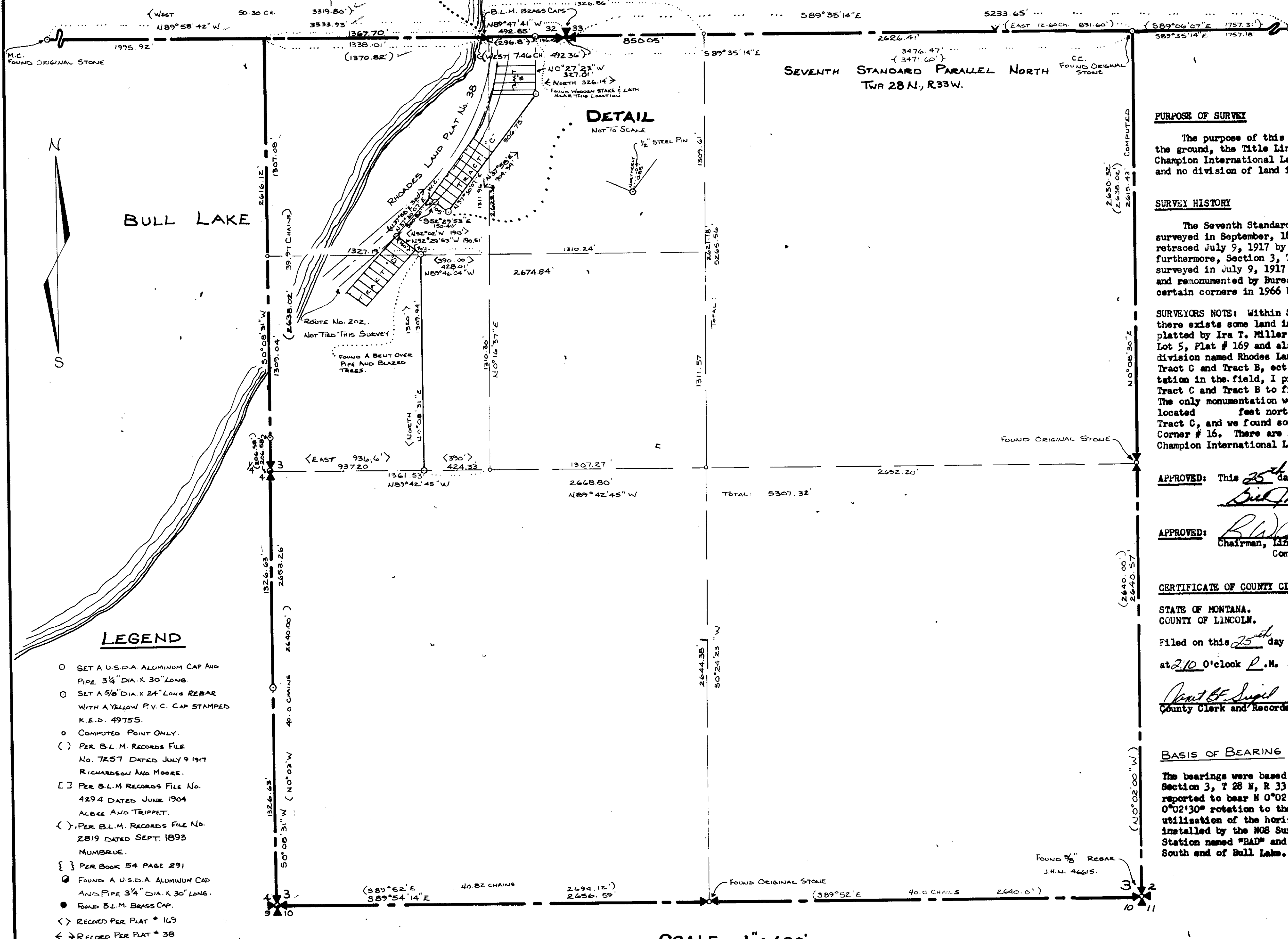


LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
SECTION 3 TWP 28N., R.33W., P.M.M.

FOR: CHAMPION INTERNATIONAL
DATE: SEPT. 1986

RECEIVED
DAVIS
49755
SURVEY



PURPOSE OF SURVEY

The purpose of this survey is to locate, upon the ground, the Title Lines of Record between Champion International Lands and Private Lands, and no division of land is hereby created.

SURVEY HISTORY

The Seventh Standard Parallel was originally surveyed in September, 1893 by Mombue and partially retraced July 9, 1917 by Richardson and Moore; furthermore, Section 3, T 28 N, R 33 W was originally surveyed in July 9, 1917 by Richardson and Moore and remonumented by Bureau of Land Management of certain corners in 1966 by Woodrow E. Dams.

SURVEYORS NOTE: Within Section 3, T 28 N, R 33 W there exists some land in other private ownerships platted by Ira T. Miller, October 10, 1952, in Lot 5, Plat # 169 and also Plat # , a subdivision named Rhodes Landing, consisting of Tract D Tract C and Tract B, ect. Due to lack of monumentation in the field, I prorated the distances of Tract C and Tract B to fit various field conditions. The only monumentation we found was a steel pin located feet northerly of Corner # 14 of Tract C, and we found some old wooden stakes near Corner # 16. There are no encroachments on Champion International Lands within this Section.

APPROVED: This 25th day of Nov. 1986 A.D.

Bill Buckley

APPROVED: *R.W. Lindsey*
Chairman, Lincoln County, Montana
Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.
COUNTY OF LINCOLN.

Filed on this 25th day of Nov, 1986 A.D.
at 2:10 O'clock P.M.

Paul E. Sigel by *Deborah Dams*
County Clerk and Recorder Deputy

BASIS OF BEARING

The bearings were based on the East Line of Section 3, T 28 N, R 33 W, P.M.M., per GLO notes reported to bear N 0°02' W. A correction of 0°02'30" rotation to the left would permit the utilization of the horizontal control system installed by the NGS Survey dated 1966 using Station named "RAD" and its azimuth mark near the South end of Bull Lake.

CERTIFICATE OF SURVEY No. 1526