

BY: DONALD R. LARSEN - SURVEYING
 780 TWO MILE DRIVE
 KALISPELL, MONTANA
 PHONE: 406-755-7513

NW 1/4, SW 1/4, NE 1/4, SE 1/4

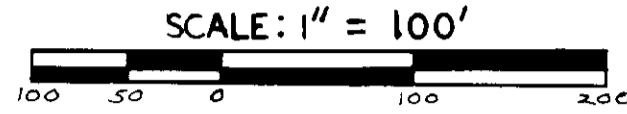
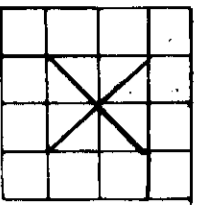
CERTIFICATE OF SURVEY
 SEC. 22, T.36 N, R.26 W
 P.M., M., LINCOLN CO., MT.

OWNERS: DONALD & LINDA PLUID
 JOHN & BARBARA PLUID
 APRIL, 1986

PURPOSE: Tract 1 is a split by Court Decree
 Tract 2 is a remainder

EXEMPTION

This division of land is exempt from review under both the Subdivision and Platting Act and Sanitation in Subdivision Act per Court Docket No. DR-83-212.



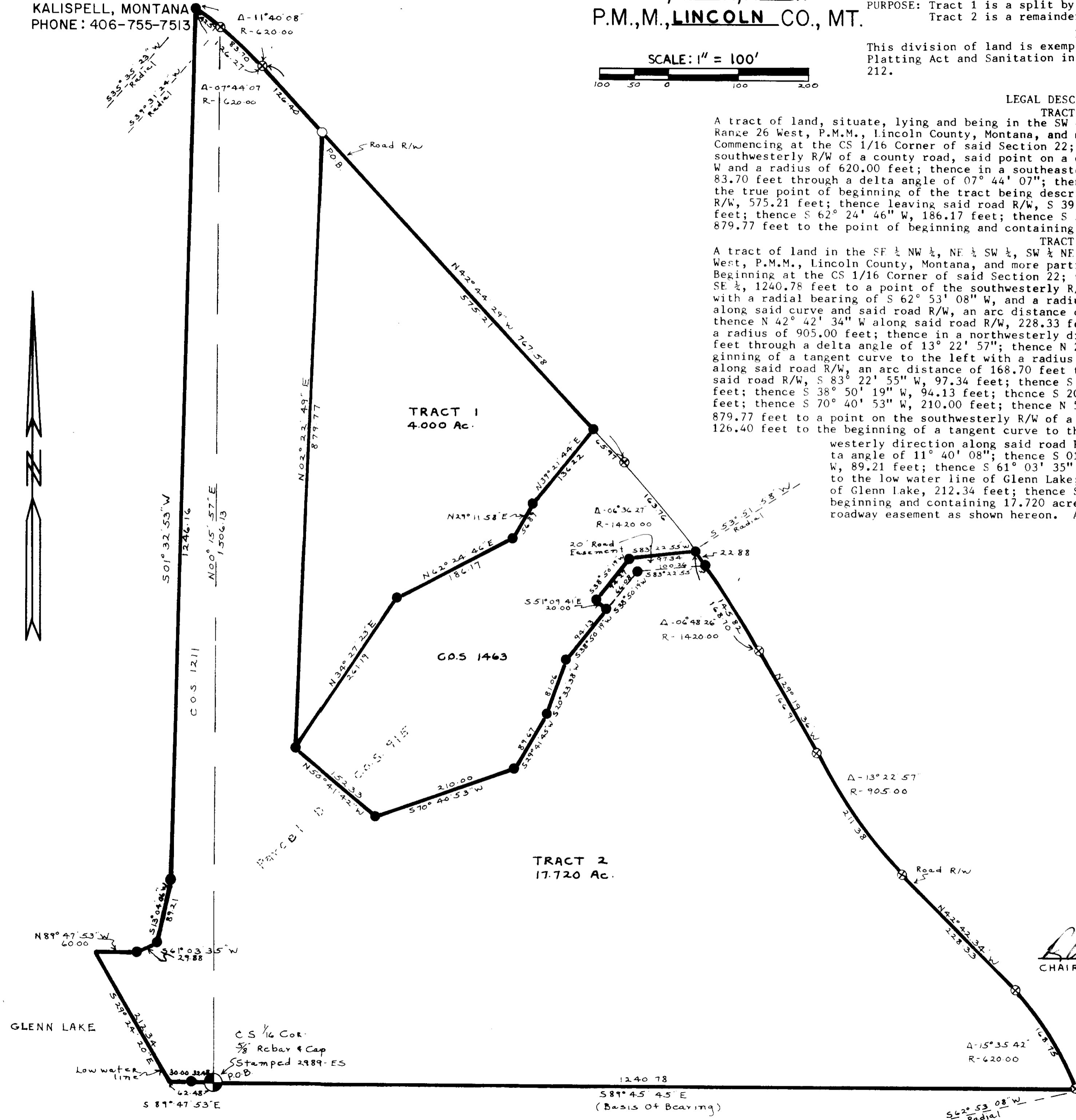
LEGAL DESCRIPTION

TRACT 1

A tract of land, situate, lying and being in the SW 1/4 NE 1/4 and the NW 1/4 SE 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows: Commencing at the CS 1/16 Corner of said Section 22; thence N 00° 15' 57" E, 1506.13 feet to a point on the southwesterly R/W of a county road, said point on a curve to the right with a radial bearing of S 39° 31' 24" W and a radius of 620.00 feet; thence in a southeasterly direction along said road R/W, an arc distance of 83.70 feet through a delta angle of 07° 44' 07"; thence S 42° 44' 29" E along said road R/W, 126.40 feet to the true point of beginning of the tract being described; thence continuing S 42° 44' 29" E along said road R/W, 575.21 feet; thence leaving said road R/W, S 39° 21' 44" W, 136.22 feet; thence S 29° 11' 58" W, 56.89 feet; thence S 62° 24' 46" W, 186.17 feet; thence S 34° 27' 23" W, 261.19 feet; thence N 02° 22' 49" E, 879.77 feet to the point of beginning and containing 4.000 acres of land.

TRACT 2

A tract of land in the SE 1/4 NW 1/4, NE 1/4 SW 1/4, SW 1/4 NE 1/4, NW 1/4 SE 1/4 in Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows: Beginning at the CS 1/16 Corner of said Section 22; thence S 89° 45' 45" E, along the south line of the NW 1/4 SE 1/4, 1240.78 feet to a point of the southwesterly R/W of a County Road, said point on a curve to the left with a radial bearing of S 62° 53' 08" W, and a radius of 620.