

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 2 DAY OF July, 1986.

Robert J. Thomack
TREASURER, LINCOLN COUNTY, MONTANA

R.W. Hickey
COUNTY COMMISSIONER

APPROVED: *July 2*, 1986

Sid J. Buschhoff
REGISTERED LAND SURVEYOR
REGISTRATION NO.

CERTIFICATE OF SURVEY SW1/4, Sec. 11, T36N, R27W P.M., M., Lincoln County, Montana

OWNERS: THOMAS W. & PENNY K. BROOKES

JOB #86-54

PURPOSES: PARCEL A: REMAINDER
PARCEL B: OCCASIONAL SALE

DATE: MAY 23, 1936

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 11; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH 89°49'42" EAST 1492.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°49'42" EAST 471.81 FEET; THENCE SOUTH 0°10'18" WEST 342.99 FEET; THENCE SOUTH 75°58'17" WEST 676.22 FEET TO A POINT ON THE EASTERLY LINE OF U.S. HIGHWAY NO. 93, WHICH POINT IS ON A 5670.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°37'51" 309.30 FEET; THENCE SOUTH 89°49'42" EAST 203.31 FEET; THENCE NORTH 1°06'22" WEST 150.04 FEET TO THE POINT OF BEGINNING, CONTAINING 5.854 ACRES OF LAND, ALL AS SHOWN HEREON.
SUBJECT TO A WELL SITE EASEMENT AS SHOWN.

PARCEL B

PLAT # 1580 THAT PORTION OF THE SOUTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 11; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH 89°49'42" EAST 1964.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE SOUTH 89°49'42" EAST 410.11 FEET; THENCE SOUTH 0°10'18" WEST 290.79 FEET; THENCE SOUTH 75°58'18" WEST 1095.00 FEET TO A POINT ON THE EASTERLY LINE OF U.S. HIGHWAY NO. 93, WHICH POINT IS ON A 5670.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 8°15'22" EAST; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 0°30'44" 50.70 FEET; THENCE NORTH 75°58'17" EAST 676.22 FEET; THENCE NORTH 0°10'18" EAST 342.99 FEET TO THE POINT OF BEGINNING, CONTAINING 4.000 ACRES OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(c), M.C.A. 1978.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30 DAY OF June, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS W. BROOKES & PENNY K. BROOKES, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 ES'
- FOUND 5/8" REBAR '2000 ES' PER C.O.F.S. No. 911
- FOUND HIGHWAY R/W MARKER

SCALE 1" = 100'

MARQUARDT SURVEYING
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 2nd day of July, 1986
at Kalispell, Montana
County Clerk
By Sherry L. Hawks

Thomas W. Brookes
THOMAS W. BROOKES
Penny K. Brookes
PENNY K. BROOKES

Mary L. Rayton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 11/15/86

CERTIFICATE OF SURVEYOR

J.R. Marquardt
J.R. MARQUARDT
REGISTRATION NO. 2943 ES

CERTIFICATE OF SURVEY No. 1481
BROOKES

Sanitary Restrictions removed R2#4325