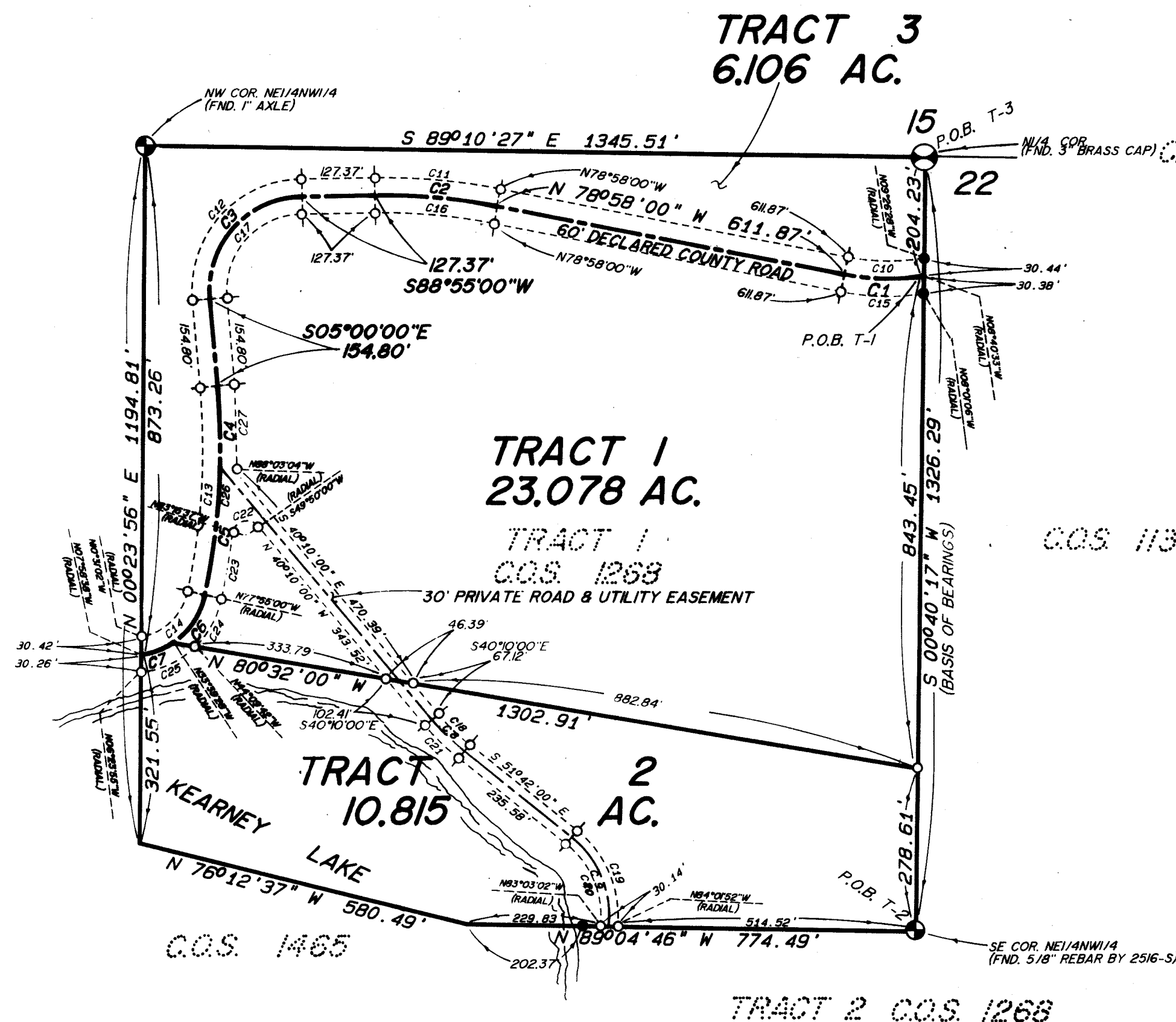
BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

