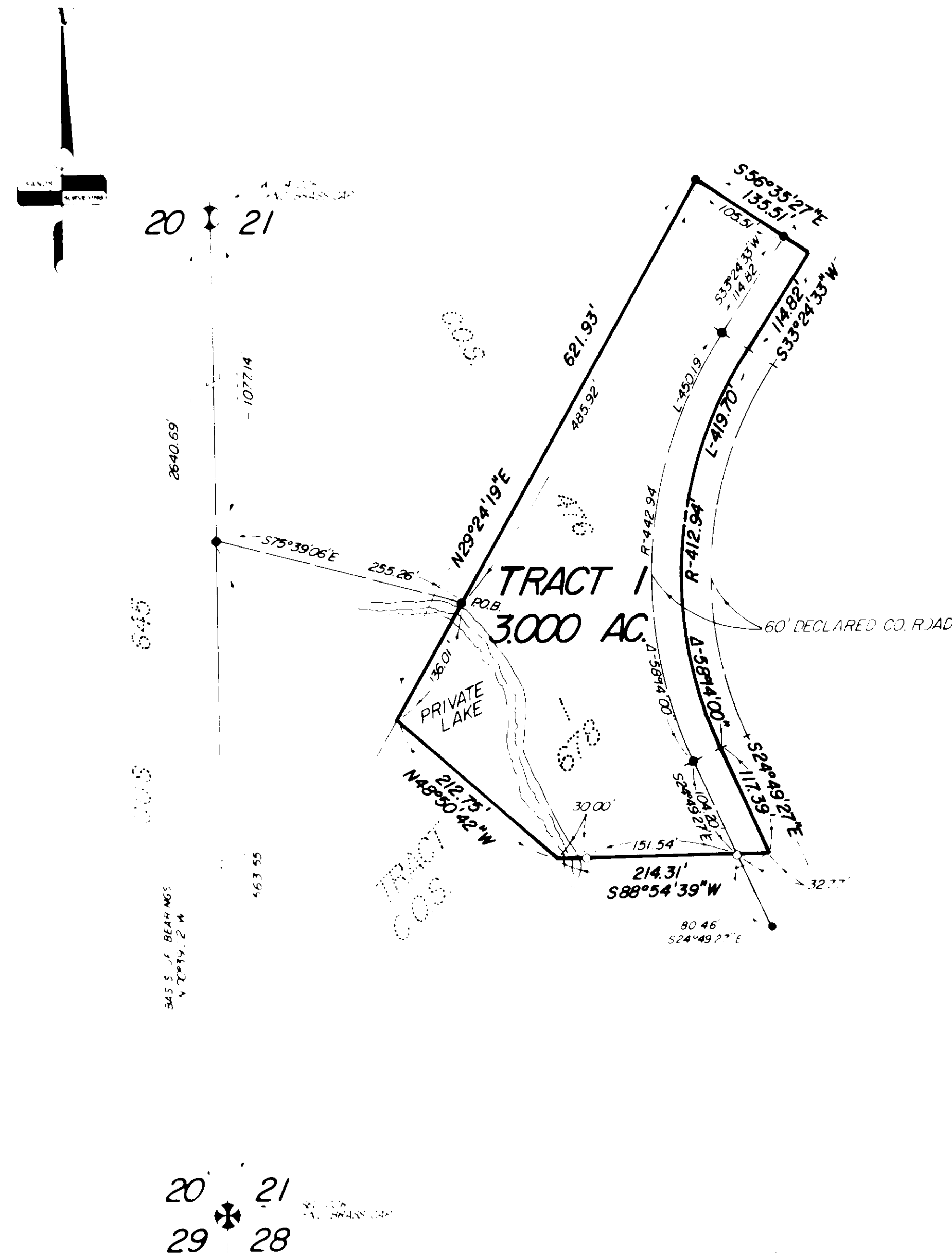
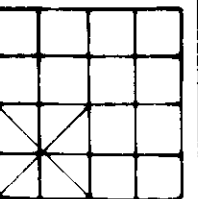


BY: SANDS SURVEYING  
285 NORTH MAIN  
KALISPELL, MT. 59901  
PH: 755-6481  
(FORMERLY - DOYLE ENTERPRISES -  
SURVEYING DIVISION -)  
DATE: AUGUST 19, 1986  
FOR: TOM THOMPSON  
OWNER: " "

# CERTIFICATE OF SURVEY

SW 1/4, SEC. 21, T.37 N., R.27 W., P.M., M., LINCOLN CO.

SCALE 1"=100'  
0 50 100 200 300



PURPOSE OF SURVEY: TRACT 1: OCCASIONAL SALE (REMAINDER OVER 20 ACRES)

## DESCRIPTION

A TRACT OF LAND SITUATED, LYING AND BEING IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

## TRACT 1

Commencing at the southwest corner of the Southwest Quarter of Section 21, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, which is a found brass cap; Thence N 00°39'22" W and along the west boundary of said SW 1/4 a distance of 1563.55 feet to a found iron pin; Thence S 75°39'06" E 255.26 feet to a found iron pin on the northeast highwater line of a private lake and the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence N 29°24'19" E 485.92 feet to a found iron pin; Thence S 56°35'27" E 135.51 feet to the centerline of a 60 foot county road; Thence S 33°24'33" W and along said centerline a distance of 114.82 feet to the P. C. of a 412.94 foot radius curve, concave southeasterly, having a central angle of 58°14'00"; Thence along an arc length of 419.70 feet to the P. T. of said curve; Thence continuing along said centerline S 24°49'27" E 117.39 feet; Thence leaving said centerline S 88°54'39" W 214.31 feet; Thence N 48°50'42" W 212.75 feet; Thence N 29°24'19" E 136.01 feet to the point of beginning and containing 3.000 ACRES; Subject to and together with a 60 foot county road 30 feet each side of the east boundary thereof as shown hereon; Subject to and together with all easements of record.

## LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 5/8" REBAR BY 2516'S
6. SET 5/8" X 24" REBAR WITH 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S

## CERTIFICATE OF SURVEYOR

*Thomas D. Thompson*  
REGISTRATION No. 7975-S

APPROVED: *Oct 29*, 19 *86*  
*Bill Backoff*  
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN  
FILED ON THE *29* DAY OF *Oct*, 19 *86* A.D.  
AT *11:45* O'CLOCK *A* M  
*Janet B. Siegel*  
CLERK & RECORDER  
BY *Sherry L. Hawks*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REG. NO. \_\_\_\_\_  
*Bill Backoff*  
LINCOLN COUNTY COMMISSIONERS

SHEET *1* OF *1* SHEETS

CERTIFICATE OF SURVEY No. *1519*

## OCCASIONAL SALE

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE; FURTHERMORE, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION IN THAT I AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1) (d), M.C.A.

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) SS

On this *25th* day of *Sept.*, 198*6*, before me a Notary Public for the State of Montana, personally appeared *Thomas D. Thompson* and known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged to me that they executed the same.

*Doyle A. Hansen*  
Notary Public for the State of Montana  
Residing at *Kalispell*  
My commission expires *12/19/87*

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.  
DATED THIS *29* DAY OF *October*, 1986  
*Thomas D. Thompson*  
TREASURER, LINCOLN COUNTY, MONTANA