

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 18, T34N, R25W, PM,M, LINCOLN COUNTY, MONTANA

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 18, INDICATED BY A POUND ALUMINUM MONUMENT; THENCE N89°53'01"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 888.86 FEET TO A POINT; THENCE N00°06'59"E, A DISTANCE OF 20.00 FEET TO A POINT WHICH POINT LIES ON THE NORTH BOUNDARY OF DEEDED COUNTY ROAD DESCRIBED IN BOOK 78 PAGE 552, RECORDS OF LINCOLN COUNTY, MONTANA, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°06'59"E, A DISTANCE OF 290.40 FEET TO A POINT;

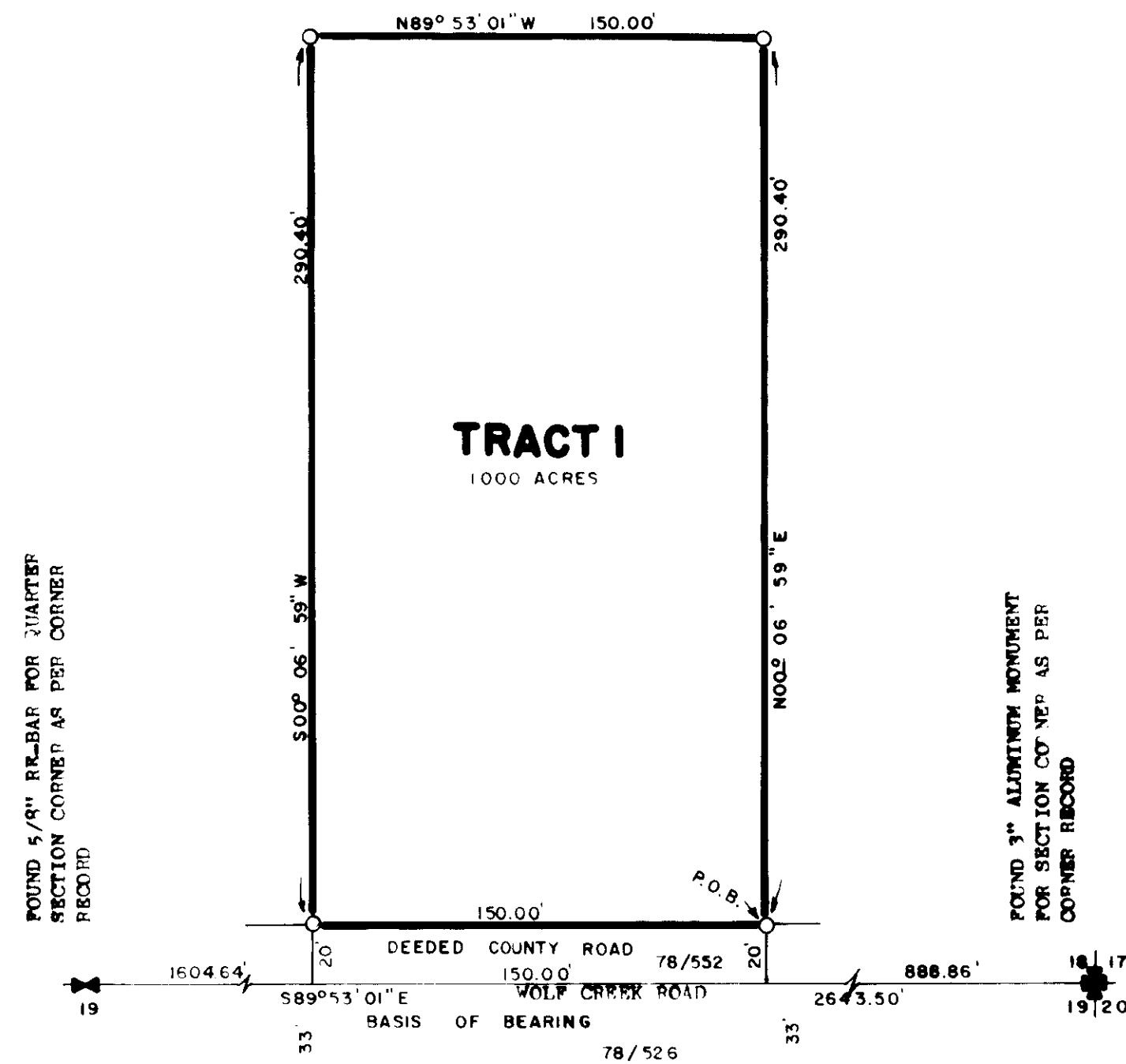
THENCE N89°53'01"W, A DISTANCE OF 150.00 FEET TO A POINT;

THENCE 800°06'59"W, A DISTANCE OF 290.40 FEET TO A POINT WHICH POINT LIES ON SAID NORTH BOUNDARY OF THE DEEDED COUNTY ROAD DESCRIBED IN BOOK 78 PAGE 552;

THENCE S89°53'01"E, ON AND ALONG SAID NORTH BOUNDARY OF THE DEEDED COUNTY ROAD,
A DISTANCE OF 160.00 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.000 ACRES AND SUBJECT TO ANY EASEMENTS OF RECORD.

REMAINDER IS OVER TWENTY ACRES



CERTIFICATE OF OWNER: WHEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE TRACT CREATED AS AN OCCASIONAL SALE; FURTHERMORE WE CERTIFY THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A., 1985.

X. Leroy F. Mee

X *Margaret L. Mee*
MARGARET L. MEE

STATE OF MONTANA)
COUNTY OF FLATHEAD) ss.

ON THIS 3 DAY OF February, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LEROY P. AND MARGARET L. MKE. TO ME KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

TREASURER'S CERTIFICATE:
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED
AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE
ARE DELINQUENT:

DATED THIS 16 DAY OF July, 1986.

Nelores S. Hamack
TREASURER, LINCOLN COUNTY, MONTANA

Laura P. Meier
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL, MONTANA
 MY COMMISSION EXPIRES *April 18, 1987*

SCALE: 1" = 50'

○ SET 5/8" X 24" RE-BAR WITH PLASTIC
SURV-CAP MARKED "BURTON 5428"

PURPOSE OF SURVEY:

TRACT 1 - OCCASIONAL SALE
REMAINDER - OVER 20 ACRES

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, R.L.S.
P.O. BOX 572
118 MERIDIAN ROAD
KALISPELL, MONTANA 59901
257-2202

PREPARED FOR
U.S. POSTAL SERVICE

JANUARY 1986

James H Burton
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NO. 54285

APPROVED:

July 16, 1984
Bill Buckhoff

~~EXAMINING LAND SURVEYOR
REGISTRATION NO.~~

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

FILED ON THE 16th DAY OF July,
1986, AT 8:35 O'CLOCK P. M.

BY Sherry L. Harker
DEPUTY

DEED BOOK 0 PAGE _____

INSTRUMENT REC. NO. _____

CERTIFICATE OF SURVEY NO. 1488

APPROVED :
July 16th
R. W. Lindsey, 1986
 CHAIRMAN
 LINCOLN COUNTY COMMISSIONERS

U.S. P.S. J4602

82653

BLUE PRINTERS INM

Sanitary Restrictions Removed: 7-16-86 PF #4333