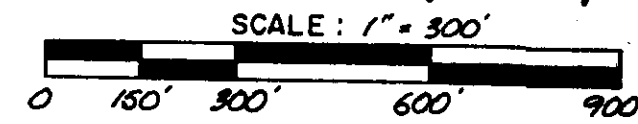
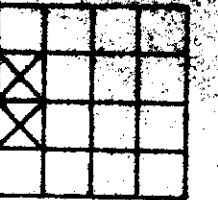


FOR: CENTURY 21 H. & I. CENTER
 OWNERS: COYNE, NUGENT, MAC LAINE
 & GROENENBOOM
 PURPOSE: RETRACEMENT
 DATE: AUGUST, 1986

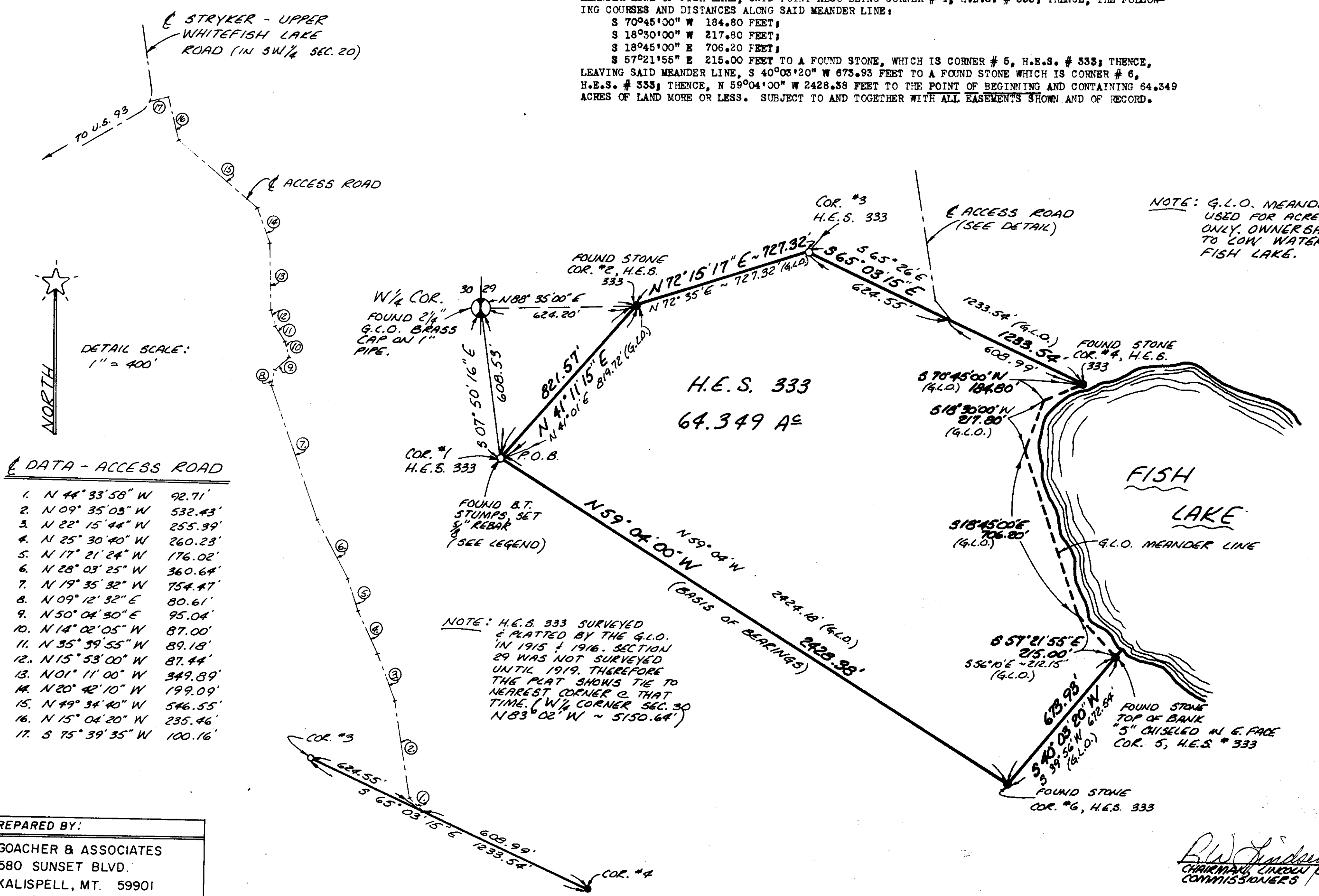
H.E.S. # 333 Certificate of Survey

IN NW 1/4 & SW 1/4 SEC. 29, T.34N., R.24W., P.M., M., LINCOLN CO.