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 168.75 feet through a delta angle of 15° 35' 42"; thence N 42° 42' 34" W along said road R/W, 228.33 feet to the beginning of a tangent curve to the right with a radius of 905.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 211.38 feet through a delta angle of 13° 22' 57"; thence N 29° 19' 36" W along said road R/W, 166.91 feet to the beginning of a tangent curve to the left with a radius of 1420.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 168.70 feet through a delta angle of 06° 48' 26"; thence leaving said road R/W, S 83° 22' 55" W, 97.34 feet; thence S 38° 50' 19" W, 74.27 feet; thence S 51° 09' 41" E, 20.00 feet; thence S 38° 50' 19" W, 94.13 feet; thence S 20° 33' 38" W, 81.06 feet; thence S 29° 41' 45" W, 89.67 feet; thence S 70° 40' 53" W, 210.00 feet; thence N 50° 41' 42" W, 152.33 feet; thence N 02° 22' 49" E, 879.77 feet to a point on the southwesterly R/W of a County Road; thence N 42° 44' 29" W along said road R/W, 126.40 feet to the beginning of a tangent curve to the left with a radius of 620.00 feet; thence in a northwesterly direction along said road R/W, an arc distance of 126.27 feet through a delta angle of 11° 40' 08"; thence S 01° 32' 53" W, 1246.16 feet; thence S 13° 04' 06" W, 89.21 feet; thence S 61° 03' 35" W, 29.88 feet; thence N 89° 47' 53" W, 60.00 feet to the low water line of Glenn Lake; thence S 29° 24' 20" E along the low water line of Glenn Lake, 212.34 feet; thence S 89° 47' 53" E, 62.48 feet to the true point of beginning and containing 17.720 acres of land. Together with and subject to a 20 foot roadway easement as shown hereon. All as shown hereon.



LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊕ CENTER SECTION AS NOTED
- ⊗ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR + CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- ⊗ FND 5/8" REBAR + CAP 2989-ES

CERTIFICATE OF SURVEYOR

Donald R. Larsen
 REGISTRATION NO. 3980-S

APPROVED *April 14*, 1986

EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 14th DAY OF May, 1986 A.D.

12:50 o'clock P.M.

Janet B. Siegel
 CLERK AND RECORDER

BY *Sherry L. Hawker*

DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1470