CERTIFICATE OF SURVEY NWI/4, Sec. 23, T36NR27W P.M., M., Lincoln County, MT

OWNER:

ROBERT LEE DE SHAZER

JOB #86-23

PURPOSES:

PARCEL A: REMAINDER PARCEL B: OCCASIONAL SALE

DATE:

MARCH 25, 1986

LEGAL DESCRIPTION

5, B9°57'02'W. 327.GI'(\$.85°44'37'W.327.QG'R# 18' Public Road O Set 5/8" x 24" rebor with plastic cap stamped 12989ES'

Found 314" pipe 1270ES' per
C. of S. Na. 154 Parcel C. of S. Na C. of S. No. 162 Parcel A Parcel B 2.011 2936 acres acres Scale~1"=100' C. of S. No. 193 CWVIG per C.of S. No. 154 (N. 89.37.15.E. 350.83. Becord) N. 89"40" IG" E. 326.80"(N. 89"37" IZ" E. 326.83 Rec.) South line NW14 per C. of S. No. 184

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA

THE ON THIS 2d CAY OF July, 1986, A.D., AT 11:05 O'CLOCK A. M.

INSTR MENT REF. NO.

MARQUARDT SURVEYING 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901

PARCEL A

That portion of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, Section 23, Township 36 North, Range 27 WEST. LINCOLN COUNTY. MONTANA DESCRIBED AS FOLLOWS:

Beginning at the Southwest corner of Parcel A as shown on Certificate of Survey No. 154, which point is on the South Line of the Northwest $rac{1}{4}$; thence along the South Line of the Northwest $rac{1}{4}$. North 89°40'16" East 193.83 feet; thence North 0°23'22" East 658.60 feet; thence South 89°37'02" West 194.61 FEET; THENCE South 0°19'10" West 658.40 FEET to the Point of Beginning, containing 2.936 acres of Land, all as shown hereon.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL B

THAT PORTION OF THE SOUTHEAST 1 OF THE NORTHWEST 1, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 West, Lincoln County, Montana described as follows:

Commencing at the Southwest corner of Parcel A as shown on Certificate of Survey No. 154, which POINT IS ON THE SOUTH LINE OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE NORTH 89°40'16" East 193.83 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°40'16" EAST 133.00 FEET; THENCE NORTH 0°23'21" EAST 658.72 FEET; THENCE SOUTH 89°37'02" WEST 133.00 FEET; THENCE SOUTH 0°23'22" WEST 658.60 FEET TO THE POINT OF BEGINNING, CONTAINING 2.011 ACRES OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN AND 10' UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

A CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(0), M.C.A. 1978.

STATE OF MONTANA

COUNTY OF LINCOLN

1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLICATION FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT LEE DESHAZER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE

IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

My Commission expires

GERTIFICATE OF SURVEYOR

REGISTRATION No. 2989 ES

CERTIFICATE OF SURVEY No. 1480