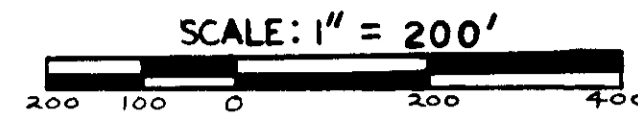
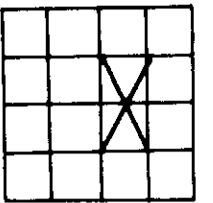


BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE  
 KALISPELL, MONTANA  
 PHONE: 406-755-7513

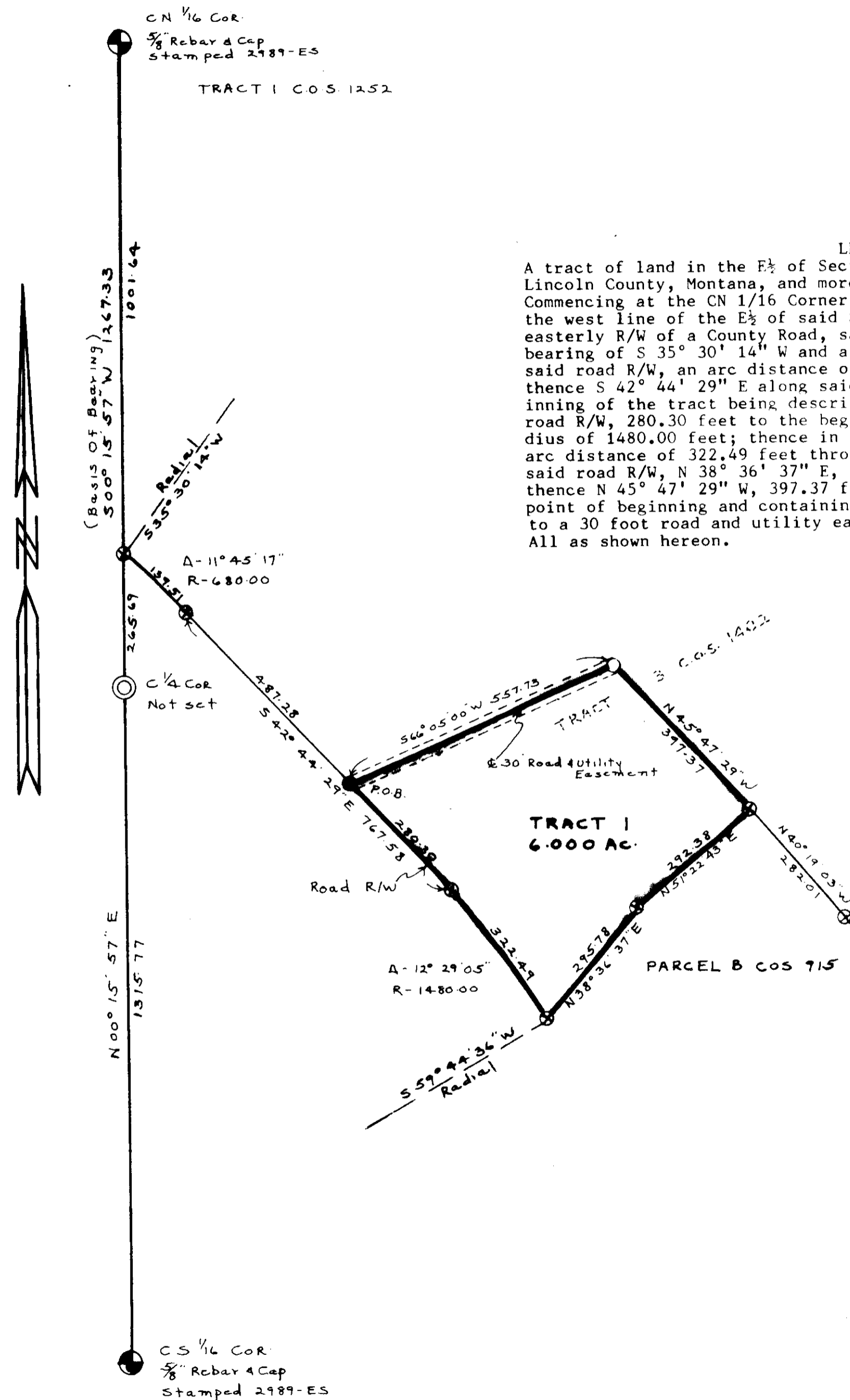
CERTIFICATE OF SURVEY  
 NE 1/4, SE 1/4, SEC. 22, T36 N, R26 W  
 P.M., M., LINCOLN CO., MT.

OWNER: JOHN & BARBARA PLUID  
 APRIL, 1986



PURPOSE: Tract 1 is a split by Court Decree

EXEMPTION  
 This division of land is exempt from review under both the Subdivision and Platting Act and Sanitation in Subdivision Act per Court Docket No. DR-83-212.



LEGAL DESCRIPTION  
 A tract of land in the E 1/2 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:  
 Commencing at the CN 1/16 Corner of said Section 22; thence S 00° 15' 57" W along the west line of the E 1/2 of said Section 22, 1001.64 feet to a point on the north-easterly R/W of a County Road, said point on a curve to the right with a radial bearing of S 35° 30' 14" W and a radius of 680.00 feet; thence southeasterly along said road R/W, an arc distance of 139.51 feet through a delta angel of 11° 45' 17"; thence S 42° 44' 29" E along said road R/W, 487.28 feet to the true point of beginning of the tract being described; thence continuing S 42° 44' 29" E along said road R/W, 280.30 feet to the beginning of a tangent curve to the right with a radius of 1480.00 feet; thence in a southeasterly direction along said road R/W, an arc distance of 322.49 feet through a delta angel of 12° 29' 05"; thence leaving said road R/W, N 38° 36' 37" E, 295.78 feet; thence N 51° 22' 43" E, 292.38 feet; thence N 45° 47' 29" W, 397.37 feet; thence S 66° 05' 00" W, 557.73 feet to the point of beginning and containing 6.000 acres of land. Together with and subject to a 30 foot road and utility easement along the northerly line as shown hereon. All as shown hereon.

- LEGEND**
- SECT. CORNER AS NOTED
  - 1/4 CORNER AS NOTED
  - CENTER SECTION AS NOTED
  - 1/16 CORNER AS NOTED
  - FOUND 5/8" REBAR & CAP 3980-S
  - SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
  - ⊗ FND 5/8" Rebar & Cap 2989-ES

**CERTIFICATE OF SURVEYOR**  
*Donald R. Larsen*  
 REGISTRATION NO. 3980-S

APPROVED *May 14, 1986*  
*Silk Buckleff*

EXAMINING SURVEYOR REG. NO. \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF *Lincoln*

FILED THIS *14th* DAY OF *May*, 1986 A.D.  
 AT *2:50* CLOCK *P.*M.  
*Janet B. J. Siegel*  
 CLERK AND RECORDER

BY *Sheryl L. Hawks*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_  
 SHEET *1* OF *1* SHEETS

*D. W. Lindsey*  
 CHAIRMAN, LINCOLN CO. COMM.

CERTIFICATE OF SURVEY NO. *1469*