CERTIFICATE OF SURVEY OWNERS: GLEN P. & ROSE J. WOOD NW 1/4, Sec. 13, T37N, R27W PARCEL A: OCCASIONAL SALE PURPOSE: P.M., M., Lincoln County, MT APRIL 24, 1986 DATE: JOB #86-52 LEGEND O SET 56" x 24" REBAR WITH PLASTIC CAP STAMPED '2000 EB' • FOUND POINT AS NOTED FD. ALLIM. CAP FD BRASS CAP 2'12" 2080 ES: 212 LEGAL DESCRIPTION 1327.82 PARCEL A THAT PORTION OF THE NORTHWEST 1, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINGOLD COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST & OF THE NORTHWEST &; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1 OF THE NORTHWEST 1 SOUTH 0º26'34" WEST 412.50 FEET; THENCE NORTH 89°33'26" WEST 528.00 FEET; THENCE NORTH 0°26'34" EAST 1237.50 FEET; THENCE SOUTH 89°33'26" EAST 528.00 FEET TO THE EAST LINE OF THE NORTHEAST & OF THE NORTHWEST &; THENCE ALONG THE EAST LINE SOUTH 0°26'34" WEST 825.00 FEET TO THE POINT OF BEGINNING, CONTAINING 15.000 ACRES OF LAND. ALL AS SHOWN HEREON. TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT THE CENTERLINE OF WHICH IS THE EXISTING ROADWAY AS SHOWN. OWNER CERTIFICATION PARCEL A WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL AS AN OCCASIONAL SALE, AND 15.000 ACRES THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(D), M.C.A. 19 1327.95 2655.91 STATE OF MONTANA COUNTY OF MADISON ON THIS 2 DAY OF TIME, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR STATE AFORESAID, PERSONAL LY APPEARED GLEN P. WOOD & ROSE J. WOOD, KNOWN TO ME TO BE THE WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THE THE IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE YEAR FIRST ABOVE WRITTEN. 8.80°33'26"E. NOTARY PUBLIC FOR THE STATE RESIDING AT Sheriday MY.
MY COMMISSION EXPIRES CERTIFICATE OF SURVEYOR Approx. & of existing road- (& of 30' casement) REGISTRATION NO. &X Marquaret STATE OF MONTANA REGISTRATION No. 2989 ES FD. BRASS CAP - 2'z" COUNTY OF LINCOLN FILED ON THE 26th DAY OF June, 1986, A.D., AT 2:500'CLOCK &- M. 1328.00 9.89° 50'05" E. CENTER 1/4 CORNER PER C. OF 5. No. 1305 2656 18 | HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 26 DAY OF June, MARQUARDT SURVEYING 1031 South Main (406) 755-6885 KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. Sanitary Restrictions Removed! PF# 4323 MASON