DESCRIPTION

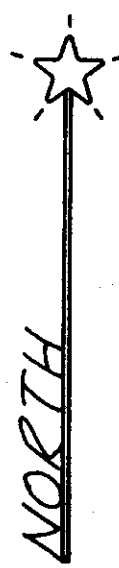
A TRACT OF LAND IN THE NORTHWEST QUARTER (NW $\frac{1}{4}$) AND THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION TWENTY-NINE (29), TOWNSHIP THIRTY-FOUR (34) NORTH, RANGE TWENTY-FOUR (24) WEST, P.M., M., LINCOLN COUNTY, MONTANA, KNOWN AS HOMESTEAD ENTRY SURVEY NO. 333, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 29, TOWNSHIP 34 NORTH, RANGE 24 WEST P.M., M., LINCOLN COUNTY, WHICH IS A FOUND BRASS CAP MONUMENT; THENCE, S 07°50'18" E 608.53 FEET TO A SET IRON PIN, WHICH IS CORNER # 1, H.E.S. # 333 AND THE POINT OF BEGINNING OF THE TRACT OF LAND HEREBIN DESCRIBED; THENCE, N 41°11'15" E 821.57 FEET TO A FOUND STONE, WHICH IS CORNER # 2, H.E.S. # 333; THENCE, N 72°15'17" E 727.32 FEET TO A SET IRON PIN, WHICH IS CORNER # 3, H.E.S. # 333; THENCE, S 65°03'15" E 1233.54 FEET TO A FOUND STONE ON THE G.L.O. MEANDER LINE OF FISH LAKE, SAID POINT ALSO BEING CORNER # 4, H.E.S. # 333; THENCE, THE FOLLOWING COURSES AND DISTANCES ALONG SAID MEANDER LINE:
 S 70°45'00" W 184.80 FEET;
 S 18°30'00" W 217.80 FEET;
 S 18°45'00" E 706.20 FEET;
 S 57°21'55" E 215.00 FEET TO A FOUND STONE, WHICH IS CORNER # 5, H.E.S. # 333; THENCE, LEAVING SAID MEANDER LINE, S 40°03'20" W 673.93 FEET TO A FOUND STONE WHICH IS CORNER # 6, H.E.S. # 333; THENCE, N 59°04'00" W 2428.38 FEET TO THE POINT OF BEGINNING AND CONTAINING 64.349 ACRES OF LAND MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS SHOWN AND OF RECORD.



DATA - ACCESS ROAD

1. N 44° 33' 58" W 92.71'
2. N 09° 35' 03" W 532.43'
3. N 22° 15' 44" W 255.39'
4. N 25° 30' 40" W 260.28'
5. N 17° 21' 24" W 176.02'
6. N 28° 03' 25" W 360.64'
7. N 19° 35' 32" W 754.47'
8. N 09° 12' 32" E 80.61'
9. N 50° 04' 30" E 95.04'
10. N 14° 02' 05" W 87.00'
11. N 35° 59' 55" W 89.18'
12. N 15° 53' 00" W 87.44'
13. N 01° 11' 00" W 349.39'
14. N 20° 42' 10" W 199.09'
15. N 49° 34' 40" W 546.55'
16. N 15° 04' 20" W 235.46'
17. S 75° 39' 35" W 100.16'

NOTE: H.E.S. 333 SURVEYED & PLATTED BY THE G.L.O. IN 1915 & 1916. SECTION 29 WAS NOT SURVEYED UNTIL 1919. THEREFORE THE PLAT SHOWS TIE TO NEAREST CORNER 2 THAT TIME. (W $\frac{1}{4}$ CORNER SEC. 30 N 83° 02' W ~ 5150.64')



- LEGEND**
- ⊗ SEC. COR. (AS NOTED)
 - ⊙ 1/4 COR. (AS NOTED)
 - ⊕ CENTER SEC. COR. (A.N.)
 - ⊙ 1/16 CORNER (A.N.)
 - FOUND (AS NOTED)
 - SET - 5/8" x 24" REBAR & CAP - "GOACHER-7318-S"

Certificate of Surveyor

REGISTRATION No. 7318-S

APPROVED *[Signature]* Sept 10, 1986

PLANNING & ENGINEERING

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 10th DAY OF September, 1986 A.D.
 AT 2:30 O'CLOCK P.M., PAID FEE \$5.50

[Signature]
 CLERK & RECORDER

BY *[Signature]*
 DEPUTY

BOOK _____ PAGE _____
 INSTRUMENT REC. No. _____

[Signature]
 CHAIRMAN LINCOLN CO. COMMISSIONERS

SHEET 1 OF 1 SHEETS

PREPARED BY:
 GOACHER & ASSOCIATES
 580 SUNSET BLVD.
 KALISPELL, MT. 59901
 PH. 752-5700