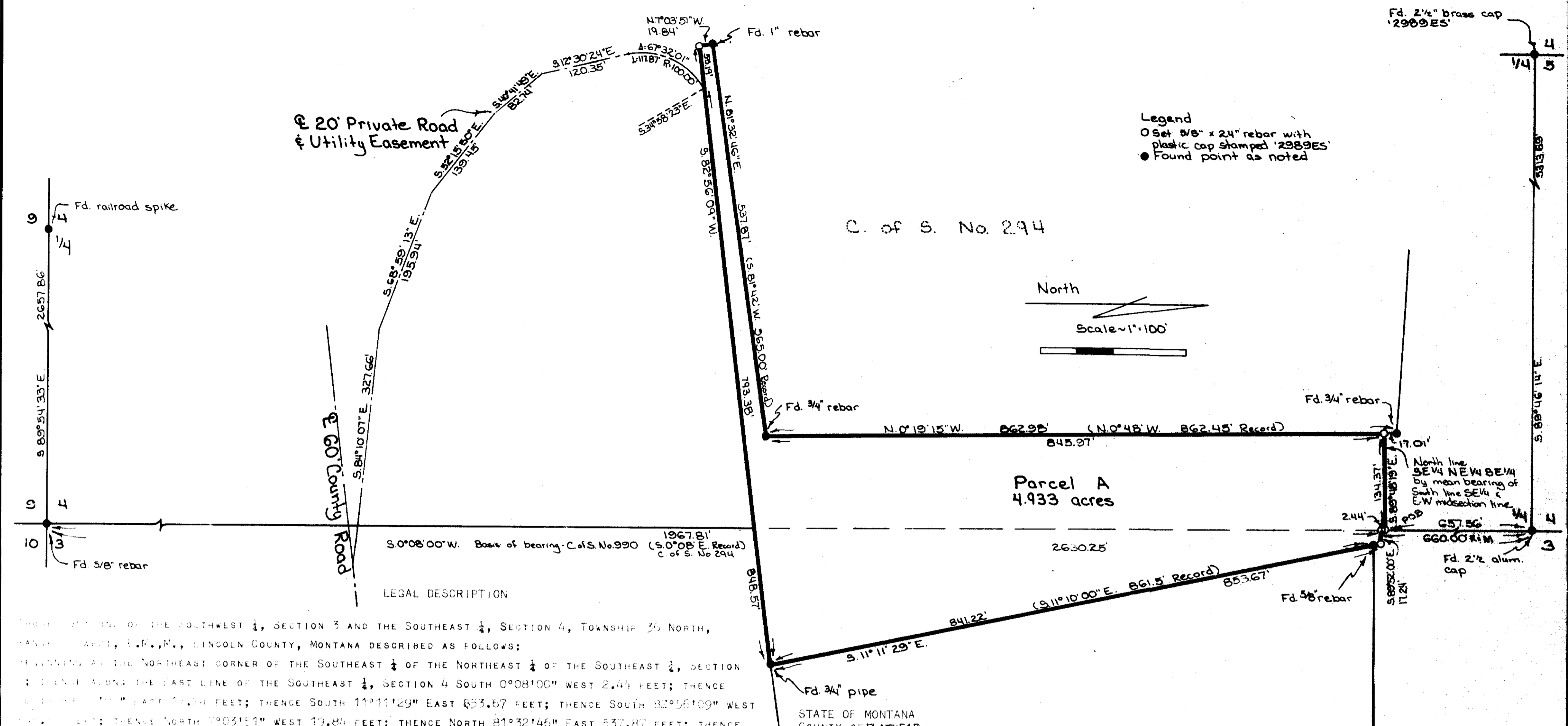


CERTIFICATE OF SURVEY
SW1/4, Sec. 3 & SE1/4, Sec. 4, T36N
R27W, P.M., M., Lincoln County, MT

OWNER: ARTHUR & ROBERTA NUTTING JOB #86-74
 PURPOSE: PARCEL A: OCCASIONAL SALE REMAINDER OVER 20 ACRES
 DATE: JULY 29, 1986



Legend
 ○ Set 5/8" x 24" rebar with plastic cap stamped '2989ES'
 ● Found point as noted

North
 Scale = 1" = 100'

LEGAL DESCRIPTION
 THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 3 AND THE SOUTHEAST 1/4, SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 3; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 4 SOUTH 0°08'00" WEST 2.44 FEET; THENCE SOUTH 89°48'19" EAST 134.37 FEET; THENCE SOUTH 11°11'29" EAST 853.67 FEET; THENCE SOUTH 82°08'09" WEST 19.84 FEET; THENCE NORTH 81°32'46" EAST 537.87 FEET; THENCE NORTH 1°03'51" WEST 19.84 FEET; THENCE NORTH 81°32'46" EAST 537.87 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 3; THENCE ALONG THE NORTH LINE SOUTH 89°48'19" EAST 134.37 FEET TO THE POINT OF BEGINNING, CONTAINING 4.933 ACRES OF LAND, ALL AS SHOWN HEREON. TOGETHER WITH A 20 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION
 I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS SURVEY IS IN ACCORDANCE WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM FEDERAL DIVISION PURSUANT TO SECTION 76-5-207 (1)(D), M.C.A. 1978.

Arthur Nutting _____ X
 ROBERTA NUTTING _____ X

Edith A. Lema, Deputy
 TREASURER, LINCOLN COUNTY, MONTANA

DATE: 10th DAY OF November, 1986

ON THIS 18th DAY OF November, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARTHUR & ROBERTA NUTTING, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE INSTRUMENT IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: Dec 10, 1986
 Bill O. Brackley
 EXAMINING LAND SURVEYOR
 REGISTRATION No. _____

Andy Marquardt
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Kalispell, MT
 MY COMMISSION EXPIRES 1/28/89

CERTIFICATE OF SURVEYOR
 D.K. MARQUARDT
 REGISTRATION No. 2989 EQ
 B.W. Lindsey
 COUNTY COMMISSIONER

MARQUARDT SURVEYING
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901

Reception No. _____
 Recorded at the request of
 Marquardt Surveying
 on the 16th of Dec 1986
 Fee: \$50.00 10:55 O'clock A.M.
 Janet B. Super by Bill Brackley
 CLERK AND RECORDER
 Lincoln County, Montana
 Return to: Fulo

INSTRUMENT REC. No. _____

CERTIFICATE OF SURVEY No. 1531

SANITARY RESTRICTIONS REMOVED PF# 4081