

CERTIFICATE OF SURVEY
LOT 2, Sec. 16, T34N, R25W
Lincoln County, Montana

OWNERS: DOUGLAS & PHYLLIS M. SCHWARTZ
PURPOSE: PARCEL A: RETRACEMENT
DATE: OCTOBER 22, 1986

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF GOVERNMENT LOT 2, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWESTERLY CORNER OF THAT PARCEL DESCRIBED IN DEED TO ROBB, RECORDED IN BOOK 11, PAGE 139, RECORDS OF LINCOLN COUNTY, MONTANA, WHICH POINT IS SOUTH 31°18.5' EAST 197.8 FEET, SOUTH 36°16' EAST 100.0 FEET, SOUTH 41°28' EAST 100.0 FEET, SOUTH 48°00' EAST 200.0 FEET, SOUTH 41°32' EAST 100.0 FEET, SOUTH 34°23' EAST 100.0 FEET; SOUTH 23°44' EAST 100.0 FEET, SOUTH 11°54' EAST 100.0 FEET AND SOUTH 56°39' WEST 227.33 FEET (222.9 FEET RECORD) FROM THE NORTHWEST CORNER OF GOVERNMENT LOT 2; THENCE ALONG THE WESTERLY LINE OF SAID PARCEL AND ALONG THE WESTERLY LINE OF THAT PARCEL DESCRIBED IN DEED TO ROBB, RECORDED IN BOOK 11, PAGE 141, RECORDS OF LINCOLN COUNTY, MONTANA, NORTH 29°26'23" WEST 197.97 (NORTH 30°41' WEST 197.90 FEET RECORD) TO THE NORTHWESTERLY CORNER OF THE AFORESAID PARCEL DESCRIBED IN DEED TO ROBB, RECORDED IN BOOK 11, PAGE 141 RECORDS OF LINCOLN COUNTY, MONTANA; THENCE SOUTH 57°53'03" WEST 72.31 FEET; THENCE SOUTH 29°26'23" EAST 331.74 FEET; THENCE NORTH 47°48'37" EAST 290 FEET MORE OR LESS TO THE LOW WATER MARK OF DICKEY LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK OF DICKEY LAKE 94 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 56°39'00" EAST FROM THE POINT OF BEGINNING AND WHICH POINT IS ON THE NORTHEASTERLY PROJECTION OF THE SOUTHERLY LINE OF THAT PARCEL DESCRIBED IN DEED TO ROBB, RECORDED IN BOOK 11, PAGE 139, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL SOUTH 56°39'00" WEST 240 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 1.072 ACRES OF LAND, ALL AS SHOWN HEREON.

APPROVED: Dec 16, 1986

Bird B. Bickhoff
EXAMINING LAND SURVEYOR
REGISTRATION NO. _____

CERTIFICATE OF SURVEYOR

D.K. Marquardt
D.K. MARQUARDT
REGISTRATION NO. 2989 ES

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 17th DAY OF December, 1986, A.D., AT 11:25 O'CLOCK A. M.

