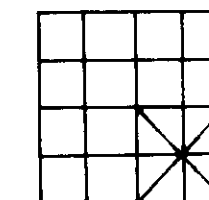


BY: DONALD R. LARSEN - SURVEYING  
780 TWO MILE DRIVE  
KALISPELL, MONTANA  
PHONE: 406-755-7513

CERTIFICATE OF SURVEY  
SE 1/4 SEC. 22, T36N, R26W  
P.M., M., LINCOLN CO., MT.



FOR: BILL FLUID  
MARCH, 1986

SCALE: 1" = 100'  
100 50 0 100 200

LEGAL DESCRIPTION

Four tracts of land, situate, lying and being in the NW 1/4 SE 1/4 of Section 22, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT A

Commencing at the CS 1/16 Corner of said Section 22; thence N 31° 42' 02" E, 447.02 feet to the point of beginning of the tract being described; thence N 70° 40' 53" E, 210.00 feet; thence N 29° 41' 45" E, 89.67 feet; thence N 20° 33' 38" E, 81.06 feet; thence N 38° 50' 19" E, 94.13 feet; thence N 51° 09' 41" W, 20.00 feet; thence N 53° 21' 54" W, 149.06 feet; thence S 62° 24' 46" W, 186.17 feet; thence S 34° 27' 23" W, 261.19 feet; thence S 50° 41' 42" E, 152.33 feet to the point of beginning and containing 2.244 acres of land. Together with a 20 foot roadway easement for ingress and egress as shown hereon.

TRACT B

Beginning at the NE Corner of Tract A as shown on this C.O.S.; thence S 53° 21' 54" E, 149.06 feet; thence N 38° 50' 19" E, 94.13 feet; thence N 51° 09' 41" W, 20.00 feet to a point of intersection with the westerly R/W of a County Road, said point on a curve to the left with a radius of 1420.00 feet and a radial bearing of S 53° 51' 58" W, thence in a northwesterly direction along said curve, an arc distance of 163.76 feet through a central angle of 06° 36' 27" to the end of said curve; thence N 42° 44' 29" W, along said R/W, 65.97 feet; thence leaving said road R/W, S 39° 21' 44" W, 136.22 feet; thence S 29° 11' 58" W, 56.89 feet to the point of beginning and containing 0.705 acres of land. Together with and subject to a 20 foot roadway easement as shown hereon, all as shown hereon.

TRACT C

Subtracted from Parcel A, C.O.S. 1301  
Commencing at the CS 1/16 Corner of said Section 22; thence N 31° 42' 02" E, 447.02 feet; thence N 50° 41' 42" W, 152.33 feet; thence N 34° 27' 23" E, 73.16 feet to the true point of beginning of the tract being described; thence N 34° 27' 23" E, 188.03 feet; thence N 62° 24' 46" E, 186.17 feet; thence S 72° 12' 07" W, 231.25 feet; thence S 16° 42' 32" W, 178.09 feet to the point of beginning and containing 0.201 acres of land.

TRACT D

Added to Parcel A, C.O.S. 1301

Commencing at the CS 1/16 Corner of said Section 22; thence N 31° 42' 02" E, 447.02 feet to the true point of beginning of the tract being described; thence N 70° 40' 53" E, 37.21 feet; thence N 37° 40' 38" W, 182.58 feet; thence S 34° 27' 23" W, 73.16 feet; thence S 50° 41' 42" E, 152.33 feet to the point of beginning and containing 0.202 acres of land.

PURPOSE: To relocate common boundaries between adjoining properties  
Tract B to become a part of Tract A  
Remainder over 20 acres