(FORMERLY - DOYLE ENTERPRISES -
SURVEYING DIVISION)

DATE: SEPTEMBER 24, 1986
FOR: MELODY JORGENSEN
OWNER: MELODY JORGENSEN



| CURVE | RADIUS | DELTA | LENGTH |
|-------|---------|------------|--------|
| 1 | 400.00 | 19°42'33" | 137.60 |
| 2 | 1000.00 | 12°07'00" | 211.48 |
| 3 | 160.00 | 93°55'00" | 262.26 |
| 4 | 1200.00 | 6°25'47" | 134.67 |
| 5 | 1200.00 | 10°39'13" | 223.13 |
| 6 | 130.00 | 44°15'32" | 100.42 |
| 7 | 130.00 | 25°40'50" | 58.27 |
| 8 | 400.00 | 11°32'00" | 80.52 |
| 9 | 170.00 | 58°06'57" | 172.43 |
| 10 | 370.00 | 20°28'28" | 132.22 |
| 11 | 1030.00 | 12°07'00" | 217.82 |
| 12 | 190.00 | 93°55'00" | 311.44 |
| 13 | 1170.00 | 17°05'00" | 348.85 |
| 14 | 100.00 | 67°23'58" | 117.63 |
| 15 | 430.00 | 19°03'06" | 142.98 |
| 16 | 970.00 | 12°07'00" | 205.13 |
| 17 | 130.00 | 93°55'00" | 213.09 |
| 18 | 385.00 | 11°32'00" | 77.50 |
| 19 | 185.00 | 57°40'08" | 186.21 |
| 20 | 155.00 | 58°38'58" | 158.66 |
| 21 | 415.00 | 11°32'00" | 83.54 |
| 22 | 25.00 | 133°05'37" | 58.07 |
| 23 | 1230.00 | 5°20'37" | 114.71 |
| 24 | 160.00 | 33°45'18" | 94.26 |
| 25 | 160.00 | 37°45'48" | 105.45 |
| 26 | 1200.00 | 17°05'00" | 357.79 |
| 27 | 1230.00 | 6°56'56" | 149.18 |



CERTIFICATE OF SURVEY

NE 1/4 NW 1/4, SEC. 22, T.36N, R.27W, P.M., M., LINCOLN CO.

SCALE 1"=200'

0 100 200 400 600

PURPOSE OF SURVEY: TRACT 1: OVER 20 ACRES
TRACT 2: REMAINDER
TRACT 3: OCCASIONAL SALE

DESCRIPTION

THREE TRACTS OF LAND SITUATED, LYING AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1

Commencing at the northeast corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S 00°40'17" W and along the east boundary of said NE1/4NW1/4 a distance of 204.23 feet to the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence S 00°40'17" W and along said east boundary a distance of 843.45 feet to a set iron pin; Thence N 80°32'00" W 1302.91 feet to a point on the centerline of a 60 foot declared county road which is on a 130.00 foot radius curve, concave northwesterly, (radial bearing N 33°39'28" W); Thence northeasterly along said centerline and curve through a central angle of 44°15'32" an arc length of 100.42 feet to the P.C.C. of a 1200.00 foot radius curve, concave westerly, having a central angle of 17°05'00"; Thence northerly along an arc length of 357.79 feet to the P.T. of said curve; Thence N 05°00'00" W 154.80 feet to the P.C. of a 160.00 foot radius curve, concave southeasterly, having a central angle of 93°55'00"; Thence northeasterly along said curve an arc length of 262.26 feet to the P.T. of said curve; Thence N 88°55'00" E 127.37 feet to the P.C. of a 1000.00 foot radius curve, concave southwesterly, having a central angle of 12°07'00"; Thence southeasterly along said curve an arc length of 211.48 feet to the P.T. of said curve; Thence S 78°58'00" E 611.87 feet to the P.C. of a 400.00 foot radius curve, concave northerly, having a central angle of 19°42'33"; Thence easterly along said curve an arc length of 137.60 feet to the point of beginning and containing 23.078 ACRES; Subject to and together with a 60 foot declared county road as shown hereon; Subject to and together with a 30 foot private road and utility easement as shown hereon; Subject to and together with all easements of record.