Janet B. E. Siegel
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

INSTRUMENT REC. NO. _____

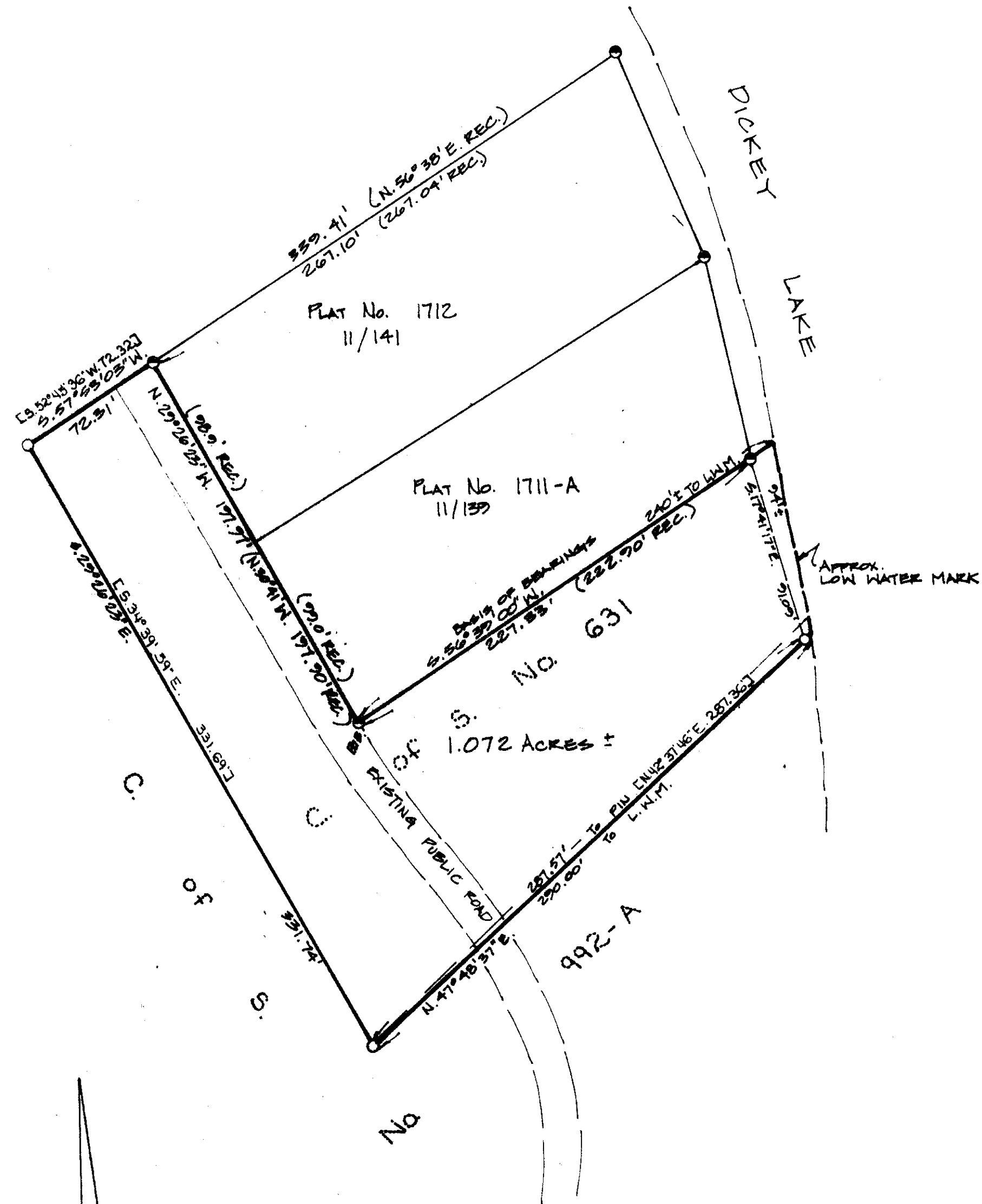
B.W. Lindsey
COUNTY COMMISSIONER

Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph. 755-6285

Sanitary Restrictions Removed: 4382

Sheet 1 of 2
CERTIFICATE OF SURVEY No. 1532

CERTIFICATE OF SURVEY
LOT 2, Sec. 16, T34N, R25W
Lincoln County, Montana



LEGEND
 ● FOUND IRON PIN PER HASKELL
 SURVEY OF OSLER BROTHERS SURVEY
 OF TRACT 12 & 13.
 ○ FOUND 5/8" x 24" REBAR WITH PLASTIC
 CAP STAMPED 2989 E.S. per
 C. of S. Nos. 631 and 992-A
 () Record information per C. of S. No. 631
 [] Record information per C. of S. No. 992-A

SCALE: 1" = 50'
 0 25 50 100