OWNER'S CERTIFICATE

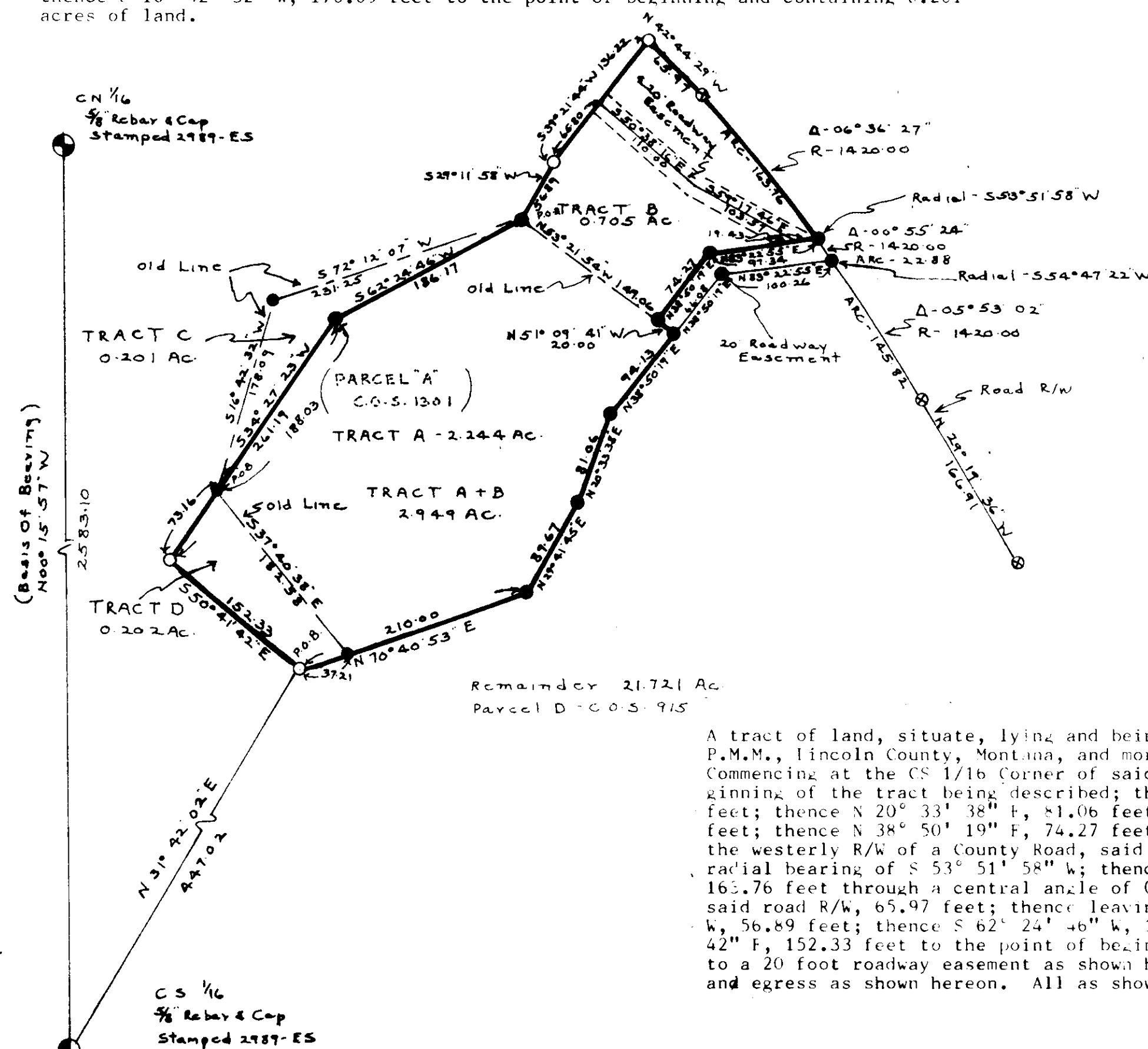
We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

We also certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no structures requiring water and sewage will be erected on the additional acquired parcel, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to Section 16.16.605 (2) (a).

*John J. Fluid*  
*Barbara A. Fluid*  
*Donald D. Fluid*  
*Linda J. Fluid*  
*Bill W. Fluid*  
*Bessie B. Fluid*

State of Montana  
County of Lincoln  
On this 16 day of April, in the year 1986, before me personally appeared John J. Fluid, Barbara A. Fluid, Donald D. Fluid, Linda J. Fluid, Bill W. Fluid, Bessie B. Fluid, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Duane Menzies*  
NOTARY PUBLIC for the State of Montana  
RESIDING at Coeur d'Alene  
My Commission Expires 7-17-88



*Robert J. Hornack*  
TREASURER'S CERTIFICATION THAT NO TAXES  
ARE DELINQUENT  
DATE 4-16-86

*B.W. Lindsay*  
Chairman, Lincoln Co. Commissioners

LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR & CAP 3980-S
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- ⊗ FND 5/8" REBAR & CAP 2987-ES

CERTIFICATE OF SURVEYOR

*Donald R. Larsen*  
REGISTRATION NO. 3980-S

APPROVED April 16, 1986

*Bill D. Schell*  
EXAMINING SURVEYOR - REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF \_\_\_\_\_

FILED THIS 16 DAY OF April, 1986 A.D.  
AT Coeur d'Alene, M.T.

*James B. F. Siegel*  
CLERK AND RECORDER

BY *Sherry L. Hawks*  
DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 1463