

**CERTIFICATE OF SURVEY**  
**NW1/4, Sec. 14, T36N, R27W**  
**P.M.,M., Lincoln County, MT.**

OWNER: RUBY HRUBY      JOB #85-128  
 PURPOSE: PARCEL A: AGRICULTURAL  
 DATE: NOVEMBER 6, 1985

LEGAL DESCRIPTION

PARCEL A

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 89°38'25" EAST 444.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 89°38'25" EAST 244.41 FEET; THENCE NORTH 22°55'44" WEST 119.72 FEET; THENCE NORTH 32°42'00" WEST 141.36 FEET; THENCE SOUTH 27°51'01" WEST 260.36 FEET TO THE POINT OF BEGINNING, CONTAINING 0.677 ACRE OF LAND, ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL USE AND THAT NO BUILDING OR STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; A COVENANT HAS BEEN ENTERED INTO WITH THE GOVERNING BODY THAT THE LAND WILL REMAIN IN AGRICULTURAL USE; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 (1)(i); AND IS ALSO THEREFORE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201 (6), M.C.A. THE ROAD AND UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DECLARED TO BE NON-EXCLUSIVE EASEMENTS APPURTENANT TO ALL TRACTS CONTAINED WITHIN THIS SURVEY FOR THE USE AND BENEFIT OF THE OWNERS THEREOF, THEIR HEIRS, SUCCESSORS AND ASSIGNS.

*Ruby Hruby*  
 RUBY HRUBY

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 15 DAY OF January, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RUBY HRUBY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

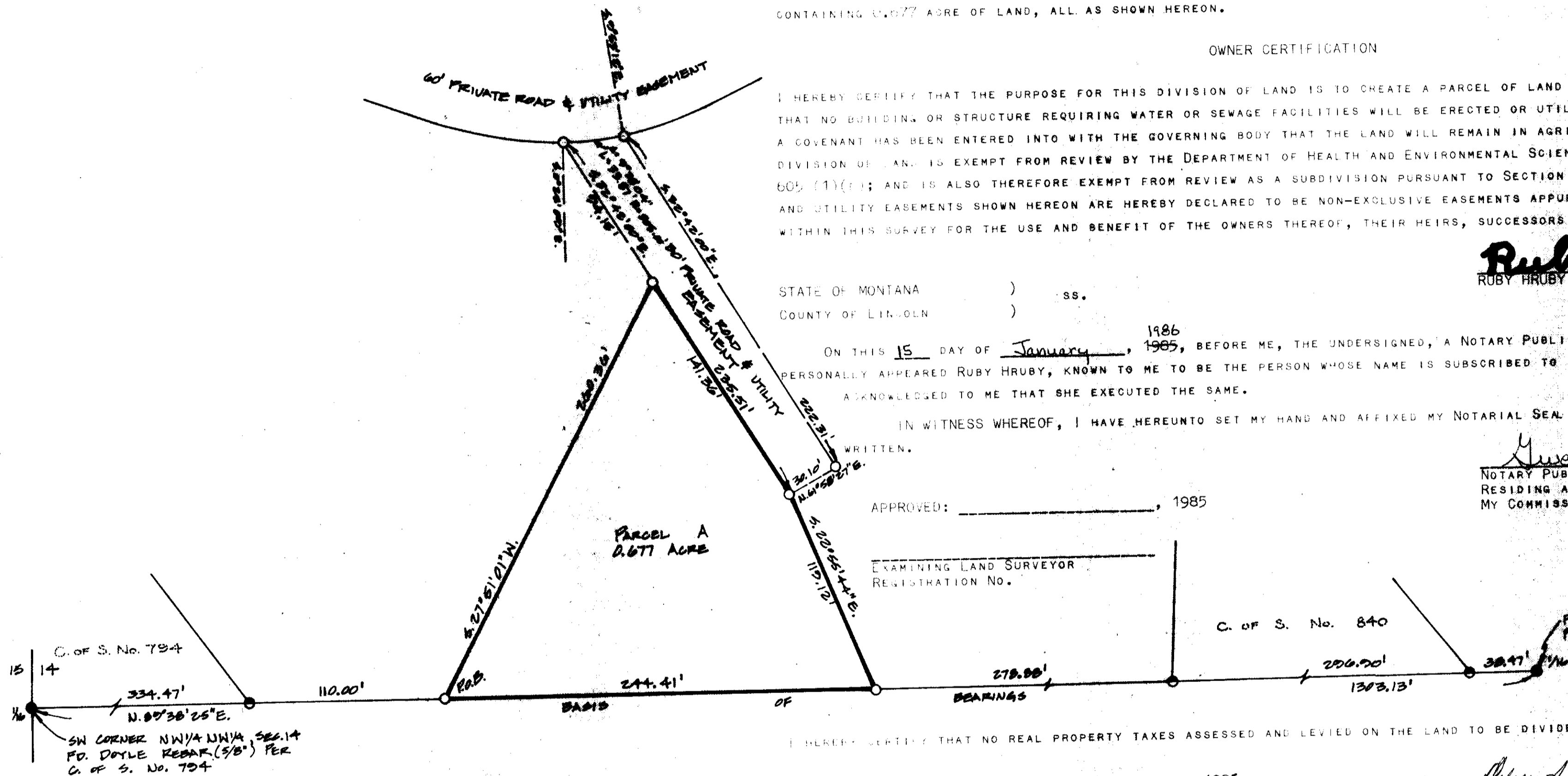
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Maven E. Madley*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Libby  
 MY COMMISSION EXPIRES 09-25-88

APPROVED: \_\_\_\_\_, 1985

EXAMINING LAND SURVEYOR  
 REGISTRATION NO. \_\_\_\_\_

C. of S. No. 840



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985.

*Alison A. Womack*  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF April, 1985, A.D., AT 2:15 O'CLOCK P. M.

*Janet L. Siegel*  
 COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEYOR

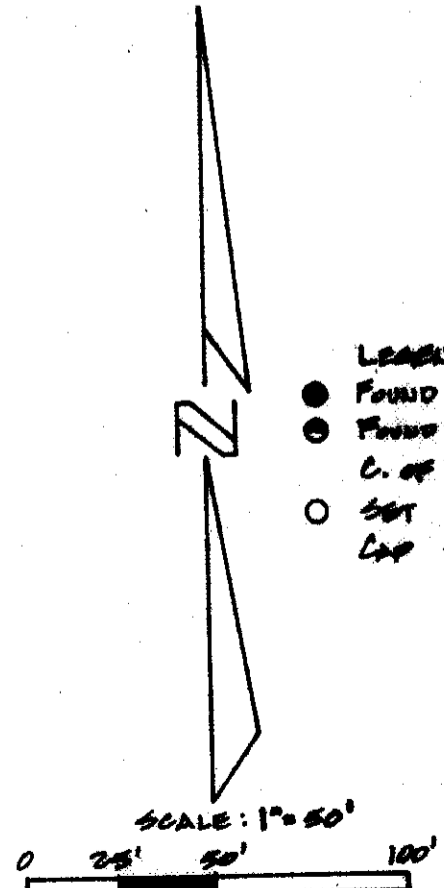
*D.K. Marquardt*  
 D.K. MARQUARDT  
 REGISTRATION NO. 2989 ES

BY *Sherry L. Hawks*  
 DEPUTY

*R.W. Lindsey*  
 COUNTY COMMISSIONER

INSTRUMENT REC. NO. \_\_\_\_\_

- LEGEND:
- FOUND POINT AS NOTED.
  - FOUND 5/8\"/>



**MARQUARDT SURVEYING**  
 1081 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901