TRACT 2

BEGINNING at the southeast corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence N 89°04'46" W and along the south boundary of said NE1/4NW1/4 a distance of 774.49 feet; Thence N 76°12'37" W 580.49 feet to the west boundary of said NE1/4NW1/4; Thence S 00°23'56" E and along said west boundary a distance of 321.55 feet to a point on the centerline of a 60 foot declared county road which is on a 130.00 foot radius curve, concave northwesterly, (radial bearing N 07°58'38" W); Thence southeasterly along said centerline and said curve through a central angle of 25°40'50" an arc length of 58.27 feet; Thence S 80°32'00" E and leaving said centerline a distance of 1302.91 feet to a set iron pin on the east boundary of said NE1/4NW1/4; Thence S 00°40'17" W and along said east boundary a distance of 278.61 feet to the point of beginning and containing 10.815 ACRES; Subject to and together with a 60 foot declared county road as shown hereon; Subject to and together with a 30 foot private road and utility easement as shown hereon; Subject to and together with all easements of record.

TRACT 3

BEGINNING at the northeast corner of the Northeast Quarter of the Northwest Quarter of Section 22, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence S 00°40'17" W and along the east boundary of said NE1/4NW1/4 a distance of 204.23 feet to a point on the centerline of a 60 foot declared county road which is on a 400.00 foot radius curve, concave northerly, (radial bearing N 06°40'38" W); Thence westerly along said centerline and said curve through a central angle of 19°42'33" an arc length of 137.60 feet to the P.T. of said curve; Thence N 78°58'00" W 611.87 feet to the P.C. of a 1000.00 foot radius curve, concave southwesterly, having a central angle of 12°07'00"; Thence northwesterly along an arc length of 211.48 feet to the P.T. of said curve; Thence S 88°55'00" W 127.37 feet to the P.C. of a 160.00 foot radius curve, concave southeasterly, having a central angle of 93°55'00"; Thence southeasterly along said curve an arc length of 262.26 feet to the P.T. of said curve; Thence S 05°00'00" E 154.80 feet to the P.C. of a 1200.00 foot radius curve, concave northwesterly, having a central angle of 17°05'00"; Thence southwesterly along said curve an arc length of 357.79 feet to the P.C.C. of a 130.00 foot radius curve, concave northwesterly, having a central angle of 69°56'22"; Thence southwesterly along said curve an arc length of 158.69 feet to the west boundary of said NE1/4NW1/4; Thence N 00°23'56" E and along said west boundary a distance of 873.26 feet to the northwest corner of said NE1/4NW1/4 which is a found axle; Thence S 89°10'27" E and along the north boundary of said NE1/4NW1/4 a distance of 1345.51 feet to the point of beginning and containing 6.106 ACRES; Subject to and together with a 60 foot declared county road; Subject to and together with all easements of record.

OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

Melody Jorgensen

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 7 day of Oct. 1986 before me a Notary Public for the State of Montana, personally appeared Melody Jorgensen, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at
My commission expires

MY COMMISSION EXPIRES OCT. 30, 1988

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ARE DUE AND OWED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.
Dated this 7 day of Oct. 1986
Lincoln County Treasurer

LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 2516-S
6. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

Thomas E. Sands
REGISTRATION No. 7975-S

APPROVED: Dec 10, 1986
Burt Bruchoff

EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF Dec., 1986 A.D.
AT 12:00 O'CLOCK P.M.

Janet B. Sigel
CLERK & RECORDER

BY Sherry L. Hawke
DEPUTY

BOOK PAGE

INSTRUMENT REC. No.

Lincoln Co. Commissioners

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 